

# **Town of Jay Annual Report**



**Year Ending June 30th, 2010**

## ABOUT THE COVER

### JAY HIGH SCHOOL



The cover of the Town Report this year reflects the last year as having a Jay High School. We thought it was appropriate to honor the school with a picture on the cover.

With declining enrollment and increased costs, the Jay citizens voted to join with MSAD #36 to form RSU #73. The students have chosen a name for the High School and Middle School and have also chosen the colors, which are Spruce Mountain High School, Spruce Mountain Middle School and the colors are green, black and white.. This is all very exciting and when the middle school goes back in the fall they will all be located at the middle school located in Jay.

For generations students have graduated from Jay High School and now a new chapter begins. We wish the students and staff the very best.

Cover picture taken by Lisa Bryant

The Ordinance Review Committee worked very hard on the Sewer Ordinance, then the Recycling and Solid Waste Ordinance. Both of them were outdated and required a lot of work. Shiloh Ring really deserves so much credit for all she has done to make this work go smoothly.

The Committee that worked on School consolidation worked hard and long. There were many meetings, with many sub committees and they have come up with a plan that will work if we work with the new school board. We anticipate that the new School Board will be elected in April. They will have a lot to do to get ready for the budget vote in June. There were so many people involved in that process that we cannot begin to thank them individually for their contribution.

Finally, we would like to recognize the citizens that on a daily basis offer support to the community. Many fine organizations exist in this community that makes life a lot easier. Many people contribute in private but their work is very well received. We saw a lot of generosity at the holiday season and we appreciate all that was done. For those not mentioned, know that every one that helps out is appreciated.

“Proud to be from Jay”



**GENERAL INFORMATION**

**TOWN OF JAY**

**INCORPORATED - FEBRUARY 26, 1795  
FORMERLY CALLED PHIPPS, CANADA**

<b>POPULATION</b>	<b>4825</b>
<b>AREA SQUARE MILES</b>	<b>48</b>
<b>ROADS - STATE &amp; TOWN</b>	<b>95 MILES</b>
<b>ALTITUDE</b>	<b>342.59 AT OTIS VENTURES, LLC</b>

**PUBLIC SCHOOLS**

<b>ELEMENTARY SCHOOL</b>	<b>252</b>
<b>MIDDLE SCHOOL</b>	<b>255</b>
<b>HIGH SCHOOL</b>	<b>223</b>

<b>STATE VALUATION</b>	<b>\$ 955,500,000</b>
<b>TOWN VALUATION</b>	<b>\$ 1,111,992,137</b>
<b>TAX COMMITMENT</b>	<b>\$ 14,455,898</b>
<b>COUNTY TAX</b>	<b>\$ 959,250</b>

**2010-2011 TAX RATE - .01300  
INTEREST RATE -7.00 %**

**A COPY OF THE AUDIT IS AVAILABLE ONLINE AT WWW.JAY-MAINE.ORG OR  
UPON REQUEST**

## ELECTED PERSONNEL

### SELECTMEN

1st Selectman-Amy Gould-2012  
2nd Selectman-Stephen McCourt-2012  
3rd Selectman-Warren Bryant-2013  
4th Selectman-F. Timothy DeMillo-2011  
5th Selectman –Thomas Goding-2011

### JAY SCHOOL COMMITTEE

Daniel DiPompo  
Tammy Dwinal-Shufelt  
Mary Redmond-Luce  
Darcy Comstock  
Micheal Schaedler

### JAY VILLAGE WATER DISTRICT

Richard Jackson-2013  
Gregory Libby-2011  
Michael Houlihan-2012

### NORTH JAY WATER DISTRICT

Michael Wells-2013  
Stephen Barker-2011  
Richard Ring-2012

## MUNICIPAL DIRECTORY

Town Manager  
Ruth Cushman  
897-6785

Superintendent of Schools  
Robert E. Wall  
897-3936

Plumbing Inspector  
Kent Mitchell  
897-2339

Town Clerk/Tax Collector  
Ronda Palmer  
897-6785

Sewer Treatment Plant Operator  
Mark Holt  
645-4246

Jay Recycling  
Todd Hiscock  
897-5552

Deputy Tax Collector  
Lori Shink  
897-6785

Jay/Niles Library  
Tamara Hoke  
645-4062

Public Safety Director  
Police/Fire Chief  
Larry White 897-6766

Deputy Town Clerk  
Lori Simpson  
897-6785

Area Game Warden  
Tom Jacobs  
547-5300

Highway Foreman  
John Johnson  
897-4920

Finance Director  
Lisa Bryant  
897-6785

Animal Control Officer  
Larry Wright  
897-6766 or 645-3921

Code Enforcement  
Shiloh Ring  
897-6785

Deputy Finance Director  
Jill Gingras  
897-6785

Health Officer  
Dr. Leslie Harding

## TOWN MANAGER REPORT

This summer the Route #4 reconstruction project from Pineau Street south to the bridge in Livermore Falls will be commencing. The bid will include replacement of sewer lines and water lines so that the road won't have to be dug up again in the near future. There will be a lot of traffic delays when they start. We don't know yet exactly where they plan on beginning, south or north end, but I suspect that there will be times when you will want to find an alternate route.

The Town of Jay has made some dramatic changes this past year in the way business is conducted. Some of them are explained below.

The Environmental Ordinance has been repealed and with that there are changes in the Code Enforcement Office. As I write this there will be a State Wide Building Code put into effect in 2012. This will mean building permits and certificates of occupancy will be required. There will be several inspections during the construction process. This is a State mandate and not something that was initiated locally.

Dot White is spearheading a committee to raise funds for a Gazebo for the Town of Jay. If you would like to help, please contact her or me.

This past year has seen many people taking on new duties. Chief Larry White became the Public Safety Director and he has been doing some great work with both the Police Department and the Fire Department. John Johnson stepped in to help with the Transfer Station and is working with Todd Hiscock to see that the transition from what we were to what we are went well.

Our transition from the way we have historically done recycling to single sort is going very well. We will be expecting people to use clear plastic bags now and trash will be left if it is not. We are trying to abide by the ordinance and also encourage recycling. There is now less staff at the transfer station. No one lost their job as there was an opening at the Highway Department that 1 worker transferred to.

John Johnson, Todd Hiscock, Tim DeMillo and Warren Bryant received an award from Ecomaine called the Eco-excellence award. They have worked very hard to bring us to the point we are at with the recycling program and they certainly deserve that award and more.

I would like to thank the Selectmen, the Department Heads, and all who work for the Town of Jay for their dedicated service. We are very fortunate to have the work force that we have. There is a special thank you for those who serve without compensation on boards and committees. If you would like to serve on any committees, please contact the town office or visit our web site.

We lost one of our dedicated election workers this spring with the death of Jean Corcoran. She really added some zip to the day and she will be sorely missed.

Again this year we will be having the Recreation Program in Livermore Falls. It went very well last year and it makes a lot of sense to do this. Watch the papers for more information.

Every year I have the opportunity to visit with the residents of the Lavoie Street Apartments, the Historical Society, the 4<sup>th</sup> graders and other groups as well. If you would like me or any one from the town to come to a function and speak about town issues or about your concerns, please let us know. We would like to get the word out about things happening in town such as the single Sort Recycling, Western Maine Transportation's bus service, tax exemptions that may be available to you, or any number of other issues.

Respectfully submitted,

A handwritten signature in black ink that reads "Ruth Cushman". The signature is written in a cursive, flowing style.

Ruth Cushman



Dr. Robert E. Wall  
Superintendent of Schools  
robert\_wall@jayschools.org

Stacie Lowe  
Business Manager  
stacie\_lowe@jayschools.org

**Jay School Department**  
31 Community Drive - Jay, Maine 04239

Phone: 207-897-3936

Fax: 207-897-5431

To the citizens of Jay:

This message in the Jay town report marks the end of an era. By a vote of the citizens, the Jay schools will merge with the schools in Livermore and Livermore Falls starting on July 1, 2011. The Jay School Department, as such, will cease to exist, but the commitment to serving the students with excellence will continue on.

During the 2009-2010 school year, the enrollment in Jay schools has declined. In August of 2009 the enrollment was 786 students. By August of 2010, the enrollment had declined to 745 students.

The 2009-2010 school year was clearly a successful one in Jay schools. The students earned many awards and recognition, both academically and in their co-curricular activities. Jay High School had a very positive 90% graduation rate and a low drop-out rate of 2.39%.

Jay schools operated on a budget on a budget of \$9,752,852 in 2009-2010. That budget reflected a \$482,234 budget decrease from the 2008-2009 budget year. In recent years Jay schools have been partially supported with Federal subsidy funding, and because Jay has a very high valuation, State of Maine funding has been minimal. Local taxes make up the largest portion of the school budget. In spite of this, Jay schools use a lower percentage of the local tax dollar than most Maine school systems.

**Jay Schools  
Revenues  
2009-2010**

Local Taxes,  
\$7,994,507.89  
87%

**Federal  
Subsidy  
\$479,221  
5%  
State EPS ,  
\$187,137.65  
2%**

**Other  
Revenues,  
\$512,257.00  
6%**

The schools in Jay are an essential part of the fabric of community life, and the school consolidation will not alter that in the future. It is important to begin the transformation of our schools to support the projected skills our students will need to work in a world that we can only imagine. Students enrolling in our pre-k program in 2010 will graduate from high school in 2024. On behalf of the school staff, I thank the Jay citizens for their ongoing support.

Yours truly,  
Dr. Robert E. Wall  
Superintendent of Schools

## Jay Selectmen's Report to the Citizens of Jay

Jay has seen many changes in the way business is done this past year. I want to share a few of these with you and also share our reasoning for these changes.

Last year at Annual Town Meeting Time we heard the public loud and clear with the vote to continue curb side pickup of trash and recyclables. We knew that we needed to find a way to decrease the budget but continue to provide the service. With many hours of work from a committee made up of two selectmen Tim DeMillo and Warren Bryant, John Johnson, Todd Hiscock and Ruth Cushman a plan was developed.

Trips were made to see the actual operation at a single sort facility, visits were made to other facilities and a lot of research took place. The Selectmen voted to purchase a truck that could accommodate both recyclables and trash in separate compartments and the program was launched on February 14<sup>th</sup>. Most communities have seen a decrease in the tonnage of solid waste which we pay \$60.00 per ton to dispose of and an increase of recyclables which right now we are paying \$0 to dispose of. It is true that down the line we will be enforcing the transparent bags only rule in our ordinance. Use up what you have for non-clear bags and then purchase ones that are compliant with the ordinance.

There was also a vote last year to modify the Environmental Ordinance and with that there has been a change in the duties of the Code Enforcement Officer. She is now training for building inspection as the Legislature has instituted a mandatory building code which will go into effect in Jay in 2012. At some point we will develop what we will need for building permits and we will be seeing some amendments that will be adopted at a future town meeting. This was not something that we asked for but something that has been forced onto us by the State.

One of the biggest changes this year is the consolidation of the Jay School Department with SAD #36. We know that there are a lot of new things happening to make this a positive change for the students and we are very supportive of what will make our students receive the best education they can get. We will

now be known as RSU #73. This will cause other changes in our town structure as well. We will no longer be doing the mechanical work at the highway garage, no longer be processing their books and trash and plowing will not be handled by the town. These are big changes and we are waiting to see how this all comes out.

We are working with our neighbors on several items. Livermore, Livermore Falls, Wilton and Jay talk to each other often and we try to help each other when we can. A perfect example of this is the mutual aid that is there for us when there is a fire or emergency. So many members of the fire department work out of town that it is hard for any of these rural towns to have a full crew during daytime hours. We appreciate our neighbors.

We continue to be members of the Maine Municipal Association, Androscoggin Valley Council of Governments, the Jay-Livermore-Livermore Falls Chamber of Commerce to name a few. We try to utilize these organizations in a way that will give us the biggest bang for our buck by reducing the costs of legal fees, training, consultants or economic development.

The Selectmen would like to thank all of the employees of Jay for their dedicated service. Where they are in the public eye it is easy for them to be criticized but they do a great job and work hard for the Town. We have become very aware of the many hours of volunteer service from those sitting on committees and boards in the community. Many have served on these committees and boards and have gone far and above what is necessary. Thank you.

Voting on this Annual Town Meeting Warrant is on June 14<sup>th</sup>. Please come and share your vote and opinions with us.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Stephen McCourt".

Stephen McCourt, Chairman

Representing the Jay Board of Selectmen

*Proud of our Past...  
Working for our Future*

**Town of Jay**  
Ronda L. Palmer  
Office Manager  
*Email: [joffice@jay-maine.org](mailto:joffice@jay-maine.org)*

*Phone: 897-6785  
Fax: 897-9420*

In 2010, the Town of Jay held five Municipal elections and two State elections. The first election was held on February 16<sup>th</sup> to fill a vacant Selectmen's seat due to the resignation of Stephen Barker. F. Timothy Demillo was the successful candidate. The next two elections were held on June 1<sup>st</sup> and June 8<sup>th</sup>. The first was an open town meeting to approve the school budget and the second was the Annual Town Meeting to vote on the municipal budget and to finish the school budget process. This was held in conjunction with the State Primary Election and proved to be a very busy day, with a total of 1,532 voters coming to the polls.

At the June 8<sup>th</sup> Town Meeting the Town enacted the Twenty-Fourth Ordinance Amending the Jay Environmental Control and Improvement Ordinance and the Town of Jay Sewer Use Ordinance. The first ordinance drastically reduced the Town of Jay's involvement in environmental issues. The second ordinance updated the Town's sewer ordinance which was originally enacted in 1972 and was outdated. At the Town Meeting, the Town also accepted two road easements; one on Alice's Way for the purpose of creating a cul-de-sac and the other on the Farrington Road to realign the roadway.

The Town then held two Special Town Meetings. The first on August 16<sup>th</sup> was to authorize the Town to borrow money to replace sewer lines related to the Route 4 project. The second, held on December 20<sup>th</sup>, was to transfer property of the Town to two abutting property owners of the Jay Village ball field.

The District Budget Meeting date for the new RSU school budget will be held on June 6<sup>th</sup>. The Annual Town Meeting on the municipal budget and the final vote on the school budget will be held on June 14<sup>th</sup> at the Community Building with voting from 9:00 AM to 8:00 PM.

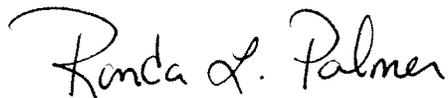
At this year's Annual Town Meeting, the Town will be voting on a new Recycling & Waste Disposal Ordinance which was drafted by the recycling committee and approved by the Town's Ordinance Review committee. The committee's shortened the existing ordinance from 33 pages to 11 pages,

eliminating unnecessary language and keeping only the material that is pertinent to the operation of the Transfer Station.

The Town will also be voting on an Updated Comprehensive Plan. The Comprehensive Planning Committee spent the past year and a half working on a proposed update to the 1996 Plan. The Committee held several public meetings and also received input from businesses and town officials. The Plan is a compilation of past and current information concerning the Town, including population, economic conditions, housing, natural resources, public facilities and recreation resources. In addition, it forecasts future community characteristics and provides recommendations intended to serve as a guide for future growth and development of the Town.

In 2010, 401 dogs were licensed and 1,632 licenses were processed for Inland Fisheries and Wildlife, including ATV's, snowmobiles, boats and hunting and fishing licenses. There were also 22 marriages, 43 births, and 33 deaths in the Town of Jay.

Respectfully submitted,

A handwritten signature in cursive script that reads "Ronda L. Palmer". The signature is written in black ink and is positioned above the printed name and title.

Ronda L. Palmer  
Office Manager

## Assessors Report 2011

### **CURRENT REAL ESTATE MARKET**

Over the course of the past fiscal year, there have been 55 property transfers within the Town of Jay. Of those 55 sales, 14 of them included a bank that was either foreclosing on or selling/auctioning a property. These numbers are considerably different from 2006 when we've processed 130 sales that included only 2 bank sales.

According to the State Tax Assessors review, The Town of Jay's assessments are very much within State standards enabling the Town to certify a ratio of 100% and a Quality Rating of 11. The Jay Assessors remain committed to ensuring all assessments are fair and equitable.

### **HOMESTEAD EXEMPTIONS**

Please don't forget to apply for your Homestead Exemption if you have not already. The exempted amount will be \$10,000 in assessed valuation and will show an estimated savings per household of approximately \$130.00.

### **VETERANS EXEMPTIONS**

The Maine Revenue Service has expanded/reestablished some federally recognized wartime periods to grant exemptions to veterans (or their widows) that served in the Armed Forces. Please contact our Assessors office for more information.

### **PERSONAL PROPERTY**

We want to make Jay businesses aware of two programs that offer either a tax reimbursement or tax exemption for qualifying equipment. These programs are called Business Equipment Tax Reimbursement (BETR) and Business Equipment Tax Exemption (BETE). Both programs require property owners to submit applications and both programs have specific criteria for qualifying owners and property. Information regarding the BETE and BETR programs is available on line at [www.maine.gov](http://www.maine.gov) or at the Jay Assessors' Office.

Sincerely,

Jay Assessors

# *Jay Police Department*

Annual report ending 2010

*To: Selectmen, Town Manager and citizens of Jay:*

*The Jay Police Department experienced another very busy year. The police department handled 8,919 calls for services. The department consists of a Chief, one Sergeant, a Corporal and four officers. The Sergeant and Corporal work assigned patrol shifts, as do the patrol officers. One officer is assigned as a Detective. The Chief also assists with some investigations of criminal cases and assists with patrol functions as well as performing administrative duties. The officers of the Jay Police Department are dedicated to serving the citizens of this community.*

## *Programs Overview*

*This year, the department began having Detective Richard Caton spend four hours twice a week in the Jay High School. The students get to see a police officer from a different perspective and in a positive environment. We are also still providing the Halloween Safety Program to the elementary school level students. Detective Caton is also still the neighborhood watch officer for the 17 Lavoie Street complex. The program has been in place for eight years now and is a real success. Detective Caton, along with Officer Mike Mejia, oversees the department's sex offender registry program. The All Terrain Vehicle Safety program is still one of our summer programs offered to our citizens and is overseen by Cpl Jeffrey Fournier. We still patrol the ATV trails in Jay occasionally. The department responds to all medical calls and is trained in the use of Automated External Defibrillators which are carried in the cruisers. Officers are often first on the scene of medical calls. The police department offers a property check program for all homeowners within the town of Jay. When a homeowner is leaving their home for an extended period of time, the officers will check their property while they are gone. For more information, please call the police department at 897-6766.*

## *Cruisers*

*The police department has eliminated one cruiser this year. We are doing this to save the taxpayers tax dollars and still provide the same efficient service. We now operate with four cruisers.*

### Crime Rate and Performance

*The department continues to be proactive and has a high clearance rate in regards to crimes. Our citizens can be proud that the town of Jay has a much lower crime rate than our neighboring towns. This is due to the outstanding work of a very professional staff. The officers are very well trained and dedicated to the service they provide. Our calls for service increase each year, yet we continue to operate at a staff level dating back to 1989 and still provide a professional service that is second to none.*

### Grants

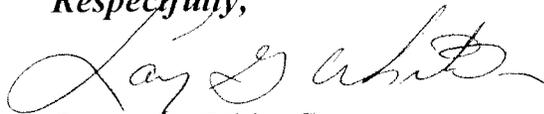
*The Jay Police Department received a grant for \$1,200 for a new computer for record keeping from a federal grant that was administered by the Department of Public Safety. A grant for \$500 was obtained from Wal Mart for a camera to be used by the Detective.*

### Our Motto

*The men and women of the Jay Police Department are dedicated to the preservation of life and property, as reflected in our motto: To Protect and Serve. We are committed to providing the citizens of Jay with the best possible professional police service. As law enforcement professionals, we are dedicated to a high standard of ethics in order to maintain the public trust. The Jay Police Department performs its sworn duties while maintaining respect for individual rights, human dignity, cultural diversity and community values.*

*I wish to thank the board of selectpersons, Town Manager and the citizens for their continued support of the police department. I also want to thank the staff of the Jay Police Department for their continued trust, support and dedicated service to the community.*

*Respectfully,*



*Larry G. White Sr.  
Chief of Police*

## Annual Report of the Transfer Station

To the Citizens of Jay

Major changes occurred at the Transfer Station over the past year. After the sudden loss of Station Supervisor Robert Sanders in December 2009 it became the task of the Station Crew, Finance Director Lisa Bryant and Highway Supervisor John Johnson to pick up the pieces and move forward. The Board of Selectmen ordered a complete review of the department including its budget, fee structure, user contract status and daily operations. Todd Hiscock a long time Department employee was promoted to Supervisor to aid in the review and tend to day to day operations. This move ended up being a cost cutting measure as Todd's vacated position was never filled. The handling fees charged to other communities who deliver both solid waste and recyclables to the facility were analyzed and adjusted to insure they were sufficient to cover operational costs. This was only the second adjustment in 20 years of operation. Another major change was no longer making residents separate "demo" from trash, it all ends up in the same landfill but now is transported in 20 Ton +/- loads rather than in 4 – 5 Ton loads that was the norm. This eliminated the need for roll-off replacement and drastically cut the number of trips required to the landfill. Our solid waste compactor was originally purchased to perform this work and is now being used for such. The processing of the "clean wood" was another major change. We have always separated clean wood from demo and hauled it to the same landfill to realize a \$10 per ton saving. Once at the landfill the wood is ground and sold to Biomass plants. We now store our clean wood at the Transfer Station where it is eventually ground and sent to the Biomass at half the disposal cost and with none of the trucking costs. Last year we made 29 trips to the Norridgewock landfill with clean wood that we won't be making this year.

After Town meeting at which residents voted to maintain curb side collection the Selectmen continued to look for efficiencies and decided upon switching from a bale and sale type of facility where recyclables are separated and baled for sale to a Single Sort type of operation. With the previous year total sales revenue at \$15,000 and facing the need to replace a 20 year old baler at \$70,000 +/- to switch was the economical thing to do. Single Sort equipment is much cheaper to purchase and less equipment is needed translating to some real saving. Perhaps the best thing about Single Sort is the ease all residents will experience going forward. Many more items are recyclable under a Single Sort program and ALL items are collected in one container, NO more sorting in the home. A new curbside collection truck has been ordered that replaces the two units required to collect materials in a non- single sort format creating substantial savings in labor, capital replacement and fuel costs. Another Landfill employee was transferred to the Highway Department to fill a vacancy just in time to start plowing lowering the staffing level at the Transfer Station from 8 to 6 without displacing anyone. Livermore Falls switched to single sort mid- year with fantastic results. They report their residents are ecstatic

with the new system and their recycling rate continues to climb leading to more savings. Currently the disposal cost for a Ton of solid waste is \$60 as opposed to the cost of disposing of a ton of recyclables which is \$0. Every ton moved from solid waste to recyclables saves landfill space and saves local dollars. We have become the 41<sup>st</sup> member of ECO Maine a Town owned company specializing in single sort processing that seems to be growing daily.

Late in the year the Board of Selectmen set February 14, 2011 as the date to switch to Single Sort. Please bear with us as we work the bugs out in the early going both with new machinery and curbside collection. Literature on Single Sort recycling is available at both the Transfer Station and the Town Office. The Board also voted to discontinue servicing dumpsters as of June 30, 2011 as it would require an additional truck be kept and manned to provide a service to just 40 or so commercial entities. The service is scheduled to continue free of charge through June 30, 2011 and all involved have been offered opportunity to purchase a dumpster at a greatly reduced rate. On the positive side fees that have been charged to residents for decades have been reduced or eliminated entirely. Examples of this are passenger truck and car tires up to 20' were \$9 to dispose of are now \$2, sofas \$10 and chairs \$5 are now free and treated as general solid waste. These charges plus others have also been lowered or eliminated for business owners.

The Transfer Station / Recycling Center underwent major changes in 2010. It has gone from a regional facility when it started in 1991 to mainly a town use facility in 2011. Along with Livermore Falls leaving last year our other largest user the Town of Wilton also left. This leaves the facility now handling very small volumes of solid waste and recyclables from other communities. This year's total tons of recyclables to be delivered to the facility is estimated to be 40 Tons with Fayette being the only member town contributing. We pledge to be more proactive in the years ahead keeping several employees involved in the Facilities operation and to make adjustments as needed so as not to get to the point that another overhaul is necessary again.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Ruth Cushman".

Ruth Cushman  
Town Manager

## Annual Report of the Highway Department

To: The Citizens of Jay

Last winters snowfall level continued trending down from the 142" and 101" over the past two years respectively to a much more manageable 65". The decrease is due to the fact that we only received ¾" of snow in the entire months of March and April with the ¾" falling on April 17<sup>th</sup>. We think it is safe to say that a snowless March is uncommon at best and won't be a regular occurrence. The elimination of one plow truck leading to combining plow routes that was mentioned in last years report seemed to work well and will be the norm going forward. Sand cost rose \$1 per yard this year mainly do to fuel prices but salt prices were held over from last year. Again there were no staffing level changes this year.

Equipment replacement for the year consisted of trading a 1995 John Deere 544G bucket loader for a 2010 John Deere 524K. This loader is used to keep plow trucks filled with sand / salt during a storm and picks up snow in the downtown areas after a storm. Capital funds that have been raised over the years were used to make the trade leaving the department debt free.

RE-construction/paving last year consisted of various methods both old and new. The Farrington Rd was split between half being re-constructed and half being reclaimed in place before the entire road was surfaced in Cold Mix. A big improvement along with the new surface was the realigning of a very sharp curve made possible by the donation of property by the Dunn family. All 11,000' of the Keep Rd received a 1" surface coat of Warm Mix a less expensive alternative to Hot Mix. We first used warm mix several years ago as a surface product on Claybrook Rd with good results. In conjunction with the Jay Village Water District after they installed new water mains we rebuilt and base coated Summit and Belmont streets greatly improving the neighborhoods water pressure and driving surface. Spring St and Forest Circle had the existing asphalt milled off and they were re-graded and repaved with a base layer of asphalt. This was our first milling experience which enabled the streets to be repaved without elevating the surface allowing us to better control runoff. Last but not least the Canton Mt Rd (5,300')

was rebuilt. The existing asphalt was crushed and reused as a surface for the new road bed effectively returning the road to a gravel road. As paving costs escalate this practice may have to become more common. Our Road Committee has been very effective and proven not to shy away from different paving techniques in an attempt to do more with less. The committee is open to all with new members welcome, if interested simply stop in at the Town Office and sign up.

Respectfully

The Highway Crew

## **Annual Report of the Jay Planning Board**

The Jay Planning Board held 7 regular meetings and conducted 2 subdivision review site visits during 2010. Several members of the Board also attended a Maine Municipal Association Workshop reviewing the various legal rules governing decisions made by the Planning Board.

Flood Hazard Development Permits were issued to: Joseph Libby - timber harvest and dock on Parker Pond; Ross Horne - private campsite on Parker Pond; and Jeffrey Boivin - timber harvest off the Morse Hill Road.

Subdivision Permits were issued to: Susan Weston and Stephen Haley for an amendment of Weston's Granite Quarry Subdivision located off the Keep Road; and Bonnie Mardosa for an Amendment of Mardosa Acres Subdivision located on the Macomber Hill Road.

The Board of Selectmen appointed Arthur Holman as a new alternate member on the Board and Melissa Burnham resigned her position as alternate member. The Planning Board currently has one alternate position available. Anyone interested in serving on the Board should contact Shiloh Ring at the Town Office at 897-6785.

Effective December 1, 2010, the State adopted a building and energy code. The Maine Uniform Building and Energy Code (MUBEC) applies statewide. The Town of Jay will be required to enforce the MUBEC beginning July 1, 2012. In the upcoming year the Planning Board will begin developing an ordinance covering administration of the new code. Information on the code may be obtained at: [www.maine.gov/dps/bbcs](http://www.maine.gov/dps/bbcs).

The Planning Board continues to hold meetings on the second Tuesday of each month at 7:00 p.m. at the Town Office. As always, anyone interested in attending the meetings is welcome.

### **Planning Board Members - As of March 1, 2011**

<b>Delance White</b>	<b>Barbara Cook</b>	<b>Mary Howes</b>
<b>Jim Kachnovich</b>	<b>Mike Hobbs</b>	<b>Maynard Veinotte</b>
<b>Dennis Stevens</b>	<b>Steve Haley</b>	<b>Arthur Holman</b>

# **Jay Sewer Department Annual Report**

February 28, 2011

To the Citizens of Jay,

“Change” would be a good word to describe not only the operations of the State of Maine and the Town of Jay but also the means and methods of the Sewer Department. Maine’s new Governor promises to cut unnecessary spending at the State level, the Town has made cuts and changes that are intended to reduce spending at the local level and the Sewer Department has restructured the sewer fee assessment structure to what is intended to be a more equitable means of assessing sewer fees.

Approximately two years ago, a Committee was formed by the Selectmen to look into the sewer rate structure of the Jay Sewer Department and make recommendations to the Selectmen for any changes that may be needed. The Committee consisted of 4 people on the Town sewer system and 4 people on private septic systems. The Selectmen requested that the Committee recommend a fee assessment where those who used the sewer system less would pay less, those who used the system more would pay more and those who conserved would be rewarded for their efforts. The Committee recommended to the Selectmen that the sewer unit fee system that had been in use since the early 1970’s be abolished and be replaced with a sewer fee system based on water usage. The Selectmen voted to accept the Committee’s recommendations and to assess sewer fees for fiscal year 2011-2012 based on water usage. Therefore, those who are connected to the Town sewer system will see a change in their sewer bill this coming year. Some customers will have a lower sewer bill, some will remain about the same and some will see an increase. However, all users will be paying a sewer fee based on how much they use the system.

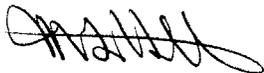
The Maine Dept. of Transportation's Main Street / Route 4 reconstruction project went out to bid on February 23, 2011 with construction scheduled to begin by April 18, 2011. All infrastructure beneath the road surface from Bridge Street in Livermore Falls to Pineau Street in Jay will be replaced as part of this project. The Jay Sewer Department will be spending an estimated \$685,000 to replace the sewer infrastructure in Jay as part of this project. We have secured a 15 year low interest rate loan from the Maine Municipal Bond Bank thru the Clean Water State Revolving Loan Fund Program.

In 2010, the following projects were completed:

- \* We worked with the Jay Village Water District on Summit Street and Belmont Drive to replace sections of the sewer main while they replaced their water main prior to the reconstruction of the road surfaces by the Highway Dept..
- \* The North Jay WWTF was relicensed by the ME DEP for the next 5 years.
- \* The revised Sewer Use Ordinance was passed at the June Town Meeting.
- \* The plan to replace the existing tank truck was put on hold pending the Highway Department's replacement of one of their 10 wheel dump trucks.

There will be a lot going on here at the Sewer Department in the coming year. If you have any questions, concerns or require more information about the operation of "your" Sewer Department, please feel free to give us a call. The only bad call is the one you don't make.

Respectfully,



Mark L. Holt

Supt., Jay Sewer Dept.



Alfred O. Richards

Operator, Jay Sewer Dept.

# Jay Fire Department

Year ending 2010



*To: The Town Manager, Selectmen, citizens of Jay*

*The Jay Fire Department has had a very busy year by responding to 137 emergency calls for service. The fire department also went through a restructuring of its command staff. The command staff now has fewer officers, but is very efficient. It is made up of a Public Safety Director, Assistant Chief, Captain and three Lieutenants.*

*We eliminated the Squad truck that was stationed at station two. The equipment has been placed on the Ladder truck and an Engine. We did this to make the department run more efficiently and to save our taxpayers tax dollars.*

*We also requested the Maine Bureau of Labor Standards to do a voluntary courtesy inspection of both station one and station two to help bring the department into compliance. Any issues that were found have been corrected. We worked many hours this past year updating the department's standard operational procedures manuals which had to be done in order to be in compliance.*

*A new furnace and doors which were badly needed were installed in station two. This should make the station more heat efficient. A new foaming system had to be installed on engine three which is housed at station one in North Jay.*

*A new laptop computer was obtained from a grant from Wal Mart. The laptop will be used for training classes for the firefighters. Lt. Darren Roundy is the department training officer. He is very dedicated and keeps informed on the latest procedures and requirements.*

*Jay Firefighter / Safety Officer Richard Cook was named Fire Fighter of the year for 2010. Firefighter Cook has served some forty years on the department in many capacities and is a dedicated fireman. He is very well respected by his fellow firefighters. Firefighter Cook could be seen almost daily at the two stations this past year working on repairs or whatever needed to be done. We are very grateful to have him as a member of our team.*

*We also want to say a special thank you to the fire department's women's auxiliary for all that they do all year long. They are a vital part of the organization. They are always willing to help out when needed.*

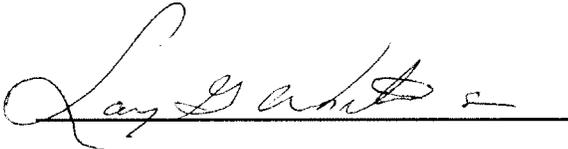
*The fire department has a great working relationship with area emergency medical services and the police department. The department experienced many changes this year, all with the intention to either meet or exceed state and federal required standards. The department strives to provide the best possible service to all its citizens.*

*It is an honor and a privilege to serve the town and the fire department as your Public Safety Director. In closing, Assistant Chief Mike Booker and I would like to thank the citizens of Jay for their support and the firefighters and their families for their support and dedication to the department and the town.*

*Respectfully,*

A handwritten signature in cursive script that reads "Mike Booker". The signature is written in black ink and is positioned above a solid horizontal line.

*Assistant Chief Mike Booker*

A handwritten signature in cursive script that reads "Larry G. White Sr.". The signature is written in black ink and is positioned above a solid horizontal line.

*Public Safety Director Larry G. White Sr.*

## Plumbing Inspectors Report For 2010

Date	#	Name	Address	By	Type	\$
1/4/10	1095	Kelvey	Hill & Dale #7	Castonguay	ext	100
1/4/10	1096		Hill & Dale #7	Dave Tufts	int	66
1/14/10	1097	Tanya Demillo	275 Main St	Brackley Plum	int	24
4/8/10	1098	Cindy Mandigo	613 Main St	D Gordon	replace	95
4/13/10	1099	Chong Boivin	8 Skyline Dr	D Allison	int	30
4/20/10	1100	Glenda Faye	1590 Franklin Rd	S White	int	24
5/4/10	1101	Earl Allen	122 Keep Rd	Owner	replace	100
5/11/10	1102	Paul LeBlanc	154 Macomber Hill Rd	D Knox	replace	120
5/14/10	1103	John Flagg	Macomber Hill	MRC Plumbing	int	120
5/18/10	1104	Chris Bard	94 Bean Rd	Frost Plumb	int	66
5/25/10	1105	Stacy Schondel	Vista View #7	Mike Pond	ext	100
5/24/10	1106	Darrell Neil	16 Millview	B Smith	replace	75
5/25/10	1107	Stacy Schondel	Vista View #7	Dave Tufts	int	66
6/3/10	1108	Ed Mardosa	Macomber Hill	Castonguay	ext	100
6/21/10	1109	Tracy Bonnavie	301 Hyde Rd		replace	75
6/23/10	1110	Michelle Iverson	E Dixfield Rd	Henrey	replace	95
6/23/10	1111	Shawn Hiscock	21 Greenridge Way	D Gordon	replace	75
7/7/10	1112	Lisa Smith	32 Davenport Hill	J Mills	replace	120
7/26/10	1113	Ed Mardosa	Macomber Hill	K True	int	66
8/27/10	1114	Ross Horne	off Warren Hill	Owner	out house	50
9/30/10	1115	Jay Historical	14 Old Jay Hill Rd	Paul Jackson	holding tank	50
10/4/10	1116	Ernie Hall	Beedy Rd	Brackley .	ext	100
11/29/10	1117	Steve Godbey	Rolling Ridge		replace	95
12/7/10	1118	Ben Guysinger	70 Turmel Rd	Dean Frost	int	72
Respectfully submitted Kent Mitchell LPI						

## 2011 Jay Historical Society Report

To Citizens of Jay:

Our main focus in 2010 was to see the new building, next to the homestead, come to fruition. The ground had been broken in October of 2009 and work progressed into 2010 to completion, allowing us to welcome visitors and dedicate the building at our Open House in August to Florence Raymond, founder of Jay Historical Society in 1976. The building houses a meeting room, the archives, an office, a kitchenette and bathroom. A well was drilled and a drainage field put in.

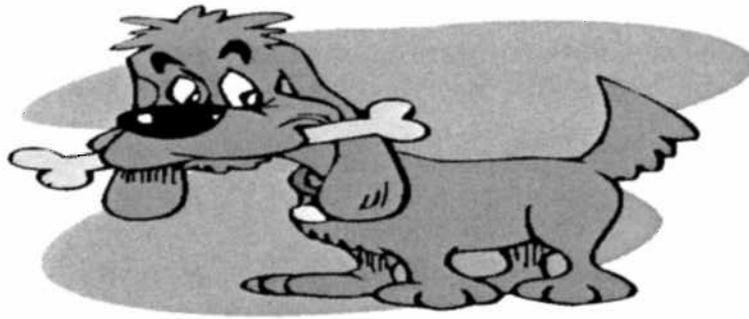
The August Open House was well attended for the color guard presentation, music by Larry Wright and Friends, crafts and food sales, tours of the homestead, visits to the fire museum, and the building dedication.

We enjoyed participating in the Jay-Livermore Falls Apple-Pumpkin Festival in September.

As always, we welcome new members, and would like to receive more Jay artifacts and history information.

Respectfully submitted,

Dorothy White  
President



## 2010 STATISTICS ANIMAL CONTROL OFFICER'S REPORT

During 2010, 274 calls were registered with Larry P. Wright, Jay's ACO.

Statistics are as follows:

Complaints	95
Warning Issued	16
Summons Issued	7
Dog, Total of	52
Taken to Shelter	21
Returned to owner	31
Cats, Total of	73
Taken to Shelter	73
Returned of owner	0
Miscellaneous: Total of	16
Raccoons	5
Skunks	4
Bat	0
Rabbits	4
Red Squirrel	3
Dead Animals	15

**Dog Licenses are due  
January 1<sup>st</sup>. A \$25.00 late  
fee per dog will be charged  
beginning February 1<sup>st</sup>.**

**Dog Tags are available  
October 15<sup>th</sup>.**

**Fees: \$6.00 for neutered  
or spayed; all others  
\$11.00**

There were no cases of rabies in the year of 2010. I remind residents to comply with State of Maine law by having all dogs and cats vaccinated against rabies.

Respectfully Submitted,

*Larry P. Wright*

Larry P. Wright ACO – (207) 645-3921 or (207) 897-6766

## Budget Committee Report

The Budget Committee held a joint meeting with the Town Manager and the Selectmen and the Department Heads. The Department Heads worked very hard to keep the budgets with a very small increase, if any at all. Thanks!

We held a joint meeting with the Superintendent and the School Committee and it went well with many questions asked and many concerns were expressed by the Budget Committee on keeping the Budget without a large increase but keeping needed programs.

The Budget Committee encourages the public to attend the School Committee and Selectmens meetings as well as the Budget Committee meetings to stay informed. The dates and times are in the local paper.

Respectfully Submitted

A handwritten signature in cursive script that reads "Pearl Cook". The signature is written in black ink and is positioned below the typed name.

Pearl Cook, Chairman,

**Jay-Niles Memorial Library  
PO Box 5008  
North Jay, Maine 04262  
(207) 645-4062**

To the Citizens of the Town of Jay:

The Jay-Niles Memorial Library Board of Trustees and staff would like to thank the town of Jay and our wonderful patrons for another successful year!

In 2010, a total of 16,905 visits were made to the library. Total internet time logged was 2,121.1 hours with a total of 2,364 people using our computers.

Our summer reading programs were very well attended once again this year. The Children's Summer Reading Program was titled: "Reading through Time." Ninety-four young people signed up with 59% participation. Our Tween/Teen Summer Reading Program was "Get Your Green On!" and had an environmental theme. We had 26 participants with 65 % participation.

Our Reading Lady and Children's Librarian, Priscilla Pineau continues to have a very thriving collaboration with the Jay-Elementary School staff. During the 2009/2010 school year, Mrs. Pineau presented 1,712 books over 29 weeks to an average of 219 students weekly from 15 classrooms for a total of 149 hours and 35 minutes of classroom presentation time from September 17, 2009-June 4, 2010. Mrs. Pineau introduced new books and curriculum related books in the Jay-Niles collection.

We had another terrific year running our Book and Film Discussion Group for adults. From July 1, 2009-June 30, 2010, we read and discussed 10 books and their film adaptations.

The Preschool Story and Craft-time and the Lap-sit programs continue to flourish and serve not only to enrich children with books and activities but also allows them to socialize. We had a total of 384 attendees in 2010.

In closing, I'd like to share a few of our statistics from 2010:

- Total Library Materials in Collection=32,569
- Total Magazine Subscriptions=50
- Total Magazine Circulation=3,156
- Adult Non-fiction Circulated=5,229

- Juvenile/Young Adult Non-fiction Circulated=4,177
- Total Non-fiction Circulated=9,406
- Adult Fiction Circulated=11,265
- Juvenile/Young Adult Fiction Circulated=14,233
- Total Fiction Circulated=25,498
- Videos/DVDs Circulated=9,617
- CDs Circulated=2,071
- Audiobooks Circulated=1,921
- Computer Games Circulated=120
- Other (vertical files, pamphlets, etc.)=487
- Total Non-book Materials Circulated=14,216
- Interlibrary Loans=148
- Total Circulation=52,424
- New In-town Patrons=123
- New Out-of-Town Patrons=19
- Total New Patrons=142
- Attendance Adult=11,059
- Attendance (all other)=5,876
- Total Attendance=16,935
- Active Jay Resident Patrons=4,243
- Active Out-of-town Patrons=721
- Total Active Patrons=4,964

Our current library hours are Monday-Wednesday 3-8 p.m., Thursday and Friday 12-5p.m., and Saturday 10 a.m.-3p.m. The library is closed Saturdays during the months of July and August.

Respectfully submitted,



Tamara N. Hoke

Director

Jay-Niles Memorial Library

The Jay-Niles Memorial Library Board of Trustees for 2010 were: President, Mark Demillo; Vice President, Bonnie Samson; Treasurer, Ron Moreau; Secretary, Steve Bien. Other trustees were: Christine Adler, Julie Crafts, Heidi Dayson, Bob Deane, Holly Duguay, Paul Gilbert, David Howes, Gretchen Legler, and Lynne LeSuer.

*In Memoriam of all who have died in the  
Town of Jay in the year 2010*



DATE OF DEATH	AGE	NAME	PLACE OF DEATH
January 3, 2010	69	Roger W. Plante	Farmington
January 5, 2010	77	Robert M. Lindgren	Auburn
January 10, 2010	55	Robin E. Cobb	Jay
January 24, 2010	71	Rita B Espeaignnette	Farmington
February 7, 2010	51	Lawrence J. Beaulieu	Auburn
February 28, 2010	50	Melodie R. Dalot	Jay
March 15, 2010	76	John J. Rea	Jay
March 29, 2010	84	Lula E. Allen	Farmington
April 6, 2010	83	Lorraine a. Ouellette	Farmington
April 13, 2012	89	Arthur F. Wright	Auburn
April 15, 2010	68	David J. Conley, Sr	Jay
May 1, 2010	62	Dale Buckingham	Farmington
May 15, 2010	95	Ralph A. Smith	Canton
June 1, 2010	80	Mary E. Mullins	Lewiston
June 7, 2010	73	Keith P. Newhall	Farmington
June 10, 2010	75	MaryRose A. Smith	Lewiston
June 18, 2010	87	Alice Burnham	Jay
June 23, 2010	6 days	Jakub Beaulieu	Portland
June 24, 2010	60	Jacqueline Bayer	Auburn
July 9, 2010	83	Harold W. Bucklin Jr	Farmington
July 18, 2010	83	Eugene V. Roy	Auburn
July 20, 2010	47	Horace Goodwin	Jay
July 31, 2010	84	John P. Scappaticci	Jay
August 16, 2010	19 days	Jillian M. Morrell	Portland
September 9, 2010	50	Thomas M. Ouellette	Jay
September 13, 2010	92	Ellouise E. Plaisted	Jay
September 19, 2010	75	William H. Espeaignnette	Jay
September 26, 2010	83	Mae Bucklin	Farmington
September 27, 2010	79	Violet B. DiRenzo	Lewiston
September 28, 2010	62	Willie G. Deshaies	Augusta
October 16, 2010	51	Raymond A. Houle	Auburn
October 16, 2010	77	David L. Galen	Auburn
October 16, 2010	86	Paul E. Begin	Farmington
October 16, 2010	79	Ronald R. Ramsey	Farmington
October 20, 2010	68	Gloria McDaniel	Auburn
November 13, 2010	64	Clifton R. Williams	Portland
November 25, 2010	95	Pauline R. Gammon	Farmington
December 2, 2010	79	Violet M. Frechette	Auburn
December 4, 2010	77	Bertrand C. Turmel	Jay
December 5, 2010	78	Andre J. Hebert	Farmington
December 6, 2010	66	Jeannie Finley	Jay
December 26, 2010	74	Allen P. Butterfield	Farmington



2010-2011 Tax Rate Computation

COUNTY TAX	\$959,250
MUNICIPAL APPROPRIATIONS	\$6,183,998
EDUCATION APPROPRIATIONS	\$9,123,124
TAX INCRIMENT FINANCING	\$2,324,655
OVERLAY	\$356,385
LESS DEDUCTIONS	-\$3,622,287
TOTAL	\$15,325,125
HOMESTEAD REIMBURSEMENT	-\$95,200
BETE REIMBURSEMENT	-\$774,027
TOTAL COMMITMENT TO COLLECTOR	\$14,455,898

REAL ESTATE VALUE	\$373,430,405
PERSONAL PROPERTY VALUE	\$738,562,092
TOTAL VALUATION	\$1,111,992,137
TOTAL VALUATION	\$1,111,992,137
TAX RATE	<u>x.01300</u>
AMOUNT TO BE RAISED IN TAXES	\$14,455,898

**2009 Unpaid Personal Property Taxes**

* Hair Doctor	49.40
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**2010 Unpaid Personal Property Taxes**

Barking Dog Mill	299.00
* Hair Doctor	49.40
* Jose Diaz Construction Company	250.25
* Steve's Tune & Tire	133.25

\* Paid as of April 28th



## 2008 Unpaid Real Estate Taxes

* FEDERAL NATIONAL MORTGAGE	2,855.08
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## 2009 Unpaid Real Estate Taxes

* BARKER, JEFFREY A.	1,160.21	* LEE, SONYA	71.68
* BEGIN, ALISHA & ROBERT	2,360.35	* MOORE, TOMMY E.	452.48
* BRYANT, HENRY E.	3,997.80	* NADEAU, JEFFREY A.	325.78
* BURHOE, MICHAEL	1,882.18	* NIEDNER, CHARLES	301.50
* BURHOE, MICHAEL J.	668.51	* PARKER, WILLIAM	212.95
* BURHOE, WILLIAM	832.58	* PETERSON, JAMES	537.53
* CKB PROPERTIES LLC	1,987.23	* RICHARDS, JESSICA A.	600.42
* COCHRAN, LORINA C.	228.53	* RICHARDS, WILLIAM L.	189.89
* COOK, MARY & ERIC	146.03	* RIDLEY, STANLEY	435.49
* COUTURE, OLIVE E.	304.62	* RIDLON, ANGELA	16.80
* CURRIER, JEREMY	139.97	* RIDLON, JOSEPHINE E.	308.37
* DAWES, ERNEST	1,190.49	* SAWYER, DENNIS	1,306.70
* DWINAL-SHUFELT, TAMARA	1,569.11	* SENCABAUGH, SCOTT R.	1,143.84
* ELLIS, STUART	831.25	* SHEA, MICHAEL G.	592.99
* FEDERAL NATIONAL MORTGAGE	2,495.48	* SHERWOOD, ROBERT L.	866.99
* FERNALD, GLEN	93.45	* TARDIF, ALFRED	596.17
* FITCH, GARY G.	1,453.87	* TRASK, GENE R.	805.20
* FOURNIER DARREN	151.75	* TRUE, MATTHEW	499.57
* FOURNIER, JACQUELINE	555.77	* TRUE, MATTHEW	427.24
* HEBERT, WILLIAM P.	761.21	* TRUE, MATTHEW A.	691.53
* HENRY, IRENE C.	1,300.43	WALKER, BRYAN	258.71
* HUTCHINSON, GARY ALAN FAMILY TRUST	545.17	* WALLACE, WILLIAM & JANIE	108.44
* JOHNSON, CLOVER	256.80	* WHITEHOUSE, WAYNE C.	865.15
* KEENE, FRANK, HEIRS OF	340.61	* WILBUR, ALICE	155.40
* LAROCHE, LEON D.	2,226.24	* WISNIEWSKI, RONALD T.	59.67
* LAROCHE, LUCY	3,730.69	* WISNIEWSKI, RONALD T.	88.18
		* YORK, DALE	186.94

\* Paid as of April 28th

## 2010 Unpaid Real Estate Taxes

* 12 CHURCH ST, LLC	653.27	* DUNN, JAMES H. JR	242.54
* ADAMS, RANDY & BONITA	379.43	DWINAL-SHUFELT, TAMARA	2,531.32
* ADAMS, RANDY W.	316.51	ELLIS, STUART	664.91
* ALLISON, DENNIS R. & ANNE E.	706.32	ESPEAIGNETTE, RANDY & SAMANTHA	10.36
AMES HOME CENTER	255.15	* FARRINGTON, DONNA J.	730.43
* ANDERSON, JOHN A	30.51	* FARRINGTON, HAROLD, ET AL	208.33
BAILEY, ROGER JR.	87.06	* FARRINGTON, LEONARD	21.54
BAKER, BARBARA	660.83	* FEDERAL NATIONAL MORT. ASSOC.	768.78
BARKER, JEFFREY A.	949.09	FENDLEY, JESSE & JENNIFER	114.49
* BATES, CHARITY	543.40	* FITCH, GARY G.	1,330.25
* BEGIN, JOSEPH	67.69	FOSS, GLORIA J.	947.66
BEGIN, ROBERT	1,524.73	* FOURNIER, JACQUELINE	435.59
* BENVIE, RONALD	1,518.10	FROST, DARLENE	440.02
BLODGETT, MARGARET M.	1,733.19	* GARRON, JENNIFER	122.42
* BRALEY, ROBERT	386.84	* GASS USED TRUCK SALES	207.65
* BRENNICK, JOSEPH JR. & KATHERINE	1,033.12	GILBERT, CYNTHIA	1,243.54
BRENNICK, MATHEW & LYNN	1,667.86	GLACE BAY TRUST	1,339.05
* BRENNICK, MATTHEW J.	252.16	* GOBEIL, RENE	210.88
BROADWAY, BRIAN	100.71	GRANT, STELLA, HEIRS	427.16
* BROCHU, DALE	534.39	* GREELEY, CHARLES HEIRS OF	563.83
* BROOKS, CLINTON W.	11.69	* GREELEY, CHARLES HEIRS OF	617.13
* BRYANT, HENRY E.	3,350.32	HALL, STEPHEN R.	2,937.65
BUCK, JAMES A.	788.02	HATCH, ALICE	71.07
BURGESS, VIRGINIA	269.38	* HBC BANK USA	494.61
BURHOE, BLAINE JR.	21.93	HEBERT, JEANNINE N. ET AL	986.79
BURHOE, MICHAEL	1,562.43	HEBERT, WILLIAM P.	1,244.19
BURHOE, MICHAEL J.	536.08	* HEIKKINEN, KATHY	1,242.50
BURHOE, WILLIAM	670.76	HENRY, IRENE C.	1,169.70
BURHOE, WILLIAM, ET AL.	47.54	* HILL, RUTH	84.33
* CAPPONI, JASON	178.71	* HOWES, KELLI	390.87
* CASTONGUAY, MARTIN & REAL	49.35	HUTCHINSON, GARY ALAN FAMILY	431.30
* CHRISTIE, SCOTT D	347.19	* JJC MATERIALS OF MAINE	405.49
* CHURCHILL, CAROL HEIRS OF	208.09	* JOHNSON, CLOVER	773.72
* CKB PROPERTIES LLC	1,678.13	* JOHNSON, TONEY	93.30
* CLOUTIER, NICOLE	1,301.52	KEENE, FRANK, HEIRS OF	259.83
* COCHRAN, LORINA C.	321.45	* KENNEDY, CAREY ANN	548.10
* COCHRAN, LORINA C.	13.09	KESSINGER, BEONKA	105.97
COOK, MARY	169.22	* KINNEY, NEIL W.	378.13
* COOK, TRAVIS	191.32	* KINNEY, NEIL W.	1,307.56
* COUTURE, OLIVE E.	226.94	* KOLREG, WENDALL JR	128.08
* COUTURE, SARAH	96.42	KORHONEN, JOHN	131.39
* CROCKETT, ANNA	34.54	KORHONEN, JOHN B	161.42
DAWES, ERNEST	1,107.30	* LADD-RUNDLETT, ANGIE	228.30
* DAWES, RANDALL A. & BOBBIE JO	1,650.22	* LANE, REGINALD W.	999.66
* DEMILLO, GINA	626.56	LANGUIRAND, KENNETH	14.06
* DEMILLO, MARIO J.	635.67	LAPLANTE, WALTER G.	270.10
* DESJARDINS, DANIEL	455.10	LAROCHE, LEON D.	1,845.31
DEWILDT, LOUIS & JOYCE	836.51	LAROCHE, LUCY	3,135.95
* DEWILDT, LOUIS & JOYCE	128.79	* LEAVITT, GERALD A.	635.07
* DUMENY, STEVEN	117.32	* LEBRUN, JULIENNE ANNE	138.54
DUNHAM, ROBERT D.	106.49	* LEVESQUE, PAUL E.	57.21

\* Paid as of April 28th

## 2010 Unpaid Real Estate Taxes

* LIBBY, JOSEPH	335.17	SENCABAUGH, SCOTT R.	935.18
LOVELY, MELISSA	72.25	* SHANK, ROBERT H. Heirs of	278.54
* MACOMBER, DONALD N.	483.45	SHEA, MICHAEL G.	343.16
MAILLET, RANDAL	143.18	SHERWOOD, ROBERT L.	704.69
* MAILLET, RANDALL	67.38	* SMITH, ROLAND D.	222.47
* MARSHALL, JEFFERY & TRUDY M.	215.68	* STANLEY, ARTHUR	402.48
MARTIN, VERNON & MISTY	1,524.21	* STEWARD, CATHY G.	925.56
* MCCOURT, JARED	203.54	* TARDIF, ALFRED	469.91
* MCCOURT, STEPHEN M. & SHARON	869.85	TARDIF, ALFRED & LAURA	388.36
MCLEAN, HOWARD J.	257.88	THOMPSON, GERALD O JR.	656.20
* MCPHERSON, SHERRY	53.52	* THOMPSON, GERALD O. JR.	75.36
* MITCHELL, DOREEN & DUANE	205.23	THOMPSON, GERALD O.JR.	78.48
* MOORE, TOMMY & ROBYN	952.17	* THOMPSON, STEPHEN C.	352.32
MOORE, TOMMY E.	708.59	* THOMPSON, STEPHEN C.	565.59
MORIN, RICHARD W.	1,667.60	* TOWLE, KATHRYN P.	1,033.85
* MORSE, DANA E.	1,305.53	TRASK, GENE R.	647.49
NADEAU, JEFFREY A.	827.41	TRUE, MATTHEW	392.56
NIEDNER, CHARLES	774.37	TRUE, MATTHEW	326.39
* NUTT, JAMES D.	317.93	TRUE, MATTHEW A.	546.22
* O'DONNELL, GEORGE	637.56	* WAITE, JOHN A. HEIRS OF	262.54
* OLD FARM ENTERPRISES, LLC	255.54	WALKER, BRYAN	187.94
PALMER, WARREN & VIRGINIA	169.87	* WALLACE, WILLIAM & JANIE	60.28
* PARADIS, TAMMY	2,650.53	* WELCH, KURT	79.91
PARKER, WILLIAM	149.07	* WHITEHOUSE, WAYNE C.	1,524.34
* PATTERSON, LYNN	412.49	* WHITTEMORE, BARBARA	120.73
* PAUL, RAYMOND JR.	811.28	* WHITTEMORE, WAYNE	138.28
PETERSON, JAMES	424.80	* WILBUR, ALICE	462.76
PETERSON, JAMES I.	33.76	* WINTER, DARRYL & BELINDA	395.51
PETERSON, JAMES I.	108.64	WISNIEWSKI, RONALD T.	14.39
PIERCE, SHIRLEY A. HEIRS OF	969.37	WISNIEWSKI, RONALD T.	379.30
PLANTE, KELLY J.	636.96	* WRIGHT, LARRY P.	442.74
POLLIS, DARREN L.	121.38	* YARBOROUGH, BRIAN & REBECCA J.	104.27
POLLIS, DARREN L.	57.94	YORK, DALE	126.97
* POLLIS, LEROY JR., Heirs of	885.78		
* PORTER, RANDALL	208.15		
* POST, MELISSA	644.37		
RAMSDELL, BYRON B.	924.11		
* RAYMOND, JAMIE & TASHA	1,968.74		
* RICHARD, KEVIN P.	1,437.63		
RICHARDS, JESSICA A.	478.23		
* RICHARDS, RONALD L.	474.13		
* RICHARDS, SCOTT & GOLDIE	234.21		
* RICHARDS, STEPHEN M.	1,228.35		
* RICHARDS, WILLIAM L.	190.54		
RIDLEY, SCOTT	512.81		
* RIDLON, ANGELA	34.54		
RIDLON, JOSEPHINE E.	449.89		
ROBBINS, JESSE	63.82		
ROBERTS, RICHARD & SHELLY	1,200.12		
* ROSE, LESA	800.69		
* SAWYER, DENNIS	1,073.11		

\* Paid as of April 28th

## **2009 – 2010 ABATEMENTS**

Dalton, Hazel	27,030	351.39
Green, Pamela	127,480	1,644.24
Johnson, Toney	6,520	84.76
Knockwood, Steve	4,200	54.60
Pineview Mobile Homes	8,120	105.56
Richards, Jeremy & Andrea	18,880	254.44
Welch, Benjamin & Rosalie	60,400	785.20

## **2008 – 2009 ABATEMENTS**

Knockwood, Steve	4,200	54.60
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## **2007 – 2008 ABATEMENTS**

Knockwood, Steve	4,200	54.60
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## **2009 - 2010 PERSONAL PROPERTY**

Garden Island Laundry	58,800	764.40
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## **2008 – 2009 PERSONAL PROPERTY**

Garden Island Laundry	58,800	764.40
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## **2007 – 2008 PERSONAL PROPERTY**

Garden Island Laundry	58,800	764.40
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## **2006 – 2007 PERSONAL PROPERTY**

Garden Island Laundry	58,800	764.40
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## **2005 – 2006 PERSONAL PROPERTY**

Garden Island Laundry	1,495	23.15
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## **2006 –2007 SEWER ABATEMENTS**

Couillard, Yvon	97.50
Estate of Rose Weymouth	97.50

## **2007 – 2008 SEWER ABATEMENTS**

Beisaw, Terri	105.00
Bibeau, Micheal	262.50
Couillard, Yvon	105.00
Estate of Marie Grondin	125.00
Estate of Rose Weymouth	105.00
Therrien, Jody & Sue	315.00

## **2008 – 2009 SEWER ABATEMENTS**

Begin, Robert	290.00
Beisaw, Terri	125.00
Bibeau, Michael	312.50
Couillard, Yvon	125.00
Estate of Marie Grondin / Marie Sawtelle	145.00
Estate of Rose Weymouth	125.00
Loon, Robert & Melinda	125.00
Therrien, Jody & Sue	375.00
Moreau, Donald	125.00
Walker, Bryan	250.00

## 2009 – 2010 SEWER ABATEMENTS

Beisaw, Terri	145.00	
Bibeau, Michael	362.50	
Blais, Roger & Theresa	145.00	
Bonnevie, Arthur	145.00	
Cottle, Richard & Eva	145.00	
Couillard, Yvon	145.00	
Davis, Albert	145.00	
Deshaies, Willie	145.00	
Evans, John	145.00	
Flagg, Randolph	435.00	
Estate of Marie Grondin/Marie Sawtelle	145.00	
Koss, Nuria	145.00	
Lautz, Robert & Suzanne	145.00	
Losey, James	145.00	
Loon, Robert & Melinda		Denied
McGowen, Tammy	85.00	
Moreau, Donald	145.00	
Osgood, Spencer	72.50	
Plaisted, Norman	145.00	
Richards, Jeremy	145.00	
Ring, Richard	145.00	
Smiley, Dan	145.00	
Smith, Ann		Denied
Therrien, Jody & Sue	435.00	
Trask, Terry	145.00	
True, Ken & Cindy	145.00	
Estate of Rose Weymouth	145.00	
White, Dorothy	145.00	

## 2009 – 2010 SUPPLEMENTS

Gentile, Michael	884.00	193.50
Green, Pamela	11,930.00	155.09
Taylor Made Homes, Inc.	117,070.00	1,521.91
White, Brian Et. Al.	106,680.00	1,386.84

Town of Jay, Maine  
Treasurer's Statement

For Year Ending 6/30/10

Town Indebtedness

Bond principal outstanding and unpaid \$5,663,322.00

The following is a summary of Notes outstanding as of June 30 2010:

\$8,400,000, 1997 General Obligation Note due in annual principal payments of \$420,000 through November 2017. Interest is charged at a rate varying from 5.401% to 5.776% per annum.

\$3,360,000

\$4,094,795, 2003 General Obligation Note due in annual principal payments of \$255,925 through November 2018. Interest is charged at a rate of 1.45% per annum.

\$2,303,322

Total Long-Term Debt

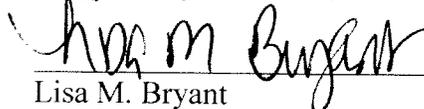
\$5,663,322

At June 30, 2010, the Town had \$5.66 million in bonds outstanding versus \$6.34 million last year.

The Town has steadily maintained a sufficient undesignated fund balance to sustain government operations for a period of approximately two months, while also maintaining significant reserve accounts for future capital and program needs.

The Town Federal Compliance Audit, conducted by R.H. R. Smith & Company, CPA's will be available online at [www.jay-maine.org](http://www.jay-maine.org). This report is designed to provide citizens, taxpayers, customers, investors and creditors, with a general overview of the Town's finances and to show the Town's accountability for the money it receives. If you have questions about this report or need additional information, contact the Town Finance Dept. at 340 Main St, Jay, ME 04239.

Respectfully submitted,



Lisa M. Bryant  
Finance Director

## COMPARISON OF EXPENDITURES

ARTICLE #		Budgeted 10-11	Proposed 11-12	Selectmen Recommendation	Budget Committee Recommendation
7	Town Government	\$ 529,265.00	\$ 547,765.00	Yes 4-0-1 vote	Yes 9-0 vote
8	General Assistance	\$ 5,000.00	\$ 6,000.00	Yes 5-0 vote	Yes 10-0 vote
9	Professional Services	\$ 130,249.93	\$ 129,349.18	Yes 5-0 vote	Yes 10-0 vote
10	Building/Grounds	\$ 104,355.00	\$ 110,150.00	Yes 5-0 vote	Yes 8-1 vote
11	Police Department	\$ 784,218.00	\$ 804,725.00	Yes 5-0 vote	Yes 9-0 vote
12	Fire Department	\$ 225,260.00	\$ 225,303.00	Yes 5-0 vote	Yes 9-0 vote
13	Insurance	\$ 155,780.00	\$ 147,730.00	Yes 5-0 vote	Yes 10-0 vote
14	Sewer Maintenance/Repairs	\$ 534,575.00	\$ 539,300.00	Yes 5-0 vote	Yes 9-0 vote
15	Debt Service	\$ 281,709.63	\$ 279,127.74	Yes 5-0 vote	Yes 10-0 vote
16	Highway Department	\$ 1,372,800.00	\$ 1,432,500.00	Yes 5-0 vote	Yes 9-0 vote
17	Capital Paving	\$ 350,000.00	\$ 450,000.00	Yes 5-0 vote	Yes 5-4 vote
18	Solid Waste Disposal	\$ 1,140,435.00	\$ 799,200.00	Yes 5-0 vote	Yes 9-0 vote
19	Maine State Retirement		\$ 258,108.00	Yes 5-0 vote	Yes 8-2 vote
	Building Inspector/Dep.Code	\$ 11,176.04	\$ -		
20	Summer Recreation	\$ 16,000.00	\$ 16,000.00	Yes 5-0 vote	Yes 9-0 vote
21	Jay-Niles Library	\$ 160,358.00	\$ 163,265.00	Yes 5-0 vote	Yes 9-0 vote
22	Ambulance Service	\$ 55,386.00	\$ 55,890.00	Yes 5-0 vote	Yes 9-1 vote
23	Hydrants/Street Lights	\$ 301,900.00	\$ 301,900.00	Yes 5-0 vote	Yes 9-1 vote
28-42	Donations	\$ 25,530.00	\$ 28,291.00	See donation sheet	
Total of Expenditures		\$ 6,183,997.60	\$ 6,294,603.92		
Revenues		\$ (2,735,600.00)	\$ (2,314,255.00)	Yes 5-0 vote	Yes 9-0-1 vote
Total minus Revenues		\$ 3,448,397.60	\$ 3,980,348.92		
Total of Revenues (approximate)					
25	Snowmobile Revenues	\$ 2,515.60	\$ 2,500.00	Yes 5-0 vote	Yes 10-0 vote
26	ATV Club	\$ 375.00	\$ 375.00	Yes 5-0 vote	Yes 10-0 vote
27	Channel 7 Transfer	\$ 7,000.00	\$ 6,876.00	Yes 5-0 vote	Yes 10-0 vote

Articles 25, 26 & 27 are all approximate until we get final revenues in for the year

## ARTICLE 7

### Town Government

	Budgeted 10-11	Proposed 11-12
Salaries	\$ 283,000.00	\$ 288,000.00
Benefits	\$ 133,000.00	\$ 142,000.00
Selectmen	\$ 10,765.00	\$ 10,765.00
Selectmen's Expense	\$ 250.00	\$ 250.00
Manager's Expense	\$ 2,250.00	\$ 2,250.00
Contingency	\$ 2,000.00	\$ 2,000.00
Contracting	\$ 20,000.00	\$ 22,000.00
Equip & Repairs	\$ 2,500.00	\$ 2,500.00
Registry of Deeds	\$ 5,500.00	\$ 5,500.00
Meetings & Dues	\$ 2,000.00	\$ 2,000.00
Postage	\$ 8,000.00	\$ 8,000.00
Supplies	\$ 12,000.00	\$ 12,000.00
Utilities	\$ 29,000.00	\$ 28,000.00
Town Meeting/Elections	\$ 10,000.00	\$ 10,000.00
Town Report	\$ 1,200.00	\$ 1,200.00
Ad/Notices	\$ 1,500.00	\$ 1,500.00
Restore Records	\$ 800.00	\$ 800.00
Town Boards	\$ 3,000.00	\$ 2,000.00
Capital Reserve	\$ 2,500.00	\$ 7,000.00
Total	\$ 529,265.00	\$ 547,765.00

Selectmen Recommend: Yes (4-0-1 vote)

Budget Committee Recommends: Yes (9-0 vote)

**ARTICLE 8**

<b>General Assistance</b>	Budgeted 2010-11	Proposed 2011-12
General Assistance	\$ 5,000.00	\$6,000.00
Total	\$ 5,000.00	\$ 6,000.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (10-0 vote)

## ARTICLE 9

### Professional Services

	Budgeted 10-11	Proposed 11-12
Legal Services	\$ 45,000.00	\$ 45,000.00
AVCOG	\$ 11,485.93	\$ 11,153.18
Maine Municipal Association	\$ 9,299.00	\$ 8,731.00
Industrial Valuation	\$ 20,000.00	\$ 20,000.00
Chamber of Commerce	\$ 35.00	\$ 35.00
Auditor's Services	\$ 12,000.00	\$ 12,000.00
Assessing Services	\$ 30,850.00	\$ 30,850.00
Assessing Expenses	\$ 500.00	\$ 500.00
Plumbing Inspection	\$ 1,080.00	\$ 1,080.00
Total	\$ 130,249.93	\$ 129,349.18

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (10-0 vote)

## **ARTICLE 10**

### **Buildings & Grounds**

	Budgeted 10-11	Proposed 11-12
Payroll	\$ 53,000.00	\$ 55,000.00
Benefits	\$ 19,500.00	\$ 21,500.00
Supplies	\$ 5,000.00	\$ 5,000.00
Contracted Services	\$ 8,500.00	\$ 8,500.00
Equip Purchase/Repair	\$ 5,000.00	\$ 5,000.00
Veterans Grave Care	\$ 500.00	\$ 500.00
Capital Reserve	\$ 4,000.00	\$ 5,000.00
Fuel/Cell Phone	\$ 4,500.00	\$ 5,250.00
Christmas Decorations	\$ 1,500.00	\$ 1,500.00
Mechanic Services	\$ 2,855.00	\$ 2,900.00
Total	\$ 104,355.00	\$ 110,150.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (8-1 vote)

# ARTICLE 11

## **Police Department**

	Budgeted 10-11	Proposed 11-12
Payroll	\$ 492,300.00	\$ 482,300.00
Benefits	\$ 162,783.00	\$ 186,525.00
Parts & Repairs	\$ 19,000.00	\$ 19,000.00
Supplies	\$ 13,500.00	\$ 13,500.00
Postage	\$ 550.00	\$ 550.00
Gas/Oil	\$ 22,500.00	\$ 29,700.00
Training	\$ 7,450.00	\$ 7,450.00
Equip/Uniforms	\$ 12,500.00	\$ 12,500.00
Capital Reserve	\$ 32,000.00	\$ 32,000.00
Telephone	\$ 13,000.00	\$ 13,000.00
Mechanic	\$ 7,135.00	\$ 7,200.00
Travel	\$ 1,500.00	\$ 1,000.00
Total	\$ 784,218.00	\$ 804,725.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (9-0 vote)



## ARTICLE 13

### **Insurance**

	Budgeted 10-11	Proposed 11-12
Workers Comp	\$ 54,500.00	\$ 54,500.00
Unemployment	\$ 5,500.00	\$ 3,000.00
Liability	\$ 94,550.00	\$ 89,000.00
Wellness Program	\$ 1,230.00	\$ 1,230.00
Total	\$ 155,780.00	\$ 147,730.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (10-0 vote)

## **ARTICLE 14**

### **Sewer Maintenance/Repairs**

	Budgeted 10-11	Proposed 11-12
Payroll	\$ 107,310.00	\$ 110,100.00
Benefits	\$ 45,805.00	\$ 54,900.00
Fuel	\$ 14,550.00	\$ 17,000.00
Livermore Falls Treatment	\$ 219,000.00	\$ 219,000.00
Contracted Services	\$ 16,800.00	\$ 13,900.00
Clothing	\$ 500.00	\$ 500.00
Septage Disposal	\$ 7,500.00	\$ 7,500.00
Biosolids Disposal	\$ 3,400.00	\$ 5,000.00
Utilities	\$ 41,000.00	\$ 38,500.00
Operation & Maintenance	\$ 42,100.00	\$ 47,100.00
Reserve	\$ 30,900.00	\$ 20,000.00
Mechanic	\$ 5,710.00	\$ 5,800.00
Total	\$ 534,575.00	\$ 539,300.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (9-0 vote)

## ARTICLE 15

### **Debt Service**

	Budgeted 10-11	Proposed 11-12
Sewer Debt	\$ 281,709.63	\$ 279,127.74
Total	\$ 281,709.63	\$ 279,127.74

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (10-0 vote)

## **ARTICLE 16**

### **Highway Department**

	Budgeted 10-11	Proposed 11-12
Payroll	\$ 493,500.00	\$ 510,000.00
Benefits	\$ 222,700.00	\$ 244,000.00
Equipment Rental	\$ 5,000.00	\$ 5,000.00
Contracted Services	\$ 7,500.00	\$ 7,500.00
Garage Repairs	\$ 6,000.00	\$ -
Utilities	\$ 12,500.00	\$ 13,000.00
Equip Reserve	\$ 100,000.00	\$ 100,000.00
Building Reserve		\$ 15,000.00
Sand & Salt	\$ 185,000.00	\$ 190,000.00
O & M	\$ 200,000.00	\$ 200,000.00
Cold Patch & Paving	\$ 15,000.00	\$ 10,000.00
Drainage	\$ -	\$ -
Equipment Purchase	\$ 20,000.00	\$ 20,000.00
Fuel	\$ 102,000.00	\$ 114,000.00
Clothing	\$ 3,600.00	\$ 4,000.00
Total	\$ 1,372,800.00	\$ 1,432,500.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: (9-0 vote)

## **ARTICLE 17**

### **Capital Paving Budget**

	Budgeted 10-11	Proposed 11-12
Paving	\$ 350,000.00	\$ 450,000.00
Total	\$ 350,000.00	\$ 450,000.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (5-4 vote)

## ARTICLE 18

### **Solid Waste Disposal**

	Budgeted 10-11	Proposed 11-12
Payroll	\$ 349,000.00	\$ 266,000.00
Benefits	\$ 138,950.00	\$ 124,500.00
Mechanic	\$ 7,135.00	\$ 7,200.00
Utilities	\$ 14,000.00	\$ 14,000.00
Fuel/Heating Oil	\$ 61,500.00	\$ 44,000.00
Trash Disposal	\$ 295,000.00	\$ 190,000.00
Demo/HHW Disposal	\$ 80,000.00	\$ -
Operation & Maintenance	\$ 44,550.00	\$ 42,000.00
Barrels/Garbage Bags	\$ 2,500.00	\$ -
Landfill Monitoring	\$ 4,000.00	\$ -
Clothing Allowance	\$ 2,800.00	\$ 2,000.00
Dumpster Purchase	\$ 3,000.00	\$ -
Capital Reserve/Equip Purchase	\$ 123,000.00	\$ 87,000.00
Capital Reserve/Facilities	\$ 15,000.00	\$ 22,500.00
Total	\$ 1,140,435.00	\$ 799,200.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (9-0 vote)

Note: this was a combined budget from transfer and curbside. Last year they were voted separately

## **ARTICLE 19**

### **Maine State Retirement Unfunded Liability**

Proposed 2011-12

MePERS \$258,108.00

Total \$ 258,108.00

This is the amount for the school and the town to clear up the amount due to the Retirement System

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (8-2 vote)

## ARTICLE 20

### **Summer Recreation**

	Budgeted 10-11	Proposed 11-12
Transportation	\$ 4,000.00	\$ 4,000.00
Contracted amount with Livermore Falls	\$ 12,000.00	\$ 12,000.00
Total	\$ 16,000.00	\$ 16,000.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (9-0 vote)

## ARTICLE 21

### Jay-Niles Memorial Library

	Budgeted 10-11	Proposed 11-12
Salaries	\$ 69,178.00	\$ 70,562.00
Benefits	\$ 14,680.00	\$ 15,363.00
Books	\$ 27,500.00	\$ 27,500.00
Magazines	\$ 1,250.00	\$ 1,250.00
Utilities	\$ 9,500.00	\$ 9,500.00
Heating Oil	\$ 6,000.00	\$ 6,250.00
Supplies	\$ 4,000.00	\$ 4,250.00
Postage	\$ 600.00	\$ 500.00
Insurance	\$ 3,900.00	\$ 3,900.00
Dues	\$ 50.00	\$ 190.00
Janitorial	\$ 6,500.00	\$ 6,500.00
Repairs	\$ 3,000.00	\$ 2,000.00
Programs	\$ 2,600.00	\$ 2,600.00
Elevator	\$ 1,700.00	\$ 2,000.00
Technology	\$ 9,000.00	\$ 9,500.00
Misc. Expense	\$ 900.00	\$ 1,400.00
Total	\$ 160,358.00	\$ 163,265.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (9-0 vote)

## ARTICLE 22

### Ambulance Service

	Budgeted 10-11	Proposed 11-12
Ambulance Service	\$ 55,386.00	\$ 55,890.00
Total	\$ 55,386.00	\$ 55,890.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (9-1 vote)

## **ARTICLE 23**

### **Hydrants, Street Lights, Etc.**

	<b>Budgeted 10-11</b>	<b>Proposed 11-12</b>
N. Jay Water District	\$ 53,800.00	\$ 53,800.00
Livermore Falls Water District	\$ 85,300.00	\$ 85,300.00
Jay Village Water District	\$ 94,800.00	\$ 94,800.00
CMP/Street Lights	\$ 68,000.00	\$ 68,000.00
Total	\$ 301,900.00	\$ 301,900.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (9-1 vote)

## **ARTICLE 24**

### **Revenues**

	Budgeted 10-11	Proposed 11-12
Excise Tax	\$ 650,000.00	\$ 650,000.00
Interest	\$ 80,000.00	\$ 60,000.00
Sewer Fees	\$ 356,000.00	\$ 364,255.00
Waste Disposal Fees	\$ 311,000.00	\$ 65,000.00
Revenue Sharing	\$ 286,600.00	\$ 300,000.00
Town Office	\$ 24,000.00	\$ 24,000.00
Police	\$ 800.00	\$ 1,000.00
Tree Growth/Vet Exemption	\$ 7,200.00	\$ 30,000.00
Surplus (Undesignated Fund)	\$ 985,000.00	\$ 820,000.00
Wood harvest income	\$ 35,000.00	
Total	\$ 2,735,600.00	\$ 2,314,255.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommend: Yes (9-0-1 vote)

Please note that these figures are estimates and that the figures may change between now and commitment. These are conservative estimates.

## **ARTICLE 25**

### **Snowmobile Revenues**

Approximate amount to be transferred: \$2,500.00

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (10-0 vote)

## **ARTICLE 26**

### **ATV Club**

	Budgeted 10-11	Proposed 11-12
By request	\$375 approximately	\$375 approximately
Total	\$375 approximately	\$375 approximately

The ATV Club has requested that we donate \$1.00 for each ATV that is registered in Jay. Last year there were 375 registrations.

Selectmen Recommend: Yes (5-0 vote)  
Budget Committee: Yes (10-0 vote)

## **ARTICLE 27**

### **Channel 7**

Request of transfer of amount received in franchise fees

Received approximately \$6876

Selectmen Recommend: Yes (5-0 vote)

Budget Committee Recommends: Yes (10-0 vote)

## ARTICLES 28-43

### Donations

Article #		Budgeted 10-11	Proposed 11-12	Selectmen's Recommendation		Budget Committee Recommendation	
28	Red Cross	\$ 1,800.00	\$ 1,800.00	Yes	5-0 vote	Yes	10-0 vote
29	Jay Historical Society	\$ 500.00	\$ 750.00	Yes	5-0 vote	Yes	10-0 vote
30	AWAP (now Safe Voices)	\$ 2,000.00	\$ 2,000.00	Yes	3-2 vote	Yes	7-3 vote
	Day One	\$ 300.00	\$ -	No			
	Children's Center	\$ 1,600.00	\$ -	No			
31	Spruce Mountain-insurance	\$ 8,442.00	\$ 9,336.00	Yes	5-0 vote	Yes	10-0 vote
32	July 4th	\$ 3,500.00	\$ 3,500.00	Yes	5-0 vote	Yes	10-0 vote
33	American Cancer Society	\$ 150.00	\$ 175.00	Yes	5-0 vote	Yes	9-1 vote
34	Jr. Ski Team	\$ 588.00	\$ 500.00	Yes	5-0 vote	Yes	10-0 vote
35	Tri-Town Ministerial	\$ 500.00	\$ 500.00	Yes	5-0 vote	Yes	9-1 vote
	Big Brothers/Big Sisters	\$ 350.00	Removed by request				
36	North Jay Grange	\$ 750.00	\$ 750.00	Yes	5-0 vote	Yes	10-0 vote
37	Community Concepts	\$ 2,000.00	\$ 2,000.00	Yes	5-0 vote	Yes	8-2 vote
38	Pulp & Paper Museum	\$ 750.00	\$ 750.00	Yes	4-0-1 vote	Yes	10-0 vote
39	Western Me. Veterans	\$ 300.00	\$ 300.00	Yes	5-0 vote	Yes	8-0 vote
40	Good Neighbor Tri Town Fuel	\$ 2,000.00	\$ 3,000.00	Yes	5-0 vote	Yes	9-1 vote
41	Healthy Community Coalition		\$ 1,500.00	Yes	5-0 vote	Yes	9-1 vote
42	Work First		\$ 1,430.00	Yes	5-0 vote	Yes	10-0 vote
	Total	\$ 25,530.00	\$ 28,291.00				

**Note:** You will see on the ballot that each of these have individual articles for your consideration. You may also note that some of these accounts do not have any funding recommended even though they were funded last year. The Selectmen either did not receive a request for funding, did not receive additional information that was requested or voted not to fund.

Note: You will see that the votes are recorded this year so that you can see the actual tally of both selectmen and budget committee.

**OFFICIAL BALLOT  
BUDGET REFERENDUM  
JAY, MAINE  
JUNE 14, 2011**

BALLOT 1 OF 3

*Ronda O. Palmer*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the LEFT of your choice(s) like this: ●  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL. If you make a mistake, you may ask for a new ballot.  
**DO NOT ERASE.**

- A. To vote IN FAVOR of the question, complete the oval to the left of the word YES.  
B. To vote AGAINST the question, complete the arrow to the left of the word NO.

**FOURTH SELECTMAN,  
ASSESSOR AND  
OVERSEER OF THE POOR**

THREE YEAR TERM      VOTE FOR ONE  
 **DEMILLO, F. TIMOTHY**  
 \_\_\_\_\_  
(Write-in)

**FIFTH SELECTMAN,  
ASSESSOR AND  
OVERSEER OF THE POOR**

THREE YEAR TERM      VOTE FOR ONE  
 **GODING, THOMAS C.**  
 \_\_\_\_\_  
(Write-in)

**ARTICLES**

**ARTICLE 3**

- YES**  
 **NO** To see if the Town will vote to lapse the overdrafts and unexpended balances?

**ARTICLE 4**

- YES**  
 **NO** To see if the Town will vote to set October 3, 2011 and April 2, 2012 as the date that property taxes are due and payable?

**ARTICLE 5**

- YES**  
 **NO** To see if the Town will vote to levy and accrue interest at the rate of seven percent (7%) per annum on property taxes that are unpaid after October 3, 2011 and April 2, 2012?

**ARTICLE 6**

- YES**  
 **NO** To see if the Town will vote to authorize the municipal officers to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of last years annual budget during the period from July 1, 2011 to October 1, 2011 or until a budget is passed for the 2011-2012 year in the event any budget fails?

**TOWN GOVERNMENT  
ARTICLE 7**

- YES**  
 **NO** Shall the Town vote to raise and appropriate a sum of \$547,765.00 for Town Government?  
SELECTMEN RECOMMEND: YES: VOTE 4-0-1  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-0-0

**GENERAL ASSISTANCE  
ARTICLE 8**

- YES**  
 **NO** Shall the Town vote to raise and appropriate a sum of \$6,000.00 for General Assistance?  
SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**PROFESSIONAL SERVICES  
ARTICLE 9**

- YES**  
 **NO** Shall the Town vote to raise and appropriate a sum of \$129,349.18 for Professional Services?  
SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**TURN BALLOT OVER AND CONTINUE VOTING**

**ARTICLES CONTINUED**

**BUILDINGS & GROUNDS  
ARTICLE 10**

- YES** Shall the Town vote to raise and appropriate a sum of \$110,150.00 for Buildings & Grounds? (includes building maintenance, Christmas decorations, cemetery care and animal control)
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 8-1-0

**POLICE DEPARTMENT  
ARTICLE 11**

- YES** Shall the Town vote to raise and appropriate a sum of \$804,725.00 for the Police Department?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-0-0

**FIRE DEPARTMENT  
ARTICLE 12**

- YES** Shall the Town vote to raise and appropriate a sum of \$225,303.00 for the Fire Department?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-0-0

**INSURANCE  
ARTICLE 13**

- YES** Shall the Town vote to raise and appropriate a sum of \$147,730.00 for Insurance? (workers compensation, liability, unemployment)
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**SEWER MAINTENANCE/REPAIRS  
ARTICLE 14**

- YES** Shall the Town vote to raise and appropriate a sum of \$539,300.00 for Sewer Maintenance/Repairs?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-0-0

**DEBT SERVICE  
ARTICLE 15**

- YES** Shall the Town vote to raise and appropriate a sum of \$279,127.74 for Debt Services?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**HIGHWAY DEPARTMENT  
ARTICLE 16**

- YES** Shall the Town vote to raise and appropriate a sum of \$1,432,500.00 for the Highway Department?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-0-0

**PAVING CAPITAL RESERVE  
ARTICLE 17**

- YES** Shall the Town vote to raise and appropriate a sum of \$450,000.00 for Paving Capital Reserve?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 5-4-0

**SOLID WASTE DISPOSAL  
ARTICLE 18**

- YES** Shall the Town vote to raise and appropriate a sum of \$799,200.00 for Solid Waste Disposal?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-0-0

**GO TO NEXT BALLOT AND CONTINUE VOTING**

**OFFICIAL BALLOT  
BUDGET REFERENDUM  
JAY, MAINE  
JUNE 14, 2011**

BALLOT 2 OF 3

*Ronda A. Palmer*  
TOWN CLERK

**ARTICLES CONTINUED**

**UNFUNDED LIABILITY  
ARTICLE 19**

- YES** Shall the Town vote to raise and appropriate a sum of \$258,108.00 for the pay-off of the unfunded liability to the Maine Public Employees Retirement System?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 8-2-0

**SUMMER RECREATION  
ARTICLE 20**

- YES** Shall the Town vote to raise and appropriate a sum of \$16,000.00 for Summer Recreation?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-0-0

**LIBRARY  
ARTICLE 21**

- YES** Shall the Town vote to raise and appropriate a sum of \$163,265.00 for the Jay-Niles Memorial Library?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-0-0

**AMBULANCE SERVICE  
ARTICLE 22**

- YES** Shall the Town vote to raise and appropriate a sum of \$55,890.00 for Ambulance Service?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-1-0

**HYDRANT RENTAL/STREET LIGHTS  
ARTICLE 23**

- YES** Shall the Town vote to raise and appropriate a sum of \$301,900.00 for Hydrant Rental and Street Lights?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-1-0

**REVENUES TO REDUCE TAX COMMITMENT  
ARTICLE 24**

- YES** To see if the Town will vote to appropriate all revenues received, that are not dedicated or otherwise appropriated for other expenses, to reduce the tax commitment? Estimated amount \$2,314,255.00
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-0-1

**SNOWMOBILE FUND  
ARTICLE 25**

- YES** Shall the Town vote to appropriate to the Jay Snowmobile Fund the payment received annually by the Town of Jay from the Maine Department of Inland Fisheries and Wildlife from snowmobile registrations paid by Jay citizens?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**ATV CLUB  
ARTICLE 26**

- YES** To see if the Town will vote to appropriate \$1.00 (one dollar) for each ATV Registration that is done in the Town of Jay to the Western Maine ATV Club?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**TURN BALLOT OVER AND CONTINUE VOTING**

**ARTICLES CONTINUED**

**CHANNEL 7 TRANSFER  
ARTICLE 27**

- YES** Shall the Town vote to appropriate the Cable TV Franchise Fees received annually by the Town of Jay from our Cable TV Company for the support and operation of Public Access TV?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**DONATIONS  
ARTICLE 28**

- YES** Shall the Town vote to raise and appropriate a sum of \$1,800.00 for the Red Cross?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**ARTICLE 29**

- YES** Shall the Town vote to raise and appropriate a sum of \$750.00 for the Jay Historical Society?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**ARTICLE 30**

- YES** Shall the Town vote to raise and appropriate a sum of \$2,000.00 for the Abused Women's Advocacy Project?
- NO** SELECTMEN RECOMMEND: YES: VOTE 3-2-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 7-3-0

**ARTICLE 31**

- YES** Shall the Town vote to raise and appropriate a sum of \$9,336.00 for Spruce Mountain Insurance?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**ARTICLE 32**

- YES** Shall the Town vote to raise and appropriate a sum of \$3,500.00 for July 4th fireworks?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**ARTICLE 33**

- YES** Shall the Town vote to raise and appropriate a sum of \$175.00 for the American Cancer Society?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-1-0

**ARTICLE 34**

- YES** Shall the Town vote to raise and appropriate a sum of \$500.00 for the Spruce Mountain Jr. Ski Team?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**ARTICLE 35**

- YES** Shall the Town vote to raise and appropriate a sum of \$500.00 for Tri-Town Ministerial? (food cupboard)
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-1-0

**ARTICLE 36**

- YES** Shall the Town vote to raise and appropriate a sum of \$750.00 for the North Jay Grange?
- NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**GO TO NEXT BALLOT AND CONTINUE VOTING**

**OFFICIAL BALLOT  
BUDGET REFERENDUM  
JAY, MAINE  
JUNE 14, 2011**

BALLOT 3 OF 3

*Ronda A. Palmer*  
TOWN CLERK

**ARTICLES CONTINUED**

**ARTICLE 37**

- YES** Shall the Town vote to raise and appropriate a sum of \$2,000.00 for Community Concepts?  
 **NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 8-2-0

**ARTICLE 38**

- YES** Shall the Town vote to raise and appropriate a sum of \$750.00 for the Pulp & Paper Museum?  
 **NO** SELECTMEN RECOMMEND: YES: VOTE 4-0-1  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**ARTICLE 39**

- YES** Shall the Town vote to raise and appropriate a sum of \$300.00 for Western Maine Veterans?  
 **NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 8-0-0

**ARTICLE 40**

- YES** Shall the Town vote to raise and appropriate a sum of \$3,000.00 for Good Neighbor Tri-Town Fuel Assistance?  
 **NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-1-0

**ARTICLE 41**

- YES** Shall the Town vote to raise and appropriate a sum of \$1,500.00 for Healthy Community Coalition?  
 **NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 9-1-0

**ARTICLE 42**

- YES** Shall the Town vote to raise and appropriate a sum of \$1,430.00 for Work First?  
 **NO** SELECTMEN RECOMMEND: YES: VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES: VOTE 10-0-0

**ORDINANCE  
ARTICLE 43**

- YES**  
 **NO** Shall an Ordinance entitled "Town of Jay, Maine Recycling and Waste Disposal Ordinance" be enacted?

**COMPREHENSIVE PLAN  
ARTICLE 44**

- YES**  
 **NO** To see if the Town will vote to accept the "Jay Comprehensive Plan Update" proposed by the Comprehensive Plan Committee?

**SEWER EASEMENT  
ARTICLE 45**

- To see if the Town, pursuant to 23 M.R.S.A. Section 3025, will vote to accept a Sewer Easement from Toby J. Kachnovich and Jennifer M. Kachnovich located on a piece of property described in Book 3261, Page 001 recorded in the Franklin County Registry of Deeds and shown on Survey plan titled Land of the Town of Jay with a revised date of March 2010 by Kachnovich Land Surveying, Inc., located on Route 4 and bounded by the Jay Baptist Church, tax map 23 Lot 31 and James and Rachel Ouellette, tax map 23 Lot 28, and to authorize the Selectmen to accept on behalf of the Town a deed from Toby J. Kachnovich and Jennifer M. Kachnovich upon such terms and conditions that are in the best interest of the Town?
- YES**  
 **NO**

**TOWN MEETING VOTING  
ARTICLE 46**

- YES**  
 **NO** To see if the Town will vote by secret ballot on all warrant articles at the 2012 annual Town Meeting?

**YOU HAVE NOW COMPLETED VOTING**

**WARRANT SUMMARY SHEET**

**The warrant as it will appear on the ballot is enclosed in this town report. You may mark this sheet with your desired votes and bring it to the polls with you on June 14<sup>th</sup>. The polls open at 9:00 A.M. and close at 8:00 P.M.**

- 3. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 4. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 5. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 6. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 7. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 8. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 9. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 10. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 11. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 12. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 13. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 14. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 15. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 16. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 17. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 18. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 19. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 20. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 21. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 22. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 23. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 24. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 25. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 26. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 27. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 28. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 29. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 30. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 31. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 32. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 33. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 34. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 35. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 36. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 37. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 38. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 39. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 40. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 41. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 42. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 43. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 44. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 45. \_\_\_\_\_ YES \_\_\_\_\_ NO
- 46. \_\_\_\_\_ YES \_\_\_\_\_ NO



## **MUNICIPAL HOURS**

### **TOWN OFFICE**

MONDAY AND TUESDAY.....8:00 A.M. TO 4:00 P.M.

WEDNESDAY, THURSDAY & FRIDAY.....8:00 A. M. To 5:00 P.M.

### **RECYCLING FACILITY & TRANSFER STATION**

MONDAY - FRIDAY..... 9:00 A.M. TO 3:00 P.M.

SATURDAY ..... 8:00 A.M. TO 4:00 P.M.

### **NILES MEMORIAL LIBRARY**

MONDAY, TUESDAY & WEDNESDAY.....3:00 P.M. TO 8:00 P.M.

THURSDAY & FRIDAY .....12:00 A.M. TO 5:00 P.M.

SATURDAY.....10:00 A.M. TO 3:00 P.M.

\* CLOSED SATURDAYS IN JULY & AUGUST



**STATE OF MAINE**  
HOUSE OF REPRESENTATIVES  
CLERK'S OFFICE  
2 State House Station  
Augusta, Maine 04333-0002

**Heather J.R. Priest**  
Clerk of the House

TO: Town of Jay  
Municipal Officers  
Editor, Annual Report

FROM: Heather J.R. Priest  
Clerk of the House

DATE: December 2010

Many municipal annual reports include the category of "Representative to Legislature" at the conclusion of the listing of Municipal Officers.

In the belief you may want to aid citizens to more readily contact their House member, we are hopeful that you will include the following information in the Municipal Officers section:

Representative to the Legislature  
(term exp. Wednesday, December 5, 2012)

**District: 87**

State Representative: Paul E. Gilbert

Home Address: P. O. Box 186  
Jay, ME 04239

Residence: (207) 897-5143

E-Mail: pegilbert@hotmail.com

Capitol Address: House of Representatives  
2 State House Station  
Augusta, ME 04333-0002

State House E-Mail: RepPaul.Gilbert@legislature.maine.gov

Telephone: (207) 287-1400 (Voice)  
(207) 287-4469 (TTY)

Year-Round Toll Free House of Representatives Message Center 1-800-423-2900

Maine Legislative Internet Web Site - <http://www.maine.gov/legis/house>

MICHAEL H. MICHAUD  
2ND DISTRICT, MAINE

WASHINGTON OFFICE  
1724 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-6306  
FAX: (202) 225-2943  
[www.michaud.house.gov](http://www.michaud.house.gov)

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

COMMITTEES:  
**VETERANS' AFFAIRS**  
SUBCOMMITTEE ON HEALTH  
CHAIRMAN  
**TRANSPORTATION AND INFRASTRUCTURE**  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT  
SUBCOMMITTEE ON RAILROAD, PIPELINES  
AND HAZARDOUS MATERIALS  
SUBCOMMITTEE ON ECONOMIC DEVELOPMENT,  
PUBLIC BUILDINGS AND  
EMERGENCY MANAGEMENT  
**SMALL BUSINESS**  
SUBCOMMITTEE ON RURAL AND URBAN  
ENTREPRENEURSHIP  
SUBCOMMITTEE ON FINANCE AND TAX

January 11, 2011

Clerk, Town of Jay  
99 Main Street  
Jay, ME 04239

Enclosed, please find a letter from Congressman Michaud that you may include in your annual town report.

If you have any questions, or if you would like an electronic version of the Congressman's letter, please do not hesitate to contact me at 207-782-3704 or at [matt.dubois@mail.house.gov](mailto:matt.dubois@mail.house.gov).

With warmest regards,



Matt Dubois  
Constituent Service Representative  
Office of Michael H. Michaud  
Member of Congress

**BANGOR:**  
6 STATE STREET, SUITE 101  
BANGOR, ME 04401  
PHONE: (207) 942-6935  
FAX: (207) 942-5907

**LEWISTON:**  
179 LISBON STREET, GROUND FLOOR  
LEWISTON, ME 04240  
PHONE: (207) 782-3704  
FAX: (207) 782-5330

**PRESQUE ISLE:**  
445 MAIN STREET  
PRESQUE ISLE, ME 04769  
PHONE: (207) 764-1036  
FAX: (207) 764-1060

**WATERVILLE:**  
16 COMMON STREET  
WATERVILLE, ME 04901  
PHONE: (207) 873-5713  
FAX: (207) 873-5717



MICHAEL H. MICHAUD  
2ND DISTRICT, MAINE

WASHINGTON OFFICE  
1724 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-6306  
FAX: (202) 225-2943

[www.michaud.house.gov](http://www.michaud.house.gov)

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

COMMITTEES:

**VETERANS' AFFAIRS**  
SUBCOMMITTEE ON HEALTH  
CHAIRMAN

**TRANSPORTATION AND INFRASTRUCTURE**  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT  
SUBCOMMITTEE ON RAILROAD, PIPELINES  
AND HAZARDOUS MATERIALS  
SUBCOMMITTEE ON ECONOMIC DEVELOPMENT,  
PUBLIC BUILDINGS AND  
EMERGENCY MANAGEMENT

**SMALL BUSINESS**  
SUBCOMMITTEE ON RURAL AND URBAN  
ENTREPRENEURSHIP  
SUBCOMMITTEE ON FINANCE AND TAX

January, 2011

Dear Jay residents and friends,

Maine continues to face many challenges. As I travel across our state, I am inspired by stories of innovation and entrepreneurship, yet there is much more we need to do to improve our economy and create jobs.

That is why I am working so hard to improve our nation's trade policies and ensure that Mainers are competing on a level playing field. I was especially pleased that the International Trade Commission found in favor of U.S. paper manufacturers and their workers who filed a petition against Chinese and Indonesian companies that illegally dumped subsidized paper into our market. I worked hard to support this petition, and the tariffs that now apply to these imports will help keep Maine companies competitive and allow them to create and retain good paying jobs.

Our state is also making important strides in developing the types of jobs and economic opportunities that can only be done here in Maine. For example, when Eastport partnered with a U.S.-based company to act as an embarkation port for 500 dairy heifers heading to Turkey, congressional efforts were able to help cut through red tape and bureaucratic challenges. Moreover, the entire bipartisan congressional delegation has successfully urged the federal permitting agency to begin the process for a long-term certification of the Port of Eastport as a livestock exportation facility.

To that end, I cosponsored and helped pass into law last year the "America COMPETES Act," which will create jobs through innovative technology loan guarantees for small and mid-sized manufacturers. I was pleased that two amendments I offered also made it into the final bill ensuring that when implementing the bill federal agencies work together to prioritize the needs of small businesses and that those communities most hurt by our trade agreements will be given special consideration. There are too many small businesses that are struggling to survive, and we must listen to these independent owners when they tell us what they need to grow and create jobs.

However, my biggest commitment is to quality constituent services. Please do not hesitate to contact me at my Lewiston office at 207-782-3704 or by emailing me through my website at [www.house.gov/michaud](http://www.house.gov/michaud). While on my website, I also encourage you to sign up for occasional e-mail updates on issues important to Mainers and to join me on Facebook or Twitter.

Thank you again for the opportunity to represent you in Congress.

With warmest regards,



Michael H. Michaud  
Member of Congress

**BANGOR:**  
6 STATE STREET, SUITE 101  
BANGOR, ME 04401  
PHONE: (207) 942-6935  
FAX: (207) 942-5907

**LEWISTON:**  
179 LISBON STREET, GROUND FLOOR  
LEWISTON, ME 04240  
PHONE: (207) 782-3704  
FAX: (207) 782-5330

**PRESQUE ISLE:**  
445 MAIN STREET  
PRESQUE ISLE, ME 04769  
PHONE: (207) 764-1036  
FAX: (207) 764-1060

**WATERVILLE:**  
16 COMMON STREET  
WATERVILLE, ME 04901  
PHONE: (207) 873-5713  
FAX: (207) 873-5717



Rep. Paul Gilbert  
PO Box 186  
Jay, ME 04239  
207-897-5143



House Representatives  
2 State House Station  
Augusta, ME 04333

## REPORT TO THE CITIZENS OF JAY

Dear Friends and Neighbors,

I am honored to represent the people of Jay in the Maine House of Representatives. Thank you for your continued support and for the privilege to represent you in Augusta.

I've attended meetings, public hearings, suppers and events in Jay. At these gatherings and at the many homes I've visited, I am greeted by friendly and caring people who want the best for their neighbors and their town. I am humbled again by the responsibility you have given me and I look forward to working hard on your behalf.

We, at the state and local level, have many challenges and opportunities before us, and we can accomplish much in 2011 by setting priorities that are based on fundamental Maine values, common sense and sound investment.

I am pleased to have been appointed to the recently established "Joint Standing Committee on Labor, Commerce, Research and Economic Development." This committee will hear many bills on a very broad range of topics. Some will be easy, others will be difficult, and some even controversial. All 13 members of this committee are dedicated, hard working and talented. I bring experience to this committee from a career dedicated to helping the western Maine economy grow and serve workers and their families. I have worked with businesses, large and small, to help them with their labor needs, and I have helped individuals to identify and improve their work skills and connect them to new employment opportunities. I also bring knowledge and experience that I have gained from my tenure on the Labor Committee during my first term.

I will work hard to represent the residents of House District 87 and develop good public policy while upholding the constitutional responsibilities of the legislature. I also like to share helpful information and news with people in the district. If you would like to be included in my e-newsletter, please provide me with your e-mail address by contacting me at [pegilbert@hotmail.com](mailto:pegilbert@hotmail.com)

Please feel free to contact me about pending legislation, issues of concern, or if you are having any trouble with state agencies. You make this state what it is, a great place to live and work and raise a family and by working together we can continue to make sure that Maine keeps moving in the right direction.

Yours truly,

A handwritten signature in cursive script that reads "Paul Gilbert".

Paul Gilbert  
State Representative

Former Senator Evan Bayh and I authored a new law that establishes a new Advisory Council to develop a national plan for combating Alzheimer's disease. For the first time, this law charges federal agencies to develop a strategy to advance efforts to fight this devastating disease, at no additional cost to taxpayers. As far too many people know, Alzheimer's disease inflicts pain and hardship on families, and costs Medicare and Medicaid billions, yet our nation has been lacking a national strategy to focus on this disease.

Maine's natural resource industries are essential to our prosperity. Last October, along with other Delegation members, I testified at an International Trade Commission hearing that resulted in a ruling that Chinese and Indonesian paper companies had been engaging in illegal trade that is unfair to our domestic industry. During the debate on the Food Safety Modernization Act, I successfully advocated for an amendment, backed by Maine's small and organic farmers, to protect our small farms from excessive regulation.

In my ongoing efforts to save jobs in Maine, I succeeded in convincing the EPA to rework regulations known as "boiler MACT" in a manner that protects the environment and public health without jeopardizing jobs in the forest products industry. I also authored successful legislation to provide small contractors more time to comply with EPA lead-based paint regulations. The high fines for non-compliance would have put many small contractors in Maine out of business.

Working with the University of Maine, I helped advance the development of deep water, off-shore wind energy. Last summer, Energy Secretary Steven Chu visited UMaine at my request, which resulted in an announcement that the Department would dedicate \$20 million to develop and test deepwater offshore wind technologies. UMaine remains on the cutting edge of this work, which has the potential to create 15,000 jobs.

I secured funding for a number of important transportation projects in 2010. For example, following my request, U.S. Transportation Secretary Ray LaHood announced that the Department would award \$10.5 million for Maine's effort to save freight railroad service in Northern Maine, and \$20 million for the rehabilitation of the Memorial Bridge between Kittery and Portsmouth.

As a member of the Senate Armed Services Committee, I worked to ensure that our men and women in uniform have the resources and support they need to protect our freedom. In 2010, I supported efforts to improve health care and other services for our military personnel and veterans, and authored key provisions to strengthen our national defense by supporting the vital work at Bath Iron Works, the Portsmouth Naval Shipyard, Pratt & Whitney, the Maine Military Authority, and other Maine industries. Following my letter last year to the President's top budget official urging him to include increased funding for the DDG-51 program in next year's budget, Defense Secretary Gates recently announced that the Pentagon would seek an additional DDG-51 in its five-year budget.

The 112<sup>th</sup> Congress will bring extraordinary challenges as we work to improve the economy, lower the unemployment rate, seek ways to reduce federal spending to bring the federal debt under control, and debate a host of other important issues. I am grateful for the opportunity to serve Jay and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Lewiston Office at (207) 784-6969, or visit my website at <http://collins.senate.gov>. May 2011 be a good year for your family, your community, our state and our nation.

Sincerely,

A handwritten signature in black ink that reads "Susan Collins". The signature is written in a cursive, flowing style.

Susan M. Collins  
United States Senator

SUSAN M. COLLINS  
MAINE

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COMMITTEES:  
HOMELAND SECURITY AND  
GOVERNMENTAL AFFAIRS,  
RANKING MEMBER  
APPROPRIATIONS  
ARMED SERVICES  
SPECIAL COMMITTEE  
ON AGING

January 14, 2011

Town of Jay  
99 Main Street  
Jay, ME 04239

Dear Town of Jay:

As the new session of Congress began, I was honored to become the longest, currently serving member of the U.S. Senate to have never missed a roll call vote. As the 111<sup>th</sup> Congress ended, I cast my 4,563<sup>rd</sup> consecutive vote. It is a privilege to represent you in Washington, D.C. and I appreciate this opportunity to share some of my recent work as we look forward to the opportunities and challenges that lie ahead in the 112<sup>th</sup> Congress.

Creating jobs and strengthening our economy remain our nation's most pressing challenges. Far too many families and individuals throughout Maine and our nation are still suffering from a sluggish economy and high unemployment. That is why it was so vital for Congress to extend the 2001 and 2003 tax relief laws. I strongly supported a two-year extension because allowing these laws to expire would have resulted in one of the largest tax increases in our nation's history, and job killing tax hikes could well have plunged our economy deeper into recession.

Last year, I spoke to small business owners throughout Maine who told me that a tax increase could result in a loss of jobs and threaten the viability of their businesses. It is good news that Congress passed the two-year extension of these tax relief laws before 2010 came to a close, providing more certainty to businesses and relief for all taxpayers.

After years of repeated but unsuccessful attempts by the Maine delegation to address the federal truck weights law, I authored a successful truck weights pilot program in 2009 that was in effect for one year. The pilot program permitted trucks weighing up to 100,000 pounds to travel on Maine's federal interstates, where these trucks belong, rather than being diverted to secondary roads, through small communities, downtown areas, and school zones. The benefits have been evident: improved safety, lower costs, reduced energy use, and reduced emissions. I was disappointed that the U.S. House of Representatives failed to take action either to extend the pilot program or to make it permanent. Making the truck weights program permanent will be one of my top priorities this year and will be the first bill I introduce in the new Congress.

The President signed into law a number of bills that I authored or coauthored. I was proud to join Senator Joe Lieberman in leading the effort to repeal the so-called "Don't Ask, Don't Tell" law that applied to our armed forces. This long-overdue repeal enables the U.S. to join 35 of our closest allies in welcoming the military service of any qualified individual who is willing and capable of serving our country.

My efforts to counter the smuggling of illegal drugs across the Canadian border into Maine, and vice versa, were advanced when the President signed the "Northern Border Counternarcotics Strategy Act." I was the lead Republican sponsor of this law, which requires the Office of National Drug Control Policy to develop a counternarcotics strategy similar to that of the Southwestern border in collaboration with our Canadian partners. The Senate Homeland Security Committee also conducted an extensive investigation into the Fort Hood terrorist attack. We will soon release a report with recommendations on how to reduce the possibility of such an attack in the future.