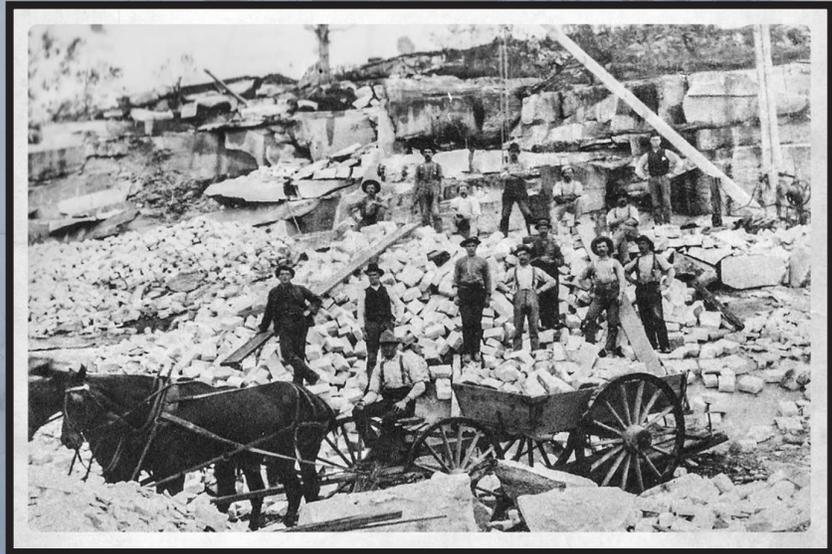


# TOWN OF JAY ANNUAL REPORT

Year Ending June 30, 2015



North Jay Granite Quarry  
*Then & Now*





The North Jay Granite Quarry was one of the first industries to come to the Town of Jay. It became active in the 1880's and it flourished for half a century. The light colored stone made the granite popular throughout the nation. Stones were cut for curbing and paving as well as building materials. There are structures of national and state importance throughout the United States including Grant's Tomb in New York City; the Penn Mutual Life Insurance Co. building in Philadelphia; and City Hall in Portland, Maine.

Eventually lighter and cheaper building materials resulted in a decline in the demand for granite, and production at the North Jay Granite Quarry virtually ceased. In more recent years there has been a small quarrying operation by J.C. Stone Inc. who offers natural and dimensional stone products. Their operation was very modest in comparison to the days when the Maine & New Hampshire Granite Company produced a million paving blocks a year and employed over 300 laborers and artisans.

In 2015, Polycor purchased the North Jay Granite Quarry and began development of the quarry and construction of a curbing plant. Their intent is to become a granite curbing supplier for the U.S. market, primarily in New England. Projections include the creation of 20 direct and 20 indirect jobs created through their development along with approximately three million dollars per year injected in to the local economy.

The Town of Jay is proud to see our past being revitalized and the Quarry becoming an active part of our heritage again.

In order to provide individuals with a connection to this history, The North Jay White Granite Park was opened in 2005. The Park includes a one-mile walking trail that meanders through an old orchard as well as through a marked hiking and interpretive trail that leads to a beautiful gazebo and amazing views of the Quarry and the Town. Near the parking area is a small kiosk where visitors from around the world find information about the park and the Quarry. The Park is very family-friendly with easy hiking as well as picnic tables and benches throughout. The Park is accessed from Woodman Hill Road and is free to the public.

**Present day images provided by Lisa Bryant Photography  
with appreciation from the Town of Jay**

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# GENERAL INFORMATION

## TOWN OF JAY

**INCORPORATED - FEBRUARY 26, 1795**  
**Formerly called Phipps, Canada**

POPULATION	4851
AREA SQUARE MILES	48
ROADS - STATE & TOWN	95 Miles
ALTITUDE	342.59 (At Otis Mill)

### RSU #73 SCHOOLS

ELEMENTARY SCHOOLS	790
MIDDLE SCHOOL	340
HIGH SCHOOL	421

### COMMITMENT INFORMATION

STATE VALUATION	\$ 864,600,000.00
TAXABLE VALUATION	\$ 820,862,266.00
TAX COMMITMENT	\$ 14,159,874.09
COUNTY TAX	\$ 938,282.00

**2015-2016 TAX RATE - .01725**  
**INTEREST RATE -7.00 %**

**A COPY OF THE AUDIT IS AVAILABLE ONLINE AT [WWW.JAY-MAINE.ORG](http://WWW.JAY-MAINE.ORG)  
OR UPON REQUEST**

# ELECTED PERSONNEL 2015

## SELECT BOARD

1<sup>st</sup> - Terry Bergeron - 2018  
2<sup>nd</sup> - Stephen McCourt - 2018  
3<sup>rd</sup> - Justin Merrill - 2016  
4<sup>th</sup> - F. Timothy DeMillo - 2017  
5<sup>th</sup> - Thomas Goding - 2017

## RSU 73 JAY MEMBERS

Michael Morrell - 2018  
Joel Pike - 2018  
Shari Ouellette - 2016  
Amy McDaniel - 2017  
Michael Schaedler - 2016  
Tamara Hoke - 2017 (resigned)  
Douglas DiPasquale appointed - 2016

## JAY VILLAGE WATER DISTRICT

Darren Roundy - 2016  
Gerald Hutchinson - 2017  
George Merrill - 2018

## NORTH JAY WATER DISTRICT

Stephan Franchetti - 2016  
Raymond Fleury II - 2017  
Roger Couture - 2018

# MUNICIPAL DIRECTORY 2015

Town Manager  
Shiloh LaFreniere  
897-6785

Superintendent of Schools  
Kenneth Healey  
897-6722

Plumbing Inspector  
Kent Mitchell  
778-1445

Town Clerk/Tax Collector  
Ronda Palmer  
897-6785

Sewer Superintendent  
Mark Holt  
645-4246

Jay Recycling  
Todd Hiscock  
897-5552

Deputy Tax Collector  
Lori Shink  
897-6785

Niles Memorial Library  
Tamara Hoke  
645-4062

Police Chief  
Richard Caton  
897-6766

Deputy Town Clerk  
Lori Simpson  
897-6785

Area Game Warden  
Kris Maccabe  
1-800-452-4664

Public Works Director  
John Johnson  
897-4920

Finance Director  
Lisa Bryant  
897-6785

Animal Control Officer  
Larry Wright  
897-6766

Code Enforcement  
Ronda Palmer  
897-6785

Health Officer  
Dr. Leslie Harding  
897-5959

Assessor's Agent  
Paul Binette  
897-6785 (Available Tues. Only)

Fire Chief  
Michael Booker  
557-0340/860-9285

## Annual Report of the Town Manager

The Town of Jay is in the midst of many challenges and changes. The most prominent of these surrounds the Verso Mill. We have relied on this industry for decades to help support the local economy, job seekers, area merchants as well as taxpayers. With the market changes and decreased valuations the Town is continuing to try to balance the needs of the community with the difficult financial situations. The Verso tax appeals are currently pending before the State Board and we anticipate a hearing and decision within the next few months. This is a very challenging issue and we are looking forward to a resolution so that both the Town and the Mill can move forward. The Town remains committed to working with Verso Paper as they pursue a solution to their present situation.

As part of these challenges, the Town faces many difficult decisions, including budget cuts and service reductions. During the past year there have been several changes made to try to find savings for the taxpayers and there are several more contemplated in the proposed budgets. These include the elimination of curbside collection by municipal employees (the service is now being provided by Archie's Inc.); reduction in staff at the Transfer Station; reduction in staff and hours at the Town Office; reduction in overtime and winter snow removal in the Public Works Dept.; reduction in overlap staffing in the Police Dept. as well as many other internal efficiencies town wide.

The Town is continually looking for new and innovative ways of operating with the ultimate goal of providing the best service we can to our townspeople while remaining cognizant of the financial restraints. Recent efforts focusing on collaboration with Livermore Falls related to our Sewer Dept. and Fire Dept. resulted in an updated interlocal agreement on the sewer policy and rates as well as a grant application to fund further collaboration between our Fire Depts. Currently Fire Station #2 is being shared with LFs while they determine how to resolve their station issues. This joint use is just another example of our communities coming together to find answers in these challenging times.

The Town is continuing to seek collaborative efforts with other agencies as well. During the past year, the Police Dept. has joined in a partnership with the Maine Drug Enforcement Agency to provide staffing that ultimately enhances enforcement in our Town as well as the surrounding communities. The Town partnered with GrowSmart Maine on a project aimed at providing the communities with the tools necessary to identify and develop community enhancements. That project resulted in new kiosks and maps at French Falls, Spruce Mountain and at the end of the Rail Trail in LFs. The Town also entered into a lease agreement with Androscoggin Land Trust last spring that allows the Town the use and management of the French Falls Recreation Area. That lease spurred the formation of a Recreation Committee that has been very active since last fall. They have held work days at the French Falls Area, reopened trails and provided some much needed maintenance. This Committee has a lot of energy and I look forward to seeing what they do in the future.

In relation to our front cover, the Town has worked closely with Polycor to secure several large grants this past year. The first was a \$100,000 Community Development Block Grant that is for workforce development and can be used to train their new employees in the art of quarrying. The second was a Northern Border Regional Commission grant for \$250,000 that is to rebuild a portion of the Old Jay Hill Road which will provide access to the quarry.

Again this year, I would like to thank the citizens of Jay who have been supportive through the challenges we are facing. I truly appreciate it. I encourage all of you get involved in local government so that your voice is heard and you have a say in how our community moves forward.

~ *Shilob A. LaFreniere*

**TOWN OF JAY**  
340 MAIN STREET  
JAY, MAINE 04239

Town of Jay Citizens,

The Select Board had their work cut out for them this past year, having to make many difficult financial decisions, due to the impact of the valuation of the mill. These decisions and others we make do not always come easy, and we don't always agree, but we strive to make the best choices that we can for the Town.

In April 2015, the Select Board welcomed a familiar face in Terry Bergeron, taking the place of Pearl Cook. Steve McCourt was also reelected and I, Justin Merrill, was appointed as Chairman of the Board.

Some of the matters that the Board addressed this past year included:

- Privatization of curbside trash/recycling collection; hiring Archie's Inc.
- Finding efficiencies in all town departments (ex. reducing hours/overtime hours)
- Discussions of regionalizing fire department services with Livermore Falls and we applied for a grant to assist with this
- We received a Northern Border Grant to rebuild the north end of the Old Jay Hill Road in conjunction with Polycor's project in the quarry

The Select Board is still waiting for the State Board to review the 2013 & 2014 tax abatements for the Verso Androscoggin Mill. We are trying to be proactive to cushion the blow of the potential impact in loss of valuation.

Members of the Select Board and the Town Manager have been more active with the local Chambers of Commerce and Economic Development Council, trying to promote what the town has to offer for new businesses.

The first half of the Route 4 Project, from Tweedie St. to Ouellette St. was completed. This year the second half, from Ouellette St. to Pineau St. will be completed.

The Recreation Committee has been very active in reopening the Riverview Trail. They held the 4<sup>th</sup> Annual Spruce Mountain Sled-In, in February, and plan to continue improving the French Falls area and other recreational opportunities in the Town of Jay.

The Select Board holds meetings on the 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month. We encourage anyone that would like to be involved in local government to attend the meetings. We appreciate the commitment that our citizens make to be at the meetings and provide input. Please remember, we are here to represent you and our town and your opinions do matter.

Sincerely,

*Justin Merrill*

Chairman; Jay Select Board

*Proud of our Past...  
Working for our Future*

***Town of Jay***  
Ronda L. Palmer  
Office Manager  
*Email: joffice@jay-maine.org*

*Phone: 897-6785  
Fax: 897-9420*

To the Citizens of Jay:

In 2015, the Town of Jay held two Municipal Elections, one State Election and one Advisory Vote. One of the Municipal Elections was an open town meeting while the School Budget Referendum, the Annual Town Meeting, the State Election and Advisory Vote were all secret ballot elections.

The School held its District Budget meeting on April 7<sup>th</sup> to adopt the school budget and on April 28<sup>th</sup> the Town held its Annual Town Meeting Budget Referendum vote in conjunction with the School Referendum vote at which 304 voters turned out. Terry Bergeron was elected to the Select Board and Stephen McCourt was reelected. Michael Morrell was reelected to the School Board and Joel Pike was elected as a write in candidate. Residents of each town also voted to raise and appropriate \$275,000.00 to fund the installation of an elevator at the High School and \$108,000.00 to replace bleachers at Griffin Field. They also approved the school budget for the 16-17 year. The Town meeting warrant had the usual municipal budget requests, all of which passed and also asked voters to approve a Community Development Block Grant of \$100,000.00. This grant was at no expense to the Town. The Town also agreed to lease the French Falls Recreation Area.

On June 8<sup>th</sup> the town held a Special Town Meeting at which voters approved an Interlocal Agreement for the Treatment of Waste Water Flows for the Town of Livermore Falls and Jay; a Northern Border Regional Commission Economic and Infrastructure Development Grant in the amount of \$250,000.00; and a transfer of \$50,000.00 from the current Highway Department budget as a 20% match to the grant. Lastly, voters approved transferring \$15,000.00 from revenue gained from the sale of tax acquired property to the Valuation Reserve Account.

On November 3<sup>rd</sup> the Town held an Advisory Vote on curbside collection along with the State Referendum vote. 797 voters turned out and agreed to privatize curbside collection over eliminating it completely.

The Annual Town Meeting and School Budget Validation vote will be held on April 26<sup>th</sup> at the Jay Community Building with voting from 8:00 AM to 8:00 PM.

In 2015, 410 dogs were licensed and 1,349 licenses were processed for Inland Fisheries and Wildlife, including ATV's, snowmobiles, boats, hunting and fishing licenses. There were also 23 marriages, 47 births, and 48 deaths in the Town of Jay.

Respectfully submitted,  
***Ronda L. Palmer***  
Office Manager



## 2015 STATISTICS ANIMAL CONTROL OFFICER'S REPORT

During 2015, 209 calls were registered with Larry P. Wright, Jay's ACO.

### Statistics are as follows:

Complaints	87
Warning Issued	13
Summons Issued	2
Total Dogs	38
Taken to Shelter	28
Returned to Owner	10
Total Cats	55
Taken to Shelter	54
Returned of Owner	1
Total Miscellaneous	6
Raccoons	3
Pet Rat	2
Rabbit	1
Dead Animals	8

Dog Licenses are due January 1<sup>st</sup>.  
A \$25.00 late fee per dog is charged  
beginning February 1<sup>st</sup>.

Dog Tags are available October 15<sup>th</sup>.

Fees: \$6.00 for neutered or spayed;  
all others \$11.00

There were no cases of rabies in the year of 2015. I remind residents to comply with State of Maine law by having all dogs and cats vaccinated against rabies.

Respectfully Submitted,

*Larry P. Wright*

Animal Control Officer – 897-6766

# *Jay Police Department*

Annual report ending 2015



*To: Select Persons, Town Manager and citizens of Jay:*

*The Jay Police Department continues to be as proactive as possible. The police department handled 7,570 calls for services. The department consists of a Chief, one Sergeant, a Corporal and four officers. One officer is assigned as a special investigator and another officer is assigned to the Maine Drug Enforcement Agency as a special agent. The Sergeant and Corporal both work assigned patrol shifts, as do two of the patrol officers. The Chief also assists with some investigations of criminal cases and assists with patrol functions as well as performing administrative duties. We have worked very hard to manage keeping the crime rate low and doing this with minimal staff. The department continues to work very closely with all county, state and federal law enforcement agencies.*

*We would like to announce the hiring of two new officers to the Department: Officer Stephanie Guillemette who was hired in February and Officer Dylan Rider who was hired in October replacing an officer who is now assigned to the Maine Drug Enforcement Agency.*

*We continue our All Terrain Vehicle program patrolling the trail-ways in Jay. Corporal Jeffrey Fournier and Chief Richard Caton are state certified ATV safety instructors and instruct one ATV safety course each year that the department sponsors. We would also like to thank the Western Maine ATV Club for all the work they do to help keep our trail-ways safe.*

*Remember when leaving your home for a vacation or extended period of time to let us help you keep your home safe. We have a property check program that is offered to all our Jay residences. Please call the police department at 897-6766 for details.*

*Old prescription medications can be brought to the Jay Police Department and turned in. We work closely with Spruce Mountain Pharmacy and we ask that you go there first to turn in anything that is not a narcotic and then bring the narcotics to us where they will be inventoried and stored until the next drug disposal date.*

*Officers of the Jay Police Department continue to be trained in First Aid, CPR and in the use of the Automated External Defibrillator which we carry in our front line and overlap cruisers. We respond to all ambulance calls when possible within the town. We work very closely with EMS and the fire department.*

## ***Grants:***

*The department received the follow grants this year:*

*Homeland Security Grant for the amount of \$862.00 for equipment purchases.*

*Operating Under the Influence grant, \$8,000.00 obtained from the Bureau of Highway Safety.*

*Speed Enforcement grant, \$8,000.00 obtained from the Bureau of Highway Safety.*

*Byrne JAG Grant in the amount of \$2,442.00 for equipment purchases.*

*We at the Jay Police Department are always doing our best to seek grants and ways to save money and keep our operational costs as low as possible, keeping our taxpayers in mind and still providing a proactive well-trained police department.*

*In closing, I wish to thank the board of selectpersons, town manager and the citizens for their continued support of the police department. I also want to thank the staff of the Jay Police Department for their outstanding service.*

*It is an honor to serve as your Police Chief.*

*Respectfully,*

*Richard E. Caton IV*

*Richard E. Caton IV  
Chief of Police*

## **Annual Report of the Public Works**

Last winter was not only one of the coldest on record we also experienced nearly 103" of snowfall accompanied by 6 icing events. The snow and ice came in 30 separate storms keeping the crew busy and taxing the winter budget. This year as of this writing February 19, 2016, it has been the complete opposite with only 32" of snow so far and temperatures running well above normal.

The 2014-15 budget again trimmed crew size and overtime hours allotted for winter maintenance dictating a reduction in service levels. The department is now funded to carry 8.5 employees with one employee sharing time at the Transfer Station. The department funded 10 employees in 2013-14 and just a few years earlier funded 13. Along with the reduction in staff, 300 overtime hours were also trimmed from the budget. The result of these efficiencies is the discontinuance of most snow plowing at night between the hours of 9 p.m. and 3 a.m., please keep this in mind as you make travel plans in the future. Also most all snow removal and sidewalk plowing work has been shifted to daytime hours and done only as time allows rather than as a priority. With further budget cuts already proposed in the 2016-17 budget cycle, these service level reductions will remain in place and become permanent department policy.

As mentioned in last year's Report the department has moved away from utility work and concentrated on more rural and less expensive construction projects. A 2,650' section of the Soules Hill Road was rebuilt last year. The project included several fill areas, all new culverts, extensive ditching, a new gravel base and 2" of base pavement. Numerous cross pipes were changed and extensive ditching was also done on a section of Macomber Hill Road ahead of a new chip seal surface being applied. A 1,000' section of the East Jay Road known as "Gacid Hill" received a heavy shim coat of asphalt after pipe and ditching work was completed.

Other paving projects included a 1" surface coat on roads that have been upgraded and base paved only over the past few years. Roads included: White Avenue, Hidden Circle, Pleasant Drive, Warren Hill Road and a short section of Old Jay Hill Road. Quarry, Tilton and Holman Street's were given a new 2.5" coat of Cold Mix.

MDOT began the re-build of Route #4 in town last year starting on the north end near Riley Road and substantially completed 4,900' of the project. This section now only requires surface paving. The contractors will pick up where they left off in early spring and finish the remaining 1,850' of the project that remains from Ouellette Street to Pineau Street.

In 2015 all traffic signs in town were inventoried and changed from the old engineer grade sheeting sign to the more reflective high intensity sheeting type sign that are now the standard to meet Federal Highway criteria. The department is responsible for the upkeep of some 550 street signs, posts and related hardware.

One new tandem axle plow/dump truck and one new F 550 were purchased last year. In both cases trucks were traded in so fleet size remains the same. The new tandem truck plows and sands the Route #133/156 plow route and the 550 takes care of the Jay Village plow route.

Respectively,

The Public Works Crew

## **Annual Report of the Transfer Station**

The Transfer Station continued the trend of downsizing in 2015 that has been occurring for the past several years. The biggest changes were the privatization of the curbside collection program and the reduction in days open from six to five. Archie's Inc took over the curbside collection duties on December 1, 2015 and is providing weekly collection of both solid waste and recyclables to all residents in town, some 1950 +/- stops. Archie's is accomplishing this in two days (Wednesday & Thursday) as opposed to the five days it took to deliver the service municipally. This change has allowed for the Transfer Station to be closed Mondays but remains open Tuesday-Saturday. These changes have lead to a budget reduction in 2016 of \$160,000 in the Transfer Station budget. The budget supported 4.5 employees, down from 7.5 in 2010.

Last year the Transfer Station processed and shipped 2,164 tons of solid waste, 315 tons of single sort recycling, 10.5 tons of tires, 101 tons of light iron and 122 tons of shingles. An additional 176 tons of clean wood was processed on site and sent to a local Biomass Plant where it was burned to create energy. Along with the large tonnage items noted above, nearly 4,000 items were accepted in the form of e-waste. These items range from small NICD batteries and light ballasts to computers and television sets. Most of these items have specific handling instructions and all need to be properly packaged for shipment. We continued to transport our products in house with our solid waste going to Waste Management in Norridgewock, single sort going to Eco Maine in Portland, shingles to Manzer Paving in Phillips and tires to BDS in Norridgewock. We continue to collect good clean used engine oil and use it as our sole source of heat. Used anti-freeze is also collected at the facility but must be disposed of as Universal Waste.

A new salvage yard, Clark's Riverside Scrap, recently opened in Chisholm at the old Otis Mill which now accepts our light iron. This is a nine mile round trip for us saving us over 100 miles per trip from our former site Grimmel Ind. in Topsham. Unfortunately the savings generated by the shorter trips have been more than offset by the plummeting price of steel which fell last year from \$130 per ton in February to \$48 per ton in December. Hopefully this trend does not continue.

The Share Shack which was started a couple years ago continues to operate providing residents with a venue to exchange good reusable items. Please do not leave clothing or bedding in the Shack, these items cannot be accepted and are immediately disposed of by staff. Planet Aid who collected good reusable clothing and had two collection boxes at the facility has ceased operations in Maine. At this point no other organization has been found to set collection boxes at our facility.

There were 26 +/- bills before the Legislature in 2015 dealing with solid waste issues in Maine. Most all bills were held over for action in 2016. The Mitchell Center spent most of 2015 studying solid waste issues in Maine and has reported out their findings to the Legislature. Some of the topics under discussion are: separating organics from the waste stream, removing clothing from the waste stream and possible stewardship programs on mattresses and/or carpet to name a few. Action is expected in 2016 which may or may not impact how we operate and our overall budget.

A paint stewardship program was started in 2015 statewide. You now pay a disposal fee each time you buy paint. This money funds Paint Care a non-profit who collects old paint and recycles it into a new usable product. Currently the nearest paint return site to us is Aubuchon Hardware in Farmington. We are now exploring becoming a collection site and hope to be so in early 2016.

Respectively: Transfer Station Crew

# Jay Sewer Department Annual Report

To the Citizens of Jay,

Phase 2 of the ME DOT Main Street project was started last spring and is 90% complete from Ouellette Street to Tweedie Street. The project will start up again this spring and the section from Pineau Street to Ouellette Street will be completed. Additionally, the intersection of the Hyde Road and Main Street will be widened to better accommodate the larger truck traffic that was not adequately addressed in the original ME DOT design. A portion of this project included relocating the sewer force mains to allow room in the State's right of way for new underdrain and storm drain infrastructure. Therefore, we replaced the 8 inch cast iron force mains from 3 separate sewer pump stations with 10" HDPE force mains. The increase in diameter and decrease in head loss coefficient has increased pumping efficiencies and decreased pump run times. Because of the increased pumping efficiencies, we will realize a savings in electrical costs and also expect a reduction in operation & maintenance (O&M) costs. We anticipate that the electrical and O&M savings over the next 40-50 years will more than cover the installation costs of the lines which have a life expectancy of 60-75 years.

We have been working with the ME DEP over the past few months to relicense the discharge at the North Jay Waste Water Treatment Facility. Because of our 40+ year track record, our new "draft" permit includes a reduction in testing and modified parameters that will require the same type of monitoring but at reduced frequency thereby costing the Town of Jay less to meet compliance standards.

The new Interlocal Agreement between Jay and Livermore Falls for the treatment of waste water has been in effect since June of 2015. The document was scripted such that each Town's concerns with the former Agreement were addressed. The new document includes verbiage that requires an annual review and change, if necessary, to the document with the approval of the Select Board from each Town. Many negotiations took place over several months to draft a document that satisfied the needs of each Town. In the end, the document was drafted "in house" and required minimal legal review which saved each Town thousands of dollars. This Interlocal Agreement exemplifies cost saving measures that can be realized when Towns work together to maximize resources and reduce duplication of services within our community.

This year's Annual Report is a mere "snapshot" of all the happenings within your Sewer Department. Please feel free to contact us at any time with your questions or concerns.

Respectfully Submitted,

*Mark L. Holt*  
Supt., Jay Sewer Dept.

*Alfred O. Richards*  
Operator, Jay Sewer Dept.

## **Annual Report of the Fire Department**

To the Citizens of Jay,

The Fire Department has had another busy year responding to 226 fire related emergencies and 52 medical related emergencies. The department has a roster of 36 dedicated members. Members of the department spend countless hours on training to stay up to date with today's new standards and techniques. We currently have 6 members going through the Firefighter 1 and 2 programs. We have also added 4 new members to the medical first responders bringing the total to 11 medically trained members. The department continues to work on improving our operation to optimize our efficiency with the lack of manpower during the day.

The 2015 firefighter of the year award was given to Janice White in memory of past Chief Larry White Sr. Chief White served as Public Safety Dir/Fire Chief from March 2010 to his untimely death.

The department is still actively enrolled in the SHAPE award program. (Safety and health award for public employees) which is the highest award that can be awarded by Maine Bureau of Labor Standards.

The department is still operating out of two fire stations with a fleet of 5 vehicles. Overall the fleet is in excellent shape and should have no major expenses for the foreseeable future. This year we have had some costly pump repairs on our 2006 Engine 3 due to a serious corrosion issue with the underside of the truck and frame. We have been in contact with the manufacturer and they have decided to give us new frame rails for the truck. The town has to pay for the installation of the new rails at a cost of \$25,000. Once the rust issue is resolved with the truck it should be in great working order and serve the department for many years to come. We also had to have the head gasket and the rear tires replaced on our 1996 E-1 pumper Engine One. Ladder 1 is a 1997 E-1 100 foot aerial. At this time it is in great working order but will need new front tires this coming year. Engine 2 is a 2010 E-1 pumper/tanker. It has had no mechanical issues and is in great working order. Utility 1 is a 2006 Ford F-350. This truck is used for traffic control and all woods/grass fires. At this present time it is in good working order. The boiler at Station 1 has been having many mechanical issues over the past year and due to its age and availability of parts will need to be replaced in the near future.

The Livermore Falls Fire Department has been sharing our Station 2 since their station was condemned last October due to structural issues. They are paying a portion of the utilities at that station. Both towns have been discussing ways to collaborate to save both towns money in the future.

In closing I would like to thank my officer staff as well as all my dedicated men and woman of the Jay Fire Rescue Department for their dedication and hard work over the past year. I would also like to thank the Town Manager, the Select Board and the citizens of Jay for their continued support. I would also like to thank the Jay Police Department, Jay Highway Department and all of our mutual aid departments for all the help and support they have given us over the past year.

Respectfully submitted,

*Mike Booker*  
Fire Chief



P.O. Box 5008  
North Jay, ME 04262  
645-4062

**For the year 2015**

To the Citizens of the Town of Jay:

The Jay-Niles Memorial Library staff and Board of Trustees would like to extend our appreciation to the citizens of Jay for their continued support of our library. Additionally, we would like to thank the town select board and budget committee for recognizing what an asset our town library is to the area. At this time, we would like to extend a warm invitation to those citizens in the town of Jay who have never visited our library. Your tax dollars support our library. We would love to meet you and introduce what we have to offer.

The year 2015 was a very good one for our library. We have obtained non-profit status and will be able to fund raise and write grants to further our work here. We appreciate your support in these efforts. We saw 16,795 people come through our doors to use the library this year, a portion of that also includes different community groups that used our facility, such as: homeschoolers, the North Jay Grange, the Jay Historical Society, 4H, the Country Square Quilters, and the Quirky Quilters. We were open 285 days and averaged 59 people per day.

We have a collection of 33,511 items including: books, audiobooks, DVDs, cds, and magazines. We circulated 40,417 items (physical units) in 2015 and an additional 1,827 items (virtual units) via the Maine Infonet Download Library.

Our patrons continue to utilize the technology that the library has to offer. We have 6 public access computers, one children's computer preloaded with numerous educational games for our preschool and early elementary school-aged children, and free wifi. During 2015, 2,197 people

logged on to our computers, another 1,095 used our wireless, and 208 used our children's computer for a total of 3353.4 hours online.

Our children's summer reading program theme was "Pop Open a Good Book". 58 children signed up for the program with 47 turning in time read, for a total of 81% participation. Participants read for a total of 395 hours.

We had a Harry Potter theme for our tween and teen summer reading program in which 26 tweens and teens signed up for the program. Out of the 26, 22 participated by reading for 85% participation. A total of 25 out of 26 or 96% participated in our weekly programs.

Our Reading Lady and Children's Librarian, Priscilla Pineau collaborated with Jay Elementary School teachers to present books from the Jay-Niles Memorial Library collection. During the 2014/2015 school year, Mrs. Pineau presented 1899 books over 33 weeks to an average of 215 students weekly for a total of 129 hours and 10 minutes of classroom presentation time from September 11, 2014-June 12, 2015.

We have reading and craft activities for preschoolers for ten weeks each Spring and Fall. Joyce Cunningham holds a lap-sit program and Priscilla Pineau is in charge of the Preschool Story and Craft-time. We also hold a book and movie discussion group for adults that continues to be very successful.

In closing, the Jay-Niles Memorial Library gained a total of 140 new patrons in 2015! It was certainly an excellent year!

Respectfully submitted,

Tamara N. Hoke  
Director

## **Annual Report of the Jay Planning Board**

The Town of Jay Planning Board held eight meetings during the 2015 year and conducted several site visits. The Board welcomed new member Keith Cornelio and now has a full Board of regular members but still has vacancies of two alternate Board members.

The Board received two applications for amendments to existing subdivisions which changed lot lines and lot sizes; the first amendment was requested by Francis and Susan Gagnon in the Keith and Shirley Cornelio Development Subdivision. The second application was submitted by Gerard and Tanya Nadeau in the West View Development Subdivision. The Board approved both amendments.

The Board issued two Flood Plain Permits, the first was an after the fact permit issued to Terry Trask to remove rocks and stabilize fill that was dumped in the Flood Plain. The second was a one year extension to a permit that was to expire which was issued to Robert and Glenda DiPompo to add fill to an area in the Flood Plain. Verso Androscoggin Power, LLC also submitted a Shoreland Zone/Flood Plain application to dredge built up sediment in the forebay area of the Jay Hydro Dam. The Board had a site visit to the area last year and approved the permit in 2015.

The Board was very busy this year reviewing applications submitted by Clark's Cars and Parts DBA Riverside Scrap. The Board toured the site with a representative from the Department of Environmental Protection, members of the Select Board, the Town Manager and Code Officer. An Automobile Recycling Business and Junkyard Permit was obtained from the Select Board for property they are leasing at the old Otis Mill. An application was received and granted for a Shoreland Zoning Permit to begin the project to put in a rail spur and weighing station with the intent on shipping scrap out by rail. Later in the year a Shoreland Zone/Flood Plain Permit was issued to finish the project.

John Maloney, AVCOG, attended the November meeting to discuss recommended changes to the Shoreland Zoning Ordinance. The Board felt at this time the recommendations did not make substantial changes to our current Ordinance and decided not to amend the Ordinance.

The Town Office receives many calls asking about building codes and permits. The Town of Jay does not require building permits, but the State has adopted a Building and Energy Code (MUBEC) that requires all building in Jay to be constructed in compliance with the Code. The Town does not conduct inspections, if one is needed the property owner is responsible to contract with a licensed Third Party Inspector. A list of inspectors can be found on our website at [www.jay-maine.org](http://www.jay-maine.org) under the Code Enforcement tab.

The Planning Board holds meetings on the second Tuesday of each month at 7:00 p.m. at the Town Office. As always, the public is more than welcome to attend. For additional information or if you are interested in serving on the Jay Planning Board, please contact Ronda Palmer at the Town Office at 897-6785 or via email at [jceo@jay-maine.org](mailto:jceo@jay-maine.org).

### **Planning Board Members**

**Delance White, Chairman**  
**Mary Howes, Vice Chairman**  
**Barbara Cook, Secretary**

**Arthur Holman**  
**Mike Hobbs**  
**Keith Cornelio**

**Dennis Stevens**  
**Ross Horne**

## Plumbing Report 2015

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<u>DATE</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>TYPE</u>
03/17/15	David Egdall	29 Jewell Street	Internal
04/21/15	Andy Valley Riders	End of Commercial Way	Septic
05/14/15	Joe DeSanctis	53 Greenridge Way	Replacement
06/15/15	John Beaulieu	52 Greenridge Way	Replacement
06/22/15	Green Mtn. Land Holdings	23 Adams Road	Replacement
06/30/15	Maynard Farrington	169 Depot Street	Replacement
08/20/15	Shane Libby	21 Keep Road	Replacement
08/30/15	Sebastian Lombardi	1081 Franklin Road	Replacement
09/11/15	Riverside Scrap	2 Mill Street	Internal
09/11/15	Riverside Scrap	2 Mill Street	Septic
09/30/15	Howard Smart/Galusha	361 Franklin Road	Replacement
10/07/15	Polycor	North Jay Quarry	Septic
10/27/15	Gerard Nadeau	408 Franklin Road	Internal
12/05/15	Sylvia Richards	1453 Franklin Road	Replacement

Respectfully submitted by: *Kent Mitchell*, LPI

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## Budget Committee Report 2015

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The Town Manager, Selectpersons and Department Heads managed to contain the budget last year. Congratulations to them all. With the future of the town's major tax-payer so uncertain, the next few years will be difficult as we all will have to cut back on expenses. This is difficult with town departments unless positions are eliminated, something most people are loathe to see happen. Insurances go up, Franklin County assessments go up, the cost of fuel fluctuates. Hiring a private company to pick up trash and recycles has proven successful.

The Budget Committee consists of eleven townspeople who are concerned about our taxes and two alternates. At this time the committee lacks two alternates. If you are interested in having your voice heard prior to the voting, I would encourage you to contact the Town Office at 897-6785 and let them know.

Having served on this committee for over thirty years, I decided it was time to let someone else serve. I thank the Selectpersons for allowing me this length of time. It has certainly been an eye-opener.

*Pamela S. Newton*  
Chairman

# SPRUCE MOUNTAIN SCHOOL DISTRICT

## RSU 73

Jay, Livermore, Livermore Falls

**Kenneth J. Healey**  
Superintendent  
khealey@rsu73.org

**Michele Coates**  
Business Manager  
mcoates@rsu73.org

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Dear Citizens of Jay:

The 2014-2015 school year is in the history books and many positive things have happened in Regional School Unit over this span of time. The first year as Superintendent is and was a major learning curve for me with many up and downs, but all these experiences were a valuable learning opportunities. The School Board of Directors were able to come to contract agreement with the Bus Drivers and Custodians, Education Technicians and Secretaries and Teacher's Association, finally consolidating both former teacher's collective bargaining agreements, bring all teachers in the school district under the same rules and pay scale for the first time since the initial consolidation of Regional School Unit #73

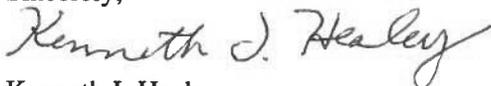
Livermore Elementary School completed its first year with Kevin Harrington at the helm as the new Principal. Kevin and his staff were responsible for many positive initiatives during this year. They cleaned some of the surrounding brush away to clear a path for a winter sliding hill. They also built and maintained an ice rink this winter for the students and community to use. Finally, Kevin and his staff saw an increasing population of students that needed food assistance. As a result of this need, they started a "Food Pantry" through a major grant from Hannaford's Food Store and through many local donations to help them bridge the hunger gap the Principal and staff were seeing in their students.

The RSU #73 Board of Directors and voters authorized both a \$108K for bleacher replacement at Griffin Field and \$275K for the installation of a new and fully handicapped accessible elevator for Spruce Mountain High School. The bleachers are anticipated to be complete by October of 2015, and the elevator is expected to be complete by September of 2015.

Key Spruce Mountain School District position changes this year were: Spruce Mountain High School, Assistant Principal and Athletic Director, Lee Hixon retired and was replaced by James Black and Robyn Raymond was hired to be the Adult Education Director. Those who have left will be missed and those who have joined the Spruce Mountain Team are very welcome additions and we look forward to their many years of serve to our students, schools and community.

This has been a very exciting time in public education and particularly rewarding for me as a new Superintendent. The kindness and warmness of the community has shown me has been excellent and I'm very appreciative to everyone for making me feel welcome. I look forward to the school year 2015-2016.

Sincerely,



Kenneth J. Healey  
Superintendent of Schools

Town of Jay, Maine  
Treasurer's Statement

Town Indebtedness  
For Year Ending 6/30/15

Bond principal outstanding and unpaid	\$3,104,028
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The following is a summary of Notes outstanding as of June 30 2015:

\$8,400,000, 1997 General Obligation Note due in annual principal payments of \$420,000 through November 2017. Interest is charged at a rate varying from 5.401% to 5.776% per annum.	\$1,260,000
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\$770,000, 2011 General Obligation Bond due in annual principal payments and semiannual interest payments through November 2025. Interest is charged at a rate from 2.125% to 5.625%	\$564,663
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\$4,094,795, 2003 General Obligation Note due in annual principal payments of \$255,925 through November 2018. Interest is charged at a rate of 1.45% per annum.	\$1,023,698
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\$295,000.00, 2012 General Obligation Bond due in annual principal payments of \$19,667 through October 2027. Interest is charged at a rate of 1.0% per annum.	<u>\$255,667</u>
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Total Long-Term Debt	\$3,104,028
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Respectfully submitted,

Lisa M. Bryant  
Finance Director

## **Assessors' Report 2015**

### **HOMESTEAD EXEMPTIONS**

Please don't forget to apply for your Homestead Exemption if you have not already. The exempted amount has increased to \$15,000 in assessed valuation this year and is expected to be \$20,000 next year.

### **VETERANS EXEMPTIONS**

The Maine Revenue Service has expanded/reestablished some federally recognized wartime periods to grant exemptions to veterans (or their widows) that served in the Armed Forces. Please contact our Assessors' office for more information.

### **PERSONAL PROPERTY**

We want to make Jay businesses aware of two programs that offer either a tax reimbursement or tax exemption for qualifying equipment. These programs are called Business Equipment Tax Reimbursement (BETR) and Business Equipment Tax Exemption (BETE). Both programs require property owners to submit applications and both programs have specific criteria for qualifying owners and property. Information regarding the BETE and BETR programs is available on line at [www.maine.gov](http://www.maine.gov) or at the Jay Assessors' Office.

### **PAPER MILL ASSESSMENT**

In the past year, Verso Paper has shut down 2 paper machines, laid off 300 employees, sold 4 hydro power facilities, and has filed for Chapter 11 bankruptcy. While we may simply assess the Hydro power facilities to the new owner, the Jay Assessors must evaluate the impact of the productivity decline (due to the partial shutdown) and its overall effect on valuation.

One of two Tax Increment Financing (TIF) agreements the Town had with the Paper Mill has reached its 20 year life and has expired for the upcoming year. The tax monies paid back to the Mill (reflective of the assets located within the district) for the past 20 years will now remain within the Town coffers. Verso could have made a request (to the Jay voters) to extend the agreement although chose not to exercise that option.

We wish Verso a successful outcome as part of their Chapter 11 filing. Over the past century, the sons and daughters of Jay have produced the finest quality paper in the world and remain committed to the same high standards for the century that lies ahead.

Sincerely,

Paul L. Binette CMA  
John E. O'Donnell & Associates



2015-2016 Tax Rate Computation

COUNTY TAX	\$938,282
MUNICIPAL APPROPRIATIONS	\$5,638,877
EDUCATION APPROPRIATIONS	\$8,970,148
TAX INCRIMENT FINANCING	\$965,818
OVERLAY	\$94,436
LESS DEDUCTIONS	-\$1,370,600
TOTAL	\$15,236,961
HOMESTEAD REIMBURSEMENT	-\$126,160
BETE REIMBURSEMENT	-\$950,927
TOTAL COMMITMENT TO COLLECTOR	\$14,159,874

REAL ESTATE VALUE	\$411,941,546
PERSONAL PROPERTY VALUE	<u>\$408,920,720</u>
TOTAL VALUATION	\$820,862,266
TOTAL VALUATION	\$820,862,266
HOMESTEAD REIMBURSEMENT VALUE	\$7,313,600
BETE REIMBURSEMENT VALUE	\$55,126,225
TOTAL VALUATION BASE	\$883,302,091
TAX RATE	<u>x.01725</u>
AMOUNT TO BE RAISED	\$15,236,961



**IN MEMORY OF ALL WHO HAVE DIED IN THE  
TOWN OF JAY IN THE YEAR 2015**



<b>NAME</b>	<b>AGE</b>	<b>DATE OF DEATH</b>	<b>PLACE OF DEATH</b>
Myrtle L. Allen	93	June 23, 2015	Jay
Robert J. Barker	69	May 31, 2015	Jay
Malcolm G. Boutilier	83	October 12, 2015	Auburn
Norman E. Bryant	92	September 2, 2015	Jay
Vivian L. Burhoe	80	May 30, 2015	Farmington
Anita F. Castonguay	79	January 8, 2015	Farmington
Clarence J. Chicoine	87	April 20, 2015	Farmington
Gilbert D. Cook	83	April 30, 2015	Jay
Dennis B. Coombs	63	May 9, 2015	Old Orchard
Kenneth H. Crockett, Jr	72	August 1, 2015	Jay
Eleanor L. Currier	91	May 3, 2015	Jay
Eleanor B. Davenport	94	January 22, 2015	Canton
Edward N. Doiron, Sr	78	October 11, 2015	Jay
Evelyn D. Durrell	87	May 26, 2015	Farmington
Steven Esty	70	February 11, 2015	Auburn
Bert H. Farrington	81	December 30, 2015	Auburn
Napoleon J. Frechette	87	October 22, 2015	Lewiston
Denise Gauvin	66	May 22, 2015	Jay
Rejeanne L. Gauvin	85	August 25, 2015	Portland
Methel L. Goodwin	78	September 2, 2015	Farmington
Philip W. Hamilton	76	September 13, 2015	Farmington
Sandra L. Hebert	74	November 25, 2015	Jay
Susan N. Knockwood	66	February 23, 2015	Jay
Leo O. Lavoisier	81	September 7, 2015	Farmington
Michael J. McCluskey	56	May 21, 2015	Portland
Robert E. Metcalf	65	March 22, 2015	Lewiston
Macie J. Morin	5 days	June 26, 2015	Portland
Robin M. Oakes	54	October 5, 2015	Lewiston
Andre V. Ouellette	88	June 24, 2015	Auburn
James S. Ouellette	47	September 30, 2015	Jay
Frank A. Plaisted	77	January 31, 2015	Wilton
Randall E. Porter	61	July 22, 2015	Jay
Madeline A. Ranger	83	August 1, 2015	Farmington
Caroline Ricker	71	January 10, 2015	Auburn
Jane M. Simoneau	77	July 12, 2015	Jay
Henry V. Sonier Jr.	91	March 19, 2015	Farmington
Yvette A. Sonier	91	July 4, 2015	Farmington
Juanita Spaay	58	December 26, 2015	Auburn
Hannah A. Stanley	79	November 19, 2015	Jay
Inza L Stanley	90	February 22, 2015	Farmington
Frederick E. Thibeau	92	June 25, 2015	Jay
Harlan Thompson	76	September 25, 2015	Farmington
Donald W.L. Thorne	34	August 24, 2015	Lewiston
John W. Walp	73	October 11, 2015	Lewiston
Kenneth R White	88	March 21, 2015	Auburn
Terry White	70	April 6, 2015	Jay
Barbara J. Whittemore	57	June 22, 2015	Jay
Louise J. York	78	August 24, 2015	Portland

*We don't remember days, we remember moments. - Cesare Pavese*

## 2014 UNPAID REAL ESTATE TAXES

* BARKER, DARICK	768.36	* LAPLANT, RODNEY H.	550.37
* BATES, JOHN	1,763.76	* LAPLANTE, JOSEPH	772.45
* BEAUDETTE, GARY P.	276.64	* LAROCHE, LUCY	3,518.94
* BEGIN, ROBERT	1,700.52	* LEAVITT, GERALD A.	828.81
* BLAISDELL, CLINTON HEIRS OF	1,364.15	* LEAVITT, GERALD A.	1,410.61
* BLODGETT, MARGARET M.	742.96	* LOVELY, MELISSA	184.95
* BOIVIN, JEFFREY	1,385.31	* MAXAVA, LLC	640.73
* BOIVIN, JEFFREY	156.27	* MCLEAN, HOWARD J.	376.76
BRANAGAN, WILLIAM H. II	185.33	* MORGAN, ROBERT A.	179.95
* BRENNICK, MATTHEW J.	1,917.97	* MORIN, RICHARD W.	1,954.84
* BRENNICK, MATTHEW J.	333.19	* NOLL, CHARLENE	1,221.68
* BROWN, JEFF	111.09	* NUTT, JAMES D.	1,574.58
* BUCK, JAMES A.	919.91	* PAINE, TYLER	484.65
* BUOTE, CURT	98.86	* PERRY, BRIAN	1,759.41
* BURHOE, MICHAEL J.	638.04	* PLANTE, KELLY J.	696.56
* BURHOE, MICHAEL J.	1,837.11	* PLANTE, KELLY J.	763.94
* BURNHAM, FRANK	53.65	* POLLIS, DARREN L.	104.13
* CHURCHILL, DANA	361.71	* POLLIS, DARREN L.	392.36
* COUTURE, SARAH	114.37	* POLLIS, DARREN L.	115.77
* DALTON, RONALD	56.24	* POLLIS, LEROY JR., HEIRS OF	821.85
* DEERING, RONDELL JR.	1,158.38	* POWERS, CHRISTOPHER	2,011.16
* DWINAL-SHUFELT, TAMARA	2,006.09	* POWERS, CHRISTOPHER	1,882.02
* F IS IN, LLC	466.91	* RAY CORPORATION	568.23
* FARRINGTON, KIMBALL	1,552.06	* RAYMOND, JAMIE A.	2,265.99
* FITCH, GARY G.	630.00	* RICHARDS, JESSICA A.	579.77
* FOSS, GLORIA J.	1,100.00	* RIDLEY, SCOTT	184.65
* FROST, DARLENE	545.28	* RIDLON, JOSEPHINE E.	604.68
* GASS USED TRUCK SALES	205.26	* RUNDLETT, DON	104.97
* GLACE BAY TRUST	372.87	* SENCABAUGH, RANDI	743.11
* GRANT, MARJOLAINE L.	1,122.23	* SENCABAUGH, SCOTT R.	1,134.94
* GRIMANIS, MICHAEL A.	11.14	* STEWARD, CATHY G.	38.93
* HEBERT, JEANNINE N. ET AL	1,186.23	* STEWART, CHAD	873.69
* HEBERT, WILLIAM P.	275.68	* THOMPSON, CONSTANCE A.	1,078.15
* HENRY, BRYCE	291.10	* TOWLE, KATHRYN P.	819.17
* HUTCHINSON, GARY ALAN FAMILY TRUST	287.78	* TRASK, GENE R.	769.24
* JACKSON, ANDREW	431.47	* VEILLEUX, RANDY R.	511.38
* JACKSON, ANDREW	136.20	* WEBBER, BARRY	857.40
* JACKSON, ANDREW	153.50	* WELCH, KURT	582.22
* JEWELL, DONNA J.	630.19	* WHITEHOUSE, WAYNE C.	1,261.06
* KEENE, FRANK, HEIRS OF	354.76	* WHITTEMORE, SCOTT A.	838.37
* KENNEDY, DEBBIE	90.13	* WILBUR, ALICE	599.61
* KESSINGER, BEONKA	309.29	* WINTER, DARRYL	1,436.62
* KINNEY, NEIL W.	619.38	* WRIGHT, LARRY P.	476.10
* LAPLANT, RODNEY H.	3,026.73		

\* PAID AS OF 3-8-2016

## 2015 UNPAID REAL ESTATE TAXES

* ADAMS, RANDY & BONITA	203.93	* EGDALL, DAVID	554.28
* ADAMS, RANDY W.	180.85	* F IS IN, LLC	870.15
* ALLEN, STUART	672.96	* FARRINGTON, CHRIS	950.16
* ANDROSCOGGIN SAVINGS BANK	737.22	* FARRINGTON, CHRIS C	929.45
* AUTREY, LINDA	188.49	* FARRINGTON, KIMBALL	1,482.67
* BAILEY, SCOTT M.	877.08	FITCH, GARY G.	1,501.57
* BAILEY, SCOTT M.	2,472.24	* FLAGG, LANCE	417.97
* BAKER, BARBARA	947.01	FOSS, GLORIA J.	1,176.33
* BARCLAY, BARRY	2,009.82	FROST, DARLENE	827.31
* BARKER, DARICK	723.68	* FROST, STEVEN L.	1,313.04
BARKER, JEFFREY A.	1,094.12	* GAILLOUX, JAMES Y.	369.54
* BARTSCH-SMITH, ASHLEY	108.33	GALUSHA, PAUL Heirs Of	760.69
BATES, JOHN	1,955.96	GARDNER, RICHARD L.	1,799.25
BEAUDETTE, GARY P.	984.66	* GARRON, JENNIFER	134.94
BEGIN, JOSEPH	460.65	* GASS USED TRUCK SALES	603.03
* BEGIN, ROBERT	1,645.68	GLACE BAY TRUST	1,898.00
* BENVIE, RONALD	1,651.80	* GLATFELTER, JAMES	92.10
BLAISDELL, CLINTON HEIRS OF	1,343.60	* GODING, BRUCE E.	12.56
BLODGETT, MARGARET M.	1,843.98	GOULD, DAVID	3,618.37
* BOIVIN, JEFFREY	1,374.00	* GRANT, MARJOLAINE L.	1,056.95
* BOIVIN, JEFFREY	127.54	* GRAY, MARK & LINDA	978.67
* BRACKETT, ELAINE M.	2,021.16	GREELEY, DONNA	528.94
BRANAGAN, WILLIAM H. II	131.32	* GREEN, PAMELA	94.96
* BRENNICK, JOSEPH JR. & KATHERIN	2,270.64	* GREGOIRE, JOHN	131.01
BRENNICK, MATTHEW J.	1,911.39	* GRIMANIS, MICHAEL A.	99.82
BRENNICK, MATTHEW J.	284.57	* GROVER, MICHELE	1,462.51
* BROCHU, DALE	430.73	* GULLIVER, TIMOTHY	930.39
BROUGHAM, FRANCIS J.	509.08	* HANSON, PAMELA	10.15
* BROWN, JEFF	47.06	HEBERT, JEANNINE N. ET AL	1,150.19
BUCK, JAMES A.	937.72	HEBERT, WILLIAM P.	1,407.07
* BUOTE, CURT	59.66	HENRY, BRYCE	364.89
* BURBANK, DUANE A.	651.30	HOLT, DANIEL R. Heirs of	1,309.74
BURHOE, MICHAEL J.	596.73	* HORNE, ROSS	820.99
BURHOE, MICHAEL J.	1,769.01	* HOWES, KELLI	459.24
* BURNHAM, FRANK	210.07	HUTCHINSON, GARY ALAN FAMILY TRU	459.08
* CASTONGUAY, GEORGE C.	996.82	IANNUCCI, JOHN	2,574.30
CHURCHILL, DANA	270.87	* JACKSON, ANDREW	882.12
COOK, MARY	185.66	JACKSON, ANDREW	234.33
* COUTURE, SARAH	96.83	JACKSON, ANDREW	284.10
* CROCKETT, HANK D. HEIRS OF	484.77	* JACKSON, RICHARD S.	1,914.82
* CUSHING, RICHARD J.	138.41	* JACQUES, KENNETH	11.67
DALTON, RONALD	33.36	JEWELL, DONNA J.	650.91
* DAVIS, BRUCE SR.,	44.10	* JPK TONE, LLC	3,519.15
DEERING, RONDELL JR.	1,110.34	KEENE, FRANK, HEIRS OF	297.96
DESJARDINS, DANIEL	2,175.20	* KEIRAN, PATRICK	169.87
* DEUTSCHE BANK	112.18	KESSINGER, BEONKA	225.98
* DIAZ, JODY	177.98	KINNEY, NEIL W.	794.24
* DIMOND-PAINE ELLEN G.	178.27	KORHONEN, JOHN	424.27
DUNN, JAMES H. JR	1,685.97	* LAMBERT, GREG	16.62
DWINAL-SHUFELT, TAMARA	2,844.10	LAPLANT, RODNEY H.	2,855.28
DYER, RUSSELL	901.34	LAPLANT, RODNEY H.	525.86

## 2015 UNPAID REAL ESTATE TAXES - cont'd

* LAPLANTE, JOSEPH	581.93	* ROBERTS, RICHARD	711.05
* LAROCHE, LUCY	465.38	RUNDLETT, DON	40.60
LAROCHE, LUCY	2964.59	SALIB, ADEL	990.96
* LAVERDIERE, CLAIRE S.	1,353.09	* SAMUELS, WAYNE	212.99
LEAVITT, GERALD A.	758.64	* SCHORR, STEVEN	583.82
LEAVITT, GERALD A.	1,384.08	SENCABAUGH, RANDI	657.53
* LITALIEN, ROBERT A.	514.28	SENCABAUGH, SCOTT R.	1,050.49
* LONGLEY, JOSEPH W. HEIRS OF	1,630.09	SHERWOOD, ROBERT L. HEIRS OF	492.07
LOVELY, MELISSA	137.31	SIMONEAU, CHAD	813.30
* MACOMBER, DONALD N.	432.78	SMALLEY, MARK	577.20
* MAGRATH, RONALD L.	725.61	* SMILEY, DANIEL L.	588.54
MAINE STATE HOUSING AUTH.	729.82	* SMILEY, DANIEL L.	656.11
MARSHALL, JEFFERY	834.82	* SMILEY, DANIEL L.	34.77
* MARTIN, VERNON	304.49	SOUCY, JESSICA A.	536.57
MAXAVA, LLC	593.74	* SPRINGLEAF FIN. SVCS.	2,061.23
* MCCOURT, GREGORY F.	677.70	* STANLEY, ARTHUR	171.71
MCLEAN, HOWARD J.	347.73	* STANLEY, DOLORES	124.78
* METIVIER, MICHAEL	111.47	STEWARD, CATHY G.	2,907.73
* MICHAUD, LARRY R.	489.63	* SULLIVAN, ROBERT P. JR.	425.92
* MITCHELL, DOREEN	233.70	SUNTRUST MORTGAGE, INC	1,242.64
MORGAN, ROBERT A.	127.38	* THERRIEN, DEBRA E.	284.88
* MORIN, EILEEN A.	264.96	THIBODEAU, ERIC W.	111.79
MORIN, RICHARD W.	1,926.03	* THOMPSON, CONSTANCE A.	1,027.02
* NADEAU, ROBERT	188.96	* THOMPSON, GERALD O. JR.	54.46
NATIONAL RETAIL SYSTEMS, INC.	1,041.20	* THOMPSON, GERALD O. JR.	52.10
* NOLL, CHARLENE	1,508.19	* THOMPSON, GERALD O. JR.	371.74
NUTT, JAMES D.	1,465.82	* TOWLE, KATHRYN P.	1,192.87
OAKES, RONALD A.	260.39	TRASK, GENE R.	676.27
PAINE, TYLER	621.46	* TRASK, JOHN	1,551.97
* PARADIS, TAMMY	3,118.31	* TRASK, TERRY L.	338.08
* PARKER, WAYNE	243.62	* TRUE, KENNETH A.	370.25
* PARKER, WAYNE	1,468.50	* TRUE, MATTHEW A.	227.11
* PAUL, RAYMOND JR.	1,154.44	TULL, MARGARET	443.64
* PERRY, BRIAN	20.13	VEILLEUX, GINA	478.90
PERRY, BRIAN	1,713.72	VEILLEUX, RANDY R.	908.74
PLANTE, KELLY J.	1,254.93	* WALLACE, WILLIAM	45.95
POLLIS, DARREN L.	56.98	* WARDWELL, CALVIN K.	268.50
POLLIS, DARREN L.	309.93	WEBBER, BARRY	797.55
POLLIS, DARREN L.	63.60	WELCH, JODY	184.71
POLLIS, LEROY JR., Heirs of	741.63	* WELCH, KURT	477.03
* POMERLEAU, ANTHONY H. HEIRS OF	408.60	* WELCH, TAMMY S.	302.61
* POWERS, CHRISTOPHER	1,878.00	* WESTON, JOSEPH A. JR.	633.90
POWERS, CHRISTOPHER	1,662.54	* WHITE, MICHELLE J.	1,362.81
PRESBY, STEWART	265.67	* WHITE, STEPHEN W. Heirs of	1,471.38
* PROBERT, RUSSELL & DEBORAH TRI	18.76	WHITEHOUSE, WAYNE C.	1,746.80
* PROBERT, RUSSELL & DEBORAH TRI	202.28	* WHITNEY, ANNA TRUSTEE	56.91
* RAY CORPORATION	492.31	* WHITTEMORE, SCOTT A.	1,576.70
RAYMOND, JAMIE A.	4,215.29	WILBUR, ALICE	552.79
RICHARD, KEVIN P.	111.87	WINTER, DARRYL	1,394.47
* RICHARDS, STEPHEN M.	1,717.74	WRIGHT, LARRY P.	463.96
RIDLEY, SCOTT	447.11	* YIM, MYUNG JA	630.49
		ZAMUDIO, JESSICA	49.11

\* PAID AS OF 03-08-2016

**2013 UNPAID PERSONAL PROPERTY**

Laroche, Leon \$ 41.25



**2014 UNPAID PERSONAL PROPERTY**

Laroche, Lucy \$ 42.00

**2015 UNPAID PERSONAL PROPERTY**

\* DIRECTV, LLC \$ .20  
Jay Rent A Tool \$303.19  
Laroche, Lucy \$ 47.25

\*Paid as of 3-8-16

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**2014-2015 TAX ABATEMENTS**

Cushing, Lorraine \$ 236.09 Sechrist, Pamela & Roy \$ 823.25  
Jahtwen, LLP \$ 2,006.07 Wright, Stuart \$ 157.50  
Libby, Shirley \$ 259.87

**2013-2014 TAX ABATEMENTS**

Nationstar Mortgage, LLC \$ 1,212.60

**2012-2013 TAX ABATEMENTS**

Barbioni, Debbie \$ 6.88

**2014-2015 SEWER ABATEMENTS**

Baker, Kenneth \$ 84.00 Beisaw, Harold \$ 28.00  
Bibeau, Michael \$ 364.00 Deshaies, Gerald \$ 238.00  
Hodge, Betty \$ 105.00 Jordan, Webster \$ 203.00  
McAlpine, Sandi \$ 63.00 Moreau, Donald \$ 77.00  
Robinson, Seth \$ 280.00 Stevens, Leigh \$ 336.00

**2013-2014 SEWER ABATEMENTS**

CM of Livermore \$ 266.00 In like F/Nichols, Philip & Joan \$832.00  
Webber, Barry \$ 250.00 Knight, Donald Jr. Denied

**2013-2014 PERSONAL PROPERTY ABATEMENTS**

Equipment Services \$ 8,413.90 CMP Androscoggin, LLC \$ 829,258.00

**2014-2015 SUPPLEMENTS**

Gentile, Michael \$ 1,164.90 Laroche, Lucy \$2,954.86

<b>COMPARISON OF EXPENDITURES</b>			
<b>ARTICLE</b>		<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
7	Town Government	\$ 543,215.00	\$ 503,901.00
8	General Assistance	\$ 6,500.00	\$ 4,000.00
9	Professional Services	\$ 201,600.00	\$ 201,045.00
10	Buildings & Grounds	\$ 104,689.00	\$ 74,035.00
11	Police Department	\$ 779,528.00	\$ 752,844.00
12	Fire Department	\$ 251,220.00	\$ 246,720.00
13	Insurance	\$ 156,000.00	\$ 166,000.00
14	Sewer Department	\$ 551,950.00	\$ 541,020.00
15	Debt Service	\$ 289,424.00	\$ 286,652.00
16	Public Works	\$ 1,323,000.00	\$ 1,252,000.00
17	Paving Capital Reserve	\$ 225,000.00	\$ 200,000.00
18	Transfer Station	\$ 637,800.00	\$ 477,000.00
19	Summer Recreation	\$ 12,000.00	\$ 12,000.00
20	Library	\$ 167,911.00	\$ 158,850.00
21	Ambulance Service	\$ 56,100.00	\$ 56,000.00
22	Hydrants/Street Lights	\$ 304,790.00	\$ 320,076.00
27-35	Donations	\$ 28,150.00	\$ 18,300.00
	<b>Total Expenditures</b>	<b>\$ 5,638,877.00</b>	<b>\$ 5,270,443.00</b>
23	<b>Revenues</b>	<b>\$ (1,330,600.00)</b>	<b>\$ (1,387,600.00)</b>
	<b>Net Expenditures (Expenses-Revenues)</b>	<b>\$ 4,308,277.00</b>	<b>\$ 3,882,843.00</b>
	<b>Revenues to be Transferred (Approximate)</b>		
24	Snowmobile Club	\$ 2,000.00	\$ 2,000.00
25	ATV Club	\$ 225.00	\$ 400.00
26	Channel 7	\$ 5,247.00	\$ 5,000.00

Articles 23, 24, 25 & 26 are approximate until final revenues are received for the year.

<b>TOWN GOVERNMENT - ARTICLE 7</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Payroll</b>	\$ 267,500.00	\$ 239,000.00
<b>Benefits</b>	\$ 157,000.00	\$ 157,076.00
<b>Utilities</b>	\$ 25,000.00	\$ 21,000.00
<b>Professional Services</b>	\$ 50,950.00	\$ 48,200.00
<b>Supplies</b>	\$ 20,000.00	\$ 19,000.00
<b>Repair</b>	\$ 2,500.00	\$ 2,500.00
<b>Staff</b>	\$ 1,500.00	\$ 1,500.00
<b>Capital Reserve</b>	\$ 5,000.00	\$ 2,500.00
<b>Town Boards</b>	\$ 1,500.00	\$ 860.00
<b>Select Board</b>	\$ 12,265.00	\$ 12,265.00
<b>TOTAL BUDGET</b>	<b>\$ 543,215.00</b>	<b>\$ 503,901.00</b>

Select Board Recommends: Yes Vote: 5-0-0

Budget Committee Recommends: Yes Vote: 7-1-0

<b>GENERAL ASSISTANCE - ARTICLE 8</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>General Assistance</b>	\$ 6,500.00	\$ 4,000.00
<b>TOTAL BUDGET</b>	<b>\$ 6,500.00</b>	<b>\$ 4,000.00</b>

Select Board Recommends: Yes Vote: 5-0-0

Budget Committee Recommends: Yes Vote: 7-1-0

<b>PROFESSIONAL SERVICES - ARTICLE 9</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Legal Services</b>	\$ 60,000.00	\$ 60,000.00
<b>AVCOG</b>	\$ 11,525.00	\$ 11,220.00
<b>MMA</b>	\$ 9,250.00	\$ 9,000.00
<b>Industrial Valuation</b>	\$ 25,000.00	\$ 25,000.00
<b>Chamber of Commerce</b>	\$ 45.00	\$ 45.00
<b>Auditor's Services</b>	\$ 13,000.00	\$ 13,000.00
<b>Assessing Services</b>	\$ 31,000.00	\$ 31,000.00
<b>Assessing Expenses</b>	\$ 700.00	\$ 700.00
<b>Plumbing Inspector</b>	\$ 1,080.00	\$ 1,080.00
<b>Valuation Reserve</b>	\$ 50,000.00	\$ 50,000.00
<b>TOTAL BUDGET</b>	<b>\$ 201,600.00</b>	<b>\$ 201,045.00</b>

Select Board Recommends: Yes Vote: 5-0-0

Budget Committee Recommends: Yes Vote: 7-1-0

**BUILDINGS & GROUNDS - ARTICLE 10**

	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Payroll</b>	\$ 42,600.00	\$ 30,500.00
<b>Benefits</b>	\$ 28,139.00	\$ 16,685.00
<b>Utilities</b>	\$ 5,250.00	\$ 3,150.00
<b>Professional Services</b>	\$ 10,700.00	\$ 10,700.00
<b>Supplies</b>	\$ 5,000.00	\$ 5,000.00
<b>Repair</b>	\$ 8,000.00	\$ 8,000.00
<b>Capital Reserve</b>	\$ 5,000.00	\$ -
<b>TOTAL BUDGET</b>	<b>\$ 104,689.00</b>	<b>\$ 74,035.00</b>

Select Board Recommends: Yes    Vote: 4-1-0  
 Budget Committee Recommends: Yes    Vote: 8-1-0

**POLICE DEPARTMENT - ARTICLE 11**

	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Payroll</b>	\$ 436,000.00	\$ 418,000.00
<b>Benefits</b>	\$ 206,078.00	\$ 224,294.00
<b>Utilities</b>	\$ 16,950.00	\$ 16,950.00
<b>Supplies</b>	\$ 58,050.00	\$ 47,650.00
<b>Repair</b>	\$ 24,000.00	\$ 19,500.00
<b>Staff</b>	\$ 8,450.00	\$ 8,450.00
<b>Capital Reserve</b>	\$ 30,000.00	\$ 18,000.00
<b>TOTAL BUDGET</b>	<b>\$ 779,528.00</b>	<b>\$ 752,844.00</b>

Select Board Recommends: Yes    Vote: 5-0-0  
 Budget Committee Recommends: Yes    Vote: 8-1-0

**FIRE DEPARTMENT - ARTICLE 12**

	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Payroll</b>	\$ 74,000.00	\$ 74,000.00
<b>Benefits</b>	\$ 5,720.00	\$ 5,720.00
<b>Utilities</b>	\$ 27,000.00	\$ 27,000.00
<b>Professional Services</b>	\$ 1,500.00	\$ 1,500.00
<b>Supplies</b>	\$ 29,000.00	\$ 29,500.00
<b>Christmas Decoration</b>	\$ 500.00	\$ 500.00
<b>Repairs</b>	\$ 22,500.00	\$ 22,500.00
<b>Staff</b>	\$ 6,000.00	\$ 6,000.00
<b>Capital Reserve</b>	\$ 85,000.00	\$ 80,000.00
<b>TOTAL BUDGET</b>	<b>\$ 251,220.00</b>	<b>\$ 246,720.00</b>

Select Board Recommends: Yes    Vote: 5-0-0  
 Budget Committee Recommends: Yes    Vote: 8-1-0

<b>INSURANCE - ARTICLE 13</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Worker's Compensation</b>	\$ 65,000.00	\$ 75,000.00
<b>Unemployment</b>	\$ 11,000.00	\$ 11,000.00
<b>Liability</b>	\$ 80,000.00	\$ 80,000.00
<b>TOTAL BUDGET</b>	<b>\$ 156,000.00</b>	<b>\$ 166,000.00</b>

Select Board Recommends: Yes Vote: 5-0-0  
 Budget Committee Recommends: Yes Vote: 8-1-0

<b>SEWER DEPARTMENT - ARTICLE 14</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Payroll</b>	\$ 115,200.00	\$ 115,950.00
<b>Benefits</b>	\$ 65,550.00	\$ 57,270.00
<b>Utilities</b>	\$ 63,400.00	\$ 53,000.00
<b>Professional Services</b>	\$ 239,800.00	\$ 272,800.00
<b>Supplies</b>	\$ 62,000.00	\$ 36,000.00
<b>Repairs</b>	\$ 6,000.00	\$ 6,000.00
<b>Capital Reserve</b>	\$ -	\$ -
<b>TOTAL BUDGET</b>	<b>\$ 551,950.00</b>	<b>\$ 541,020.00</b>

Select Board Recommends: Yes Vote: 4-1-0  
 Budget Committee Recommends: Yes Vote: 8-1-0

<b>DEBT SERVICE - ARTICLE 15</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>NJ Treatment Plant</b>	\$ 266,192.00	\$ 263,627.00
<b>Route 4 Project</b>	\$ 23,232.00	\$ 23,025.00
<b>TOTAL BUDGET</b>	<b>\$ 289,424.00</b>	<b>\$ 286,652.00</b>

Select Board Recommends: Yes Vote: 5-0-0  
 Budget Committee Recommends: Yes Vote: 8-1-0

<b>PUBLIC WORKS - ARTICLE 16</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Payroll</b>	\$ 440,000.00	\$ 434,000.00
<b>Benefits</b>	\$ 266,000.00	\$ 271,500.00
<b>Utilities</b>	\$ 140,000.00	\$ 134,000.00
<b>Professional Services</b>	\$ 2,500.00	\$ -
<b>Supplies</b>	\$ 394,500.00	\$ 362,500.00
<b>Truck Capital Reserve</b>	\$ 75,000.00	\$ 45,000.00
<b>Building Capital Reserve</b>	\$ 5,000.00	\$ 5,000.00
<b>TOTAL BUDGET</b>	<b>\$ 1,323,000.00</b>	<b>\$ 1,252,000.00</b>

Select Board Recommends: Yes Vote: 5-0-0  
 Budget Committee Recommends: Yes Vote: 8-1-0

<b>PAVING CAPITAL RESERVE - ARTICLE 17</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Paving Capital Reserve</b>	\$ 225,000.00	\$ 200,000.00
<b>TOTAL BUDGET</b>	<b>\$ 225,000.00</b>	<b>\$ 200,000.00</b>

Select Board Recommends: Yes Vote: 5-0-0  
 Budget Committee Recommends: Yes Vote: 8-1-0

<b>TRANSFER STATION - ARTICLE 18</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Payroll</b>	\$ 217,000.00	\$ 117,500.00
<b>Benefits</b>	\$ 130,000.00	\$ 68,300.00
<b>Utilities</b>	\$ 48,000.00	\$ 32,000.00
<b>Professional Services</b>	\$ 150,000.00	\$ 150,000.00
<b>Supplies</b>	\$ 26,800.00	\$ 18,200.00
<b>Repairs</b>	\$ 7,500.00	\$ 6,000.00
<b>Equipment Capital Reserve</b>	\$ 47,000.00	\$ -
<b>Building Capital Reserve</b>	\$ 11,500.00	\$ -
<b>Curbside Collection</b>	\$ -	\$ 85,000.00
<b>TOTAL BUDGET</b>	<b>\$ 637,800.00</b>	<b>\$ 477,000.00</b>

Select Board Recommends: Yes Vote: 5-0-0  
 Budget Committee Recommends: Yes Vote: 8-1-0

<b>SUMMER RECREATION - ARTICLE 19</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Summer Recreation</b>	\$ 12,000.00	\$ 12,000.00
<b>TOTAL BUDGET</b>	<b>\$ 12,000.00</b>	<b>\$ 12,000.00</b>

Select Board Recommends: Yes Vote: 5-0-0  
 Budget Committee Recommends: Yes Vote: 7-2-0

**JAY NILES MEMORIAL LIBRARY - ARTICLE 20**

	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
Salaries	\$ 76,378.00	\$ 77,000.00
Benefits	\$ 16,533.00	\$ 16,700.00
Books	\$ 28,000.00	\$ 27,000.00
Magazines	\$ 1,000.00	\$ 600.00
Utilities	\$ 9,000.00	\$ 8,500.00
Heating Oil	\$ 7,750.00	\$ 7,500.00
Supplies	\$ 4,200.00	\$ 4,200.00
Postage	\$ 350.00	\$ 350.00
Insurance	\$ 3,700.00	\$ 3,700.00
Dues	\$ 300.00	\$ 300.00
Janitorial	\$ 6,000.00	\$ -
Repairs	\$ 2,000.00	\$ -
Programs	\$ 2,200.00	\$ 1,500.00
Elevator	\$ 2,000.00	\$ 2,000.00
Technology	\$ 8,500.00	\$ 9,500.00
Misc. Expenses	\$ -	\$ -
<b>TOTAL BUDGET</b>	<b>\$ 167,911.00</b>	<b>\$ 158,850.00</b>

Select Board Recommends: Yes Vote: 4-1-0

Budget Committee Recommends: Yes Vote: 6-2-0

**AMBULANCE SERVICE - ARTICLE 21**

	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
Ambulance Service	\$ 56,100.00	\$ 56,000.00
<b>TOTAL BUDGET</b>	<b>\$ 56,100.00</b>	<b>\$ 56,000.00</b>

Select Board Recommends: Yes Vote: 5-0-0

Budget Committee Recommends: Yes Vote: 7-2-0

**HYDRANTS & STREET LIGHTS - ARTICLE 22**

	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
JV Water District	\$ 102,500.00	\$ 116,000.00
NJ Water District	\$ 59,000.00	\$ 65,000.00
LF Water District	\$ 89,290.00	\$ 91,076.00
CMP - Street Lights	\$ 54,000.00	\$ 48,000.00
<b>TOTAL BUDGET</b>	<b>\$ 304,790.00</b>	<b>\$ 320,076.00</b>

Select Board Recommends: Yes Vote: 5-0-0

Budget Committee Recommends: Yes Vote: 8-1-0

<b>REVENUES - ARTICLE 23</b>		
	<b>APPROVED 15-16</b>	<b>PROPOSED 16-17</b>
<b>Excise Tax</b>	\$ 650,000.00	\$ 675,000.00
<b>Interest</b>	\$ 30,000.00	\$ 30,000.00
<b>Sewer Lien Costs</b>	\$ 4,000.00	\$ 4,000.00
<b>Sewer Fees</b>	\$ 396,000.00	\$ 400,000.00
<b>Waste Disposal Fees</b>	\$ 40,000.00	\$ 10,000.00
<b>Revenue Sharing</b>	\$ 160,000.00	\$ 200,000.00
<b>Tax Lien Costs</b>	\$ 9,000.00	\$ 9,000.00
<b>Town Office</b>	\$ 22,000.00	\$ 22,000.00
<b>Vital Records</b>	\$ 3,600.00	\$ 3,600.00
<b>Building Rental</b>	\$ 5,000.00	\$ 5,600.00
<b>Police</b>	\$ 1,000.00	\$ 400.00
<b>Tree Growth/Vet Exemption</b>	\$ 10,000.00	\$ 10,000.00
<b>Undesignated Fund Balance</b>	\$ -	\$ -
<b>Garbage Bag Fund Transfer</b>	\$ -	\$ 18,000.00
<b>TOTAL BUDGET</b>	<b>\$ 1,330,600.00</b>	<b>\$ 1,387,600.00</b>

*Please note that these figures are estimates and may change before commitment.*

Select Board Recommends: Yes Vote: 5-0-0  
 Budget Committee Recommends: Yes Vote: 8-0-0

<b>SNOWMOBILE REVENUE - ARTICLE 24</b>	
<b>Snowmobile Revenue - Approximate amount to be transferred</b>	\$ 2,000.00

Select Board Recommends: Yes Vote: 5-0-0  
 Budget Committee Recommends: Yes Vote: 7-1-0

<b>ATV CLUB - ARTICLE 25</b>	
<b>ATV Club - Approximate amount to be transferred</b>	\$ 400.00

*\$1.00 for each ATV registered in Jay to be transferred to ATV Club.*

Select Board Recommends: Yes Vote: 5-0-0  
 Budget Committee Recommends: Yes Vote: 7-1-0

<b>CHANNEL 7 - ARTICLE 26</b>	
<b>Channel 7 - Approximate amount to be transferred</b>	\$ 5,000.00

*Time Warner Franchise Fee passed thru to Channel 7.*

Select Board Recommends: Yes Vote: 5-0-0  
 Budget Committee Recommends: Yes Vote: 6-0-2

<b>DONATIONS</b>					
<b>Article</b>		<b>Approved 15-16</b>	<b>Proposed 16-17</b>	<b>Select Board Recommends</b>	<b>Budget Committee Recommends</b>
27	<b>Jay Historical</b>	\$ 750.00	\$ 675.00	Yes Vote: 3-2-0	Yes Vote: 5-3-0
28	<b>Spruce Mt. Insurance</b>	\$ 11,025.00	\$ 11,025.00	Yes Vote: 5-0-0	Yes Vote: 8-0-0
29	<b>July 4th Fireworks</b>	\$ 3,500.00	\$ 2,000.00	Yes Vote: 5-0-0	Yes Vote: 7-1-0
30	<b>Spruce Mt. Ski Club</b>	\$ 500.00	\$ 450.00	Yes Vote: 3-2-0	Yes Vote: 7-1-0
31	<b>Tri-Town Ministerial</b>	\$ 750.00	\$ 675.00	Yes Vote: 3-2-0	Yes Vote: 6-2-0
32	<b>North Jay Grange</b>	\$ 750.00	\$ 675.00	Yes Vote: 3-2-0	Yes Vote: 6-1-1
33	<b>Western Maine Veterans</b>	\$ 175.00	\$ 150.00	Yes Vote: 3-2-0	Yes Vote: 7-1-0
34	<b>July 3rd Parade</b>	\$ 300.00	\$ 150.00	Yes Vote: 4-1-0	Yes Vote: 7-1-0
35	<b>AYS Insurance</b>	\$ -	\$ 2,500.00	Yes Vote: 5-0-0	Yes Vote: 6-2-0
	<b>Good Neighbor Tri Town Fuel</b>	\$ 4,000.00	\$ -		
	<b>Healthy Community Coalition</b>	\$ 750.00	\$ -		
	<b>Knights of Columbus</b>	\$ 200.00	\$ -		
	<b>Pulp &amp; Paper Museum</b>	\$ 750.00	\$ -		
	<b>Red Cross</b>	\$ 1,000.00	\$ -		
	<b>Robotics Team</b>	\$ 1,000.00	\$ -		
	<b>Safe Voices</b>	\$ 1,000.00	\$ -		
	<b>Spirit of the Season</b>	\$ 200.00	\$ -		
	<b>Spruce Mt. Jr Ski Team</b>	\$ 500.00	\$ -		
	<b>Work First</b>	\$ 1,000.00	\$ -		

<b>TOTAL DONATIONS</b>	<b>\$ 28,150.00</b>	<b>\$ 18,300.00</b>
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**OFFICIAL BALLOT  
BUDGET REFERENDUM  
JAY, MAINE  
APRIL 26, 2016**

*Randy A. Palmer*  
Town Clerk

**Instructions to Voters**

- ◆ To vote for the candidate of your choice, fill in the oval to the left, like this:
- ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.
- ◆ If you make a mistake, ask for a new ballot.
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ To vote **IN FAVOR** of the question, complete the oval to the left of the word **YES**.
- ◆ To vote **AGAINST** the question, complete the oval to the left of the word **NO**.

SECOND SELECTPERSON, ASSESSOR AND OVERSEER OF THE POOR TWO YEAR TERM VOTE FOR ONE	ARTICLES
<input type="radio"/> BADEAU, JOYCE A.	<input type="radio"/> YES <b>ARTICLE 3</b> To see if the Town will vote to lapse the overdrafts and unexpended balances.  <input type="radio"/> NO
<input type="radio"/> CORNELIO, KEITH R.	<input type="radio"/> YES <b>ARTICLE 4</b> To see if the Town will vote to set October 3, 2016 and April 3, 2017 as the date that property taxes are due and payable.  <input type="radio"/> NO
<input type="radio"/> FINLEY, DANIEL R.	<input type="radio"/> YES <b>ARTICLE 5</b> To see if the Town will vote to levy and accrue interest at the rate of seven percent (7%) per annum on property taxes that are unpaid after October 3, 2016 and April 3, 2017.  <input type="radio"/> NO
<input type="radio"/> .....Write-in	<input type="radio"/> YES <b>ARTICLE 6</b> To see if the Town will vote to authorize the municipal officers to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of last years annual budget during the period from July 1, 2016 to October 1, 2016 or until a budget is passed for the 2016-2017 year in the event any budget fails.  <input type="radio"/> NO
<input type="radio"/> .....Write-in	
THIRD SELECTPERSON, ASSESSOR AND OVERSEER OF THE POOR THREE YEAR TERM VOTE FOR ONE	
<input type="radio"/> COOK, BARBARA A.	<b>TOWN GOVERNMENT</b> <b>ARTICLE 7</b>  <input type="radio"/> YES Shall the Town vote to raise and appropriate a sum of \$503,901.00 for Town Government?  <input type="radio"/> NO SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-1-0
<input type="radio"/> DIAZ, JUDY L.	<b>GENERAL ASSISTANCE</b> <b>ARTICLE 8</b>  <input type="radio"/> YES Shall the Town vote to raise and appropriate a sum of \$4,000.00 for General Assistance?  <input type="radio"/> NO SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-1-0
<input type="radio"/> .....Write-in	
<input type="radio"/> .....Write-in	<b>PROFESSIONAL SERVICES</b> <b>ARTICLE 9</b>  <input type="radio"/> YES Shall the Town vote to raise and appropriate a sum of \$201,045.00 for Professional Services?  <input type="radio"/> NO SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-1-0
<input type="radio"/> .....Write-in	
SCHOOL BOARD MEMBER ONE YEAR TERM VOTE FOR ONE	
<input type="radio"/> CALDEN, DARCI E.	<b>BUILDINGS &amp; GROUNDS</b> <b>ARTICLE 10</b>  <input type="radio"/> YES Shall the Town vote to raise and appropriate a sum of \$74,035.00 for Buildings & Grounds? (includes building maintenance, cemetery care and animal control)  <input type="radio"/> NO SELECTBOARD RECOMMENDS: YES VOTE 4-1-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-1-0
<input type="radio"/> .....Write-in	
<input type="radio"/> .....Write-in	<b>SCHOOL BOARD MEMBERS</b> THREE YEAR TERM VOTE FOR TWO  <input type="radio"/> YES <b>POLICE DEPARTMENT</b> <b>ARTICLE 11</b> Shall the Town vote to raise and appropriate a sum of \$752,844.00 for the Police Department?  <input type="radio"/> NO SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-1-0
<input type="radio"/> .....Write-in	
<input type="radio"/> .....Write-in	<b>FIRE DEPARTMENT</b> <b>ARTICLE 12</b>  <input type="radio"/> YES Shall the Town vote to raise and appropriate a sum of \$246,720.00 for the Fire Department?  <input type="radio"/> NO SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-1-0
<b>TURN OVER TO CONTINUE VOTING</b>	

<b>ARTICLES</b>							
<b>INSURANCE ARTICLE 13</b>							
<input type="radio"/>	YES	Shall the Town vote to raise and appropriate a sum of \$166,000.00 for Insurance? (workers compensation, liability, unemployment)					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-1-0					
<b>SEWER DEPARTMENT ARTICLE 14</b>							
<input type="radio"/>	YES	Shall the Town vote to raise and appropriate a sum of \$541,020.00 for the Sewer Department?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 4-1-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-1-0					
<b>DEBT SERVICE ARTICLE 15</b>							
<input type="radio"/>	YES	Shall the Town vote to raise and appropriate a sum of \$286,652.00 for Debt Services?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-1-0					
<b>PUBLIC WORKS ARTICLE 16</b>							
<input type="radio"/>	YES	Shall the Town vote to raise and appropriate a sum of \$1,252,000.00 for Public Works?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-1-0					
<b>PAVING CAPITAL RESERVE ARTICLE 17</b>							
<input type="radio"/>	YES	Shall the Town vote to raise and appropriate a sum of \$200,000.00 for Paving Capital Reserve?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-1-0					
<b>TRANSFER STATION ARTICLE 18</b>							
<input type="radio"/>	YES	Shall the Town vote to raise and appropriate a sum of \$477,000.00 for the Transfer Station?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-1-0					
<b>SUMMER RECREATION ARTICLE 19</b>							
<input type="radio"/>	YES	Shall the Town vote to raise and appropriate a sum of \$12,000.00 for Summer Recreation?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-2-0					
<b>LIBRARY ARTICLE 20</b>							
<input type="radio"/>	YES	Shall the Town vote to raise and appropriate a sum of \$158,850.00 for the Jay-Niles Memorial Library?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 4-1-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 6-2-0					
<b>AMBULANCE SERVICE ARTICLE 21</b>							
<input type="radio"/>	YES	Shall the Town vote to raise and appropriate a sum of \$56,000.00 for Ambulance Service?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-2-0					
<b>HYDRANTS/STREET LIGHTS ARTICLE 22</b>							
<input type="radio"/>	YES	Shall the Town vote to raise and appropriate a sum of \$320,076.00 for Hydrants/Street Lights?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-1-0					
<b>REVENUES TO REDUCE TAX COMMITMENT ARTICLE 23</b>							
<input type="radio"/>	YES	Shall the Town vote to appropriate all revenues received, that are not dedicated or otherwise appropriated for other expenses, to reduce the tax commitment? Estimated amount \$1,387,600.00					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0					
<b>SNOWMOBILE CLUB ARTICLE 24</b>							
<input type="radio"/>	YES	Shall the Town vote to appropriate to the Jay Snowmobile Club the payment received annually by the Town of Jay from the Maine Department of Inland Fisheries and Wildlife from snowmobile registrations paid by Jay citizens?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-1-0					
<b>ATV CLUB ARTICLE 25</b>							
<input type="radio"/>	YES	Shall the Town vote to appropriate \$1.00 for each ATV Registration that is done in the Town of Jay to the Western Maine ATV Club?					
<input type="radio"/>	NO	SELECTBOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-1-0					
<b>CONTINUE VOTING ON PAGE TWO</b>							

**ARTICLES**

**CHANNEL 7  
ARTICLE 26**

- YES Shall the Town vote to appropriate the Cable TV Franchise Fees received annually by the Town of Jay from our Cable TV Company for the support and operation of Public Access TV?
- NO SELECTBOARD RECOMMENDS: YES VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 6-0-2

**DONATIONS  
ARTICLE 27**

- YES Shall the Town vote to raise and appropriate a sum of \$675.00 for the Jay Historical Society?
- NO SELECTBOARD RECOMMENDS: YES VOTE 3-2-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 5-3-0

**ARTICLE 28**

- YES Shall the Town vote to raise and appropriate a sum of \$11,025.00 for Spruce Mountain Ski Slope Insurance?
- NO SELECTBOARD RECOMMENDS: YES VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

**ARTICLE 29**

- YES Shall the Town vote to raise and appropriate a sum of \$2,000.00 for July 4th fireworks?
- NO SELECTBOARD RECOMMENDS: YES VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-1-0

**ARTICLE 30**

- YES Shall the Town vote to raise and appropriate a sum of \$450.00 for the Spruce Mountain Ski Club?
- NO SELECTBOARD RECOMMENDS: YES VOTE 3-2-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-1-0

**ARTICLE 31**

- YES Shall the Town vote to raise and appropriate a sum of \$675.00 for Tri-Town Ministerial? (food cupboard)
- NO SELECTBOARD RECOMMENDS: YES VOTE 3-2-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 6-2-0

**ARTICLE 32**

- YES Shall the Town vote to raise and appropriate a sum of \$675.00 for the North Jay Grange?
- NO SELECTBOARD RECOMMENDS: YES VOTE 3-2-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 6-1-1

**ARTICLE 33**

- YES Shall the Town vote to raise and appropriate a sum of \$150.00 for Western Maine Veterans?
- NO SELECTBOARD RECOMMENDS: YES VOTE 3-2-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-1-0

**ARTICLE 34**

- YES Shall the Town vote to raise and appropriate a sum of \$150.00 for the July 3rd Parade?
- NO SELECTBOARD RECOMMENDS: YES VOTE 4-1-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-1-0

**ARTICLE 35**

- YES Shall the Town vote to raise and appropriate a sum of \$2,500.00 for AYS Insurance?
- NO SELECTBOARD RECOMMENDS: YES VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 6-2-0

**TRANSFER FUNDS  
ARTICLE 36**

- YES Shall the Town vote to transfer \$18,000.00 from the Special Revenue Intergovernmental Garbage Bag Fund to the Town's General Fund for the purpose of reducing taxes?
- NO SELECTBOARD RECOMMENDS: YES VOTE 5-0-0  
BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

**TOWN MEETING VOTING  
ARTICLE 37**

- YES Shall the Town vote by secret ballot on all warrant articles at the 2017 annual Town Meeting?
- NO

**YOU HAVE COMPLETED VOTING**

## *Helpful Information*

**Website:** Please visit our website at [www.jay-maine.org](http://www.jay-maine.org). You can view copies of our annual Town Report, assessing information, commitment book, minutes of meetings and agendas, department information, special announcements and much more.

**Sewer Bills:** Reminder that sewer rates are based on your winter quarter water usage times four. The current rate is: \$250 for the first 3,200 cubic feet and each additional cubic foot is 8¢. These rates are set annually by the Select Board. They will be meeting on May 9, 2016 for a Public Hearing to set the rate for the upcoming year. The public is encouraged to attend and provide input on the sewer rate.

**Volunteer Opportunities:** The Town of Jay is in the process of developing a volunteer program to benefit the community. We are partnering with the United Way and Service Enterprise Points of Light to strengthen the Town's capacity to attract volunteers with the skills needed to address community needs. If you are interested in being a part of this, please contact the Town Office at 897-6785. Examples of ways you might help your community include: developing the volunteer program, adopt-a-spot, gardening, seasonal recreational opportunities, volunteering on boards and committees and many other local opportunities. Be on the lookout for more information on this.

**Transfer Station:** Hours: Tuesday-Friday: 9:00 AM to 3:00 PM; Saturday 8:00 AM to 4:00 PM. The Transfer Station will be closed on the following days this year in recognition of a holiday: Tuesday, July 5<sup>th</sup>; Tuesday, September 6<sup>th</sup>; Thursday & Friday, November 24<sup>th</sup> & 25<sup>th</sup> and Tuesday, December 27<sup>th</sup>.

Archie's Inc. is now providing the Town's curbside collection service. Archie's picks up curbside trash/recyclables each week on Wednesday and Thursday. They begin collection at 5:00 AM. Material may be placed at the curbside, in proper containers, after 4:00 PM on the day prior to pick up or the morning of collection. If your pick up day falls on a holiday, Archie's will pick up on the following day that week. Archie's can be contacted at 1-800-364-2425.

As a reminder, residents may now use any trash bags they choose. Clear bags are no longer required. Recycling is still mandatory and residents are expected to do their part in helping our environment and our budget by adhering to this.

**Taxpayer Benefits:** Are you taking advantage of all of the benefits you are eligible for such as:

- \* Veteran's Exemption
- \* Veteran's Widow Exemption
- \* Homestead Exemption
- \* Tree Growth and Open Space Tax Laws
- \* Tax and Rent Rebate - must reapply annually with income tax return

The Homestead Exemption amount is increasing this year to \$15,000 and is scheduled to go to \$20,000 next year (previously \$10,000). For those who have applied for this, the homestead will be reflected on your upcoming tax bills.

**Public Meetings:** Please join us for any of our many public meetings.

- \* Select Board Meetings - 2<sup>nd</sup> and 4<sup>th</sup> Mondays
- \* Planning Board - 2<sup>nd</sup> Tuesday
- \* Other meetings will be posted at the Town Office and on the web site.

## WARRANT SUMMARY SHEET

The warrant as it will appear on the ballot is enclosed in this Town Report. You may mark this sheet with your desired votes and bring it to the polls with you on April 26<sup>th</sup>. Voting will be held at the Jay Community Building. The polls open at 8:00 A.M. and close at 8:00 P.M.

- |                        |                        |                        |
|------------------------|------------------------|------------------------|
| 3. _____ YES _____ NO  | 19. _____ YES _____ NO | 35. _____ YES _____ NO |
| 4. _____ YES _____ NO  | 20. _____ YES _____ NO | 36. _____ YES _____ NO |
| 5. _____ YES _____ NO  | 21. _____ YES _____ NO | 37. _____ YES _____ NO |
| 6. _____ YES _____ NO  | 22. _____ YES _____ NO |                        |
| 7. _____ YES _____ NO  | 23. _____ YES _____ NO |                        |
| 8. _____ YES _____ NO  | 24. _____ YES _____ NO |                        |
| 9. _____ YES _____ NO  | 25. _____ YES _____ NO |                        |
| 10. _____ YES _____ NO | 26. _____ YES _____ NO |                        |
| 11. _____ YES _____ NO | 27. _____ YES _____ NO |                        |
| 12. _____ YES _____ NO | 28. _____ YES _____ NO |                        |
| 13. _____ YES _____ NO | 29. _____ YES _____ NO |                        |
| 14. _____ YES _____ NO | 30. _____ YES _____ NO |                        |
| 15. _____ YES _____ NO | 31. _____ YES _____ NO |                        |
| 16. _____ YES _____ NO | 32. _____ YES _____ NO |                        |
| 17. _____ YES _____ NO | 33. _____ YES _____ NO |                        |
| 18. _____ YES _____ NO | 34. _____ YES _____ NO |                        |

**Information on RSU voting:** the District Budget Meeting for the School will be held on April 7<sup>th</sup> at the Spruce Mountain Middle School Cafeteria at 6:00 PM. At this meeting the School Budget will be set and the final referendum vote to approve or disapprove the overall budget will be voted on at the polls on April 26<sup>th</sup>.

## NOTES



# **MUNICIPAL PHONE NUMBERS AND HOURS**

**TOWN OFFICE..... 897-6785 FAX 897-9420**

**MONDAY, TUESDAY & FRIDAY ..... 8:00 A.M. TO 4:00 P.M.**

**WEDNESDAY ..... 12:00 P.M. TO 4:00 P.M.**  
**(STARTING JULY 1, 2016)**

**THURSDAY ..... 8:00 A.M. TO 5:00 P.M.**

**\*\*\*\*\***

**TRANSFER STATION..... 897-5552**

**TUESDAY – FRIDAY ..... 9:00 A.M. TO 3:00 P.M.**

**SATURDAY ..... 8:00 A.M. TO 4:00 P.M.**

**\*\*\*\*\***

**NILES MEMORIAL LIBRARY..... 645-4062**

**MONDAY, TUESDAY & WEDNESDAY ..... 3:00 P.M. TO 8:00 P.M.**

**THURSDAY & FRIDAY ..... 12:00 A.M. TO 5:00 P.M.**

**SATURDAY ..... 10:00 A.M. TO 3:00 P.M.**

**\* CLOSED SATURDAYS IN JULY & AUGUST**



North Jay White Granite Park