# TOWN OF JAY ANNUAL REPORT



Year Ending JUNE 30, 2022

#### PROUD OF OUR PAST — WORKING FOR OUR FUTURE

As we face the permanent shut down of the great Androscoggin Mill, we want to pause and say thank you to all of the men and women who have dedicated their lives to the paper industry and to our community. It takes more than a machine to make a great product. Your sacrifices and incredible work ethic has not gone unnoticed. You have helped write the story of the Town of Jay and you are part of our history. We thank you and we honor you as we come to the end of this era; and we look with you toward tomorrow, wishing you the very best.



A compilation of photos and other artifacts are available for viewing at the Maines Paper & Heritage Museum at 22 Church Street, Livermore Falls.

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#### **GENERAL INFORMATION**

#### **TOWN OF JAY**

#### **INCORPORATED - FEBRUARY 26, 1795** Formerly called Phipps, Canada

**POPULATION** 4620

AREA SQUARE MILES 48

**ROADS - STATE & TOWN** 95 Miles

342.59 (At Otis Mill) **ALTITUDE** 

#### **RSU #73 SCHOOLS**

PRIMARY SCHOOL	373
ELEMENTARY SCHOOL	303
MIDDLE SCHOOL	356
HIGH SCHOOL	395

STATE VALUATION

#### **COMMITMENT INFORMATION 2022 - 2023**

\$ 439,200,000.00 TAXABLE VALUATION \$ 356,044,535.00

TAX COMMITMENT \$ 7,298,912.97

797,979.00 **COUNTY TAX** \$

#### 2022-2023 TAX RATE - .02050 **INTEREST RATE - 4.00 %**

A COPY OF THE AUDIT IS AVAILABLE ONLINE AT <u>WWW.JAY-MAINE.ORG</u> **OR UPON REQUEST** 

#### **ELECTED PERSONNEL 2022**

#### **SELECTBOARD**

1<sup>st</sup> - Terry Bergeron- 2024 2<sup>nd</sup> - Thomas Goding - 2024

3<sup>rd</sup> - Lee Ann Dalessandro - 2025

4th - F. Timothy DeMillo - 2023

5th - Gary McGrane - 2023

#### RSU 73 School Board

(Jay Members)

Robert Staples - 2023 Elaine Fitzgerald - 2023

Joel Pike - 2024

Chantal Woodcock – 2024

Jodi Cordes - 2025

J. Lynne Ouellette – 2025 (Resigned) Christine Riley – 2023 (Appointed)

#### JAY VILLAGE WATER DISTRICT

Randall Doiron – 2023 George Merrill - 2024 Pamela McAllister – 2025

#### NORTH JAY WATER DISTRICT

Raymond Fleury II - 2023 Warren Bryant - 2024 Scott White - 2025



#### **MUNICIPAL DIRECTORY 2022**

Town Manager Shiloh LaFreniere

897-6785

Superintendent of Schools Scott Albert

897-6722

Plumbing Inspector Kent Mitchell

778-1445

Town Clerk/Tax Collector

Ronda Palmer 897-6785 Sewer Superintendent

Mark Holt 645-4246 Transfer Station John Johnson 897-5552

**Deputy Tax Collector** 

Lori Shink 897-6785 Niles Memorial Library

Tamara Hoke 645-4062

Police Chief Richard Caton 897-6766

Deputy Town Clerk

Raeleen York 897-6785 Area Game Warden

Kris MacCabe 1-800-452-4664 Public Works Director John Johnson

897-4920

Finance Director

Jill Gingras 897-6785 **Animal Control Officer** 

Larry Wright 897-6766 Code Enforcement Ronda Palmer 897-6785

Health Officer Leslie Harding

897-5959

Assessor's Agent Paul Binette

897-6785 (Available Tues. Only)

Fire Chief Michael Booker 860-9285



#### REPORT OF THE SELECT BOARD AND TOWN MANAGER



The biggest news of the past year was that we are approaching the end of an era. In September Pixelle announced that they would be permanently shutting down the Androscoggin Mill. While we have been on a roller coaster ride with the facility and its impacts on the Town for many years, we had remained hopeful for its success. In the coming year we will see the end of production and the shuttering of a once thriving paper industry in our community. We honor the employees that have worked in these facilities and the dedication they have shown the industry for over a century.

As with past years, we will face these changes together and look to the future to try to position Jay as a thriving community. We are exploring opportunities for grant funding and collaboration related to economic development, community engagement and developing a vision for our future. Each of you plays a role in this. What is your vision for our Town? What are your ideas on how we should get there? Please be watching for opportunities to get involved in the shaping of our future.

And although the mill has been the focus of much of our attention, all of the normal operations of the Town continue. The following are some of the highlights from the past year:

**Town Wide Revaluation:** With the announcement of the mill closure the Board decided to delay the town wide revaluation until April 2025 to allow the Town valuation to stabilize. Although there may be an impact on our State assessment ratio, this option will have the least impact on our citizens.

American Rescue Plan Act (ARPA) Funds: The Town of Jay received nearly \$489,000 from the Federal Government through the ARPA program. While these funds cannot be used to directly reduce the tax rate, the Board has authorized them for projects that would have otherwise required local tax dollars. Projects approved to date include: Municipal Building – replaced HVAC units, phone system and funded partial cost of foam insulation on roof; Town Office – upgraded software and website and contracted with the State for orthoimagery data for digital mapping; Police Department – replaced 4 body cameras and 2 tasers and upgraded the combiner/antenna for communications; Town Garage – replaced generator and boiler, new addition and weatherization of exterior; Fire Department – replaced SCBA bottles, boiler and overhead doors; Sewer Department – replaced mower.

Gravel Pit Lot Timber Harvest: In 2019 the Board approved an agreement with Woodland Investment Services for forest management services related to timber cutting. George Merrill & Son Logging, LLC completed the harvest of the Gravel Pit Lot in August and the Town recognized a net revenue of nearly \$105,000. These funds revert to the undesignated fund balance and can be utilized by the Board to reduce taxes. Harvest of the Tower Lot is anticipated next year and, as voted on in April 2022, the revenue from that harvest will go towards the Tower Fund for recreational uses.

Community Solar: We collaborated with several of the surrounding towns and water district this past year to obtain a net energy billing agreement for solar power credits to reduce our electrical costs. The group worked through Maine Power Options who helped facilitate the process and ultimately entered into a contract with ReVision Energy for a 15.5% discount. Once the array is completed the Town will begin to recognize those savings. We are also in our final year of a contract that had locked our electrical rates since 2020. We will be exploring options for another contract in the coming months, but the proposed budget reflects a significant increase in electrical costs over past years.

**Sand for Seniors Program:** This is a great program that was started this year by our Police and Public Works Departments. They will deliver a bucket of sand/salt for use on icy walkways or driveways. The program is for senior citizens that are otherwise not able to pick up sand/salt from public works on their own. To request a bucket, call 897-6766 or email jpdchief@jay-maine.org.

Maine Law Enforcement Accreditation Program (MLEAP) Accreditation: We are very proud of our Police Department for obtaining MLEAP accreditation this year. Being "Accredited" means that the police agency meets or exceeds all the identified Standards for Maine Law Enforcement Agencies. We commend them for their efforts to obtain this accreditation.

**Fire Department Per Diem Coverage:** In July we began a per diem program in our FD to assure that we have coverage during daytime hours when many of our firefighters are at work. The program utilized 1 per diem employee 5 days a week. This person worked in conjunction with the Fire Chief or an on-call employee. Due to limited on-call availability the current budget proposes implementing a second per diem employee for days when the Chief is not available to work. As with many communities, we are faced with manpower challenges during daytime hours and we are working to find the best fit for our FD to assure that coverage is available when an emergency call comes in.

**Fire Department Mutual Aid with Livermore Falls:** Livermore Falls FD has also faced some challenges this past year and we, along with Livermore, have helped to provide coverage for them. In addition to regular mutual aid, we have covered their other calls that would typically be handled by their Department without outside aid. For this reason, the Boards in the 3 towns agreed on a reimbursement schedule to offset the budget impacts to our Departments. From October 1<sup>st</sup> thru March 1<sup>st</sup> we will be billing Livermore Falls for the calls that fall outside our normal mutual aid fire calls. Discussions on future service will continue if Livermore Falls finds they need assistance.

**Cemetery Policy:** In order to help maintain our cemeteries and allow for a thorough mowing each fall without damaging or going around personal items, the Cemetery Policy was updated this year. Language was added requiring that all flowers, decorations, etc. be removed from the lots by October 15<sup>th</sup> each year. After that date the Town will remove and dispose of remaining items. Language was also added to prohibit planting trees and shrubs on lots and requiring that each grave be marked.

**Boston Tea Party Participant Commemoration:** The Boston Tea Party Ships & Museum and Revolution 250 partnered with the Town to place commemorative markers at the Jay Hill Cemetery graves of James Starr and Jonathan Parker who participated in the Boston Tea party.

**Grants:** A highlight of some of the grants we have received this year: Community Resilience Grant - \$50,000 towards a foam roof application that will improve energy efficiency in the Municipal Building with the added bonus of making our roof more weather resistant. Byrne-Jag Grant - \$3,093 towards replacing laptops. Adult Use Cannabis - \$9,389 reimbursement for expenses related to regulating adult use cannabis. Stephen & Tabitha King Grant - \$10,000 to purchase a FD fit test machine. Ed MacDonald Safety Grant - \$3,000 towards traffic/safety vests, jackets, cones, signs and barricades as well as \$500 each in scholarships for 6 firefighters to attend Firefighter I & II training. LF's Sewer Treatment Plant Upgrade – To date over \$8 million in grant/principal forgiveness has been secured for the project. Thank you to all of our Department Heads that work very hard to bring additional resources to our community.

Mt. Blue Community Access TV: Mt. Blue TV is a local station, housed on the UMF campus, that offers locally produced television, including airing Select Board meetings and community events. It can be viewed on Spectrum's Channel 7 as well as online at mtbluetv.org and on Facebook.

**Website:** We worked with Expenet Technologies this year to create our new website and it is now up and running. Please check it out at: <a href="https://www.jay-maine.org">www.jay-maine.org</a>.

Terry Bergeron, Select Board Chair

Shiloh LaFreniere, Town Manager

Proud of our Past...

Working for our Future

## Town of Jay Ronda L. Palmer Office Manager Email: joffice@jay-maine.org

Phone: 897-6785

Fax: 897-9420

To the Citizens of Jay:

In 2022, the Town of Jay held only one Municipal Election along with two State Elections as well as the Annual RSU Budget meeting, which had been cancelled the last two years due to covid. This is an open meeting in which residents of Jay, Livermore, and Livermore Falls all meet together to adopt a budget to be voted on at a Budget Referendum which is held in conjunction with the Town of Jay's Annual Town Meeting.

The Annual Town Meeting was held on April 26<sup>th</sup> with 334 voters casting ballots. Lee Ann Dalessandro was re-elected to the position of Third Selectperson. J. Lynn Ouellette was re-elected to the School Board and Jodi Cordes was elected as a write-in candidate. There was also a two-year term available on the School Board left vacant by the resignation of Michael Morrell. That position was filled by Chantelle Woodcock. There were 39 Articles on the Town Meeting ballot, and all passed.

The Budget Referendum for the School, held on the same day, also passed. Although Livermore Falls failed to pass the budget, with the combined votes of Jay and Livermore, the budget passed by more than 100 votes. The School ballot also asked voters if they wanted to continue a Budget Validation Referendum process and that question passed in all three Towns.

The Primary Election was held on June 14<sup>th</sup> with only one contested race on the Republican Ballot and none on the Democratic Ballot therefore there was a very low turnout. Primary Elections which happen every two years tend to cause confusion. Voters need to be enrolled in a Party to participate. In 2024, the state has announced they will hold a semi-open primary for Presidential, Congressional, and Legislative elections. At this time, we have not been given the details, but I am assuming more individuals will be allowed to vote, stay tuned!

On November 8th the Town held its final election of the year. It was a Gubernatorial Election with 2252 votes being cast. The Town is seeing an increased number of absentee ballots with 761 voting by absentee.

Absentee ballots can be requested for any election. Ballots are available 30 days prior to an Election and the last day to vote absentee is the Thursday before the Election without a special circumstance.

This year RSU 73 will hold its Annual Budget meeting on April 6<sup>th</sup> at the Spruce Mountain High School Cafeteria. Jay's Annual Town Meeting and School Budget Referendum vote will be held on April 25<sup>th</sup> from 8:00 AM to 8:00 PM at the Jay Community Building. There are two positions available for Select Board and three positions available for the School Board. Trustee positions are also available for Jay Village Water District and North Jay Water District.

In 2022, 320 dogs along with 7 kennels were licensed. 381 recreational licenses were processed for Inland Fisheries and Wildlife, and 794 ATV's, snowmobiles, and boats were registered.



#### 2022 STATISTICS ANIMAL CONTROL OFFICER'S REPORT

During 2022, 193 calls were registered with Larry P. Wright, Jay's ACO.

#### **Statistics are as follows:**

Complaints	83
Warnings Issued	4
Summons Issued	2
10 Day Quarantined	3
Total Dogs	34
Taken to Shelter	11
Returned to Owner	23
Total Cats	58
Taken to Shelter	58
Returned of Owner	0
Bearded Dragon	1
Skunk	1
Pigeon	1
Woodchuck	1
Dead Animals	5

Dog Licenses are due January 1<sup>st</sup>.
A \$25.00 late fee per dog is charged beginning February 1<sup>st</sup>.

Dog Tags are available October 15<sup>th</sup>.

Fees: \$6.00 for neutered or spayed; all others \$11.00

There were no cases of rabies in the year of 2022. I remind residents to comply with State of Maine law by having all dogs and cats vaccinated against rabies.

Respectfully Submitted, *Larry P. Wright*Animal Control Officer – 897-6766

#### Jay Police Department



To: Selectpersons, Town Manager and Citizens of Jay:

The Jay Police Department continues to be as proactive as possible. The Police Department handled approximately 6,940 calls for services for 2022, including 172 Arrest Reports, 419 Offense Reports and 165 Crash Reports. The Department consists of the Chief of Police, Secretary, Sergeant Detective, Corporal/School Resource Officer and four Patrol Officers.

As the Chief, I perform administrative duties for the day-to-day operations of the Police Department, assist with criminal investigations and patrol functions. The Sergeant/Detective works Criminal Investigations and covers some patrol shifts to help reduce overtime costs. The School Resource Officer when not working in the schools assists the Sergeant/Detective and covers patrol shifts. The Patrol Officers cover 12-hour shifts, 24 hours a day, 7 days a week handling complaints and assisting the citizens of Jay. The Department continues to work very closely with all county, state and federal law enforcement agencies.

Remember when leaving your home for a vacation or extended period of time to let us help you keep your home safe. We have a property check program that is offered to all our Jay residences. Please call the Police Department at 897-6766 for more details.

These grants were received in 2022:

- Byrne JAG grant for an amount of \$3,050, which purchased a new Mobile Data Terminal for a police cruiser.
- Ed McDonald Safety Enhancement Grant for an amount of \$3000. This was split with the Public Works Department and traffic cones and reflective equipment was purchased.

We at the Jay Police Department are always doing our best to seek grants and ways to save money and keep our operational costs as low as possible while keeping our taxpayers in mind and still providing a proactive well-trained police department.

In closing, I wish to thank the Board of Selectpersons, Town Manager and the citizens for their continued support of the Police Department. I also want to thank the staff of the Jay Police Department for their outstanding service.

Respectfully,

Ríchard E. Caton IV

Chief of Police



As of this writing, 1/31/2023, the winter of 2022-23 has delivered 55" of snow and three substantial icing events. Last year ended with only 75.5" of snow. It remains to be seen where we end up this year.

There were no changes to staffing levels in 2022 as the Department continues with 10.5 employees and is still responsible all for highway duties, transfer station operations, cemetery care and public spaces such as ball fields and parks.

Roads or sections of roads that were paved in 2022 are as follows: Sections of Davis Rd., Morse Hill Rd., Riley Rd. and the entire length of Walker Hill Rd. The company building the solar farm at the end of Chickadee Ave. gave us \$14,987.47 to repave Chickadee Ave after their work is completed, which we anticipate doing this summer. We continue to rely on the Road Committee's input in identifying where paving dollars are expended. The Committee is made up of volunteers. If you have an interest in serving on the Road Committee please contact the Town Office.

New equipment purchased in 2022 included an F-600 complete with plow gear, a 2022 Western Star also equipped with plow gear and a new solid waste ejection trailer that was ordered in 2021 but came in December 2022 after 14 months.

We compacted and transported 2,180 tons of solid waste, 13.6 tons of tires, 125 tons of shingles, 168 tons of wood, 126.4 tons of metal and 143 tons of brush in 2021. We are on a 3-year rotation with Wilton and Livermore for hosting a Household Hazardous Waste collection day. In 2022 it was held here in Jay at the Transfer Station, 2023 is tentatively slated to be held at the Wilton Transfer Station on September 9<sup>th</sup>.

The largest issue facing this Department is the same as it is for most of us, rising cost of operation. A couple of examples of increases we are dealing with are: diesel fuel which we purchase with the RSU went from a locked in price of \$2.02 per gallon in 2021-22 to \$3.79 in 2022-23 and road salt went from \$61.63 per ton last year to \$86.51 this year. Similar increases are being seen when purchasing culverts, stone, gravel, hot top, gasoline, etc.

Respectively: The Public Works Crew

#### **Annual Report of the Jay Sewer Department**

The Town of Jay continues to share a Sewer Superintendent with the Town of Livermore Falls where all of Jay's sewer flow goes. A majority of the focus for the past year has been on the upgrade of the Livermore Falls Waste Water Treatment Facility (LF WWTF). The LF WWTF, which is in dire need of a major upgrade, is approximately halfway through the planned \$14 million (M) upgrade.

Since the upgrade was designed, bid, and construction began, other portions of the LF WWTF have failed. This will require that we add to the scope and cost of the original project. More specifically, replacement of the screenings wash press, the odor control unit, and the sludge dewatering unit are being added. The estimated cost for these additions is \$3M bringing the overall project to \$17M. Currently, we have secured \$14.9M in funding for the project. Therefore, we will be seeking an additional \$2.1M in loan, grant, and principal forgiveness (PF) funding over the next few months.

Funding that has been secured to date for the upgrade is as follows:

<b>Entity</b>	<u>Loan</u>	<b>Grant/PF</b>	<b>Entity Total</b>
CWSRF 2018	\$305,232	\$702,800	\$1,008,032
Rural Development 2020	\$3,972,000	\$779,000	\$4,751,000
State Bond	\$0	\$2,041,000	\$2,041,000
CWSRF 2020	\$620,000	\$1,030,000	\$1,650,000
CWSRF 2021	\$1,749,968	\$1,000,000	\$2,749,968
ARPA 2021 & 2022	\$0	\$1,000,000	\$1,000,000
CDS 2022	\$0	\$1,700,000	\$1,700,000
Totals:	\$6,647,200	\$8,252,800	\$14,900,000

Repayment of the loans secured to date will be made over the next 20 years. Once all of the loans become due and payable, the amount of the current debt service payments will be approximately \$415,000 per year. If we are unable to qualify for additional grant/PF funding, and we are forced to borrow the estimated additional \$2.1M to complete the necessary upgrades, our debt service payments will increase by approximately \$130,200 per year to a total of a \$545,200 annually for 20 years. We are hopeful that we will qualify for additional grant/PF funding which will reduce the annual debt service payments. The amount of the additional funding should be determined by the end of 2023.

The Towns of Livermore Falls and Jay have agreed to share the cost of the LF WWTF equally. Therefore, each Town will bear the responsibility for ½ of the total annual debt service payments. If the annual debt service payment ended up being \$545,000, Jay will be responsible for \$272,500. This is approximately the same level of debt service payment that the Town of Jay had back in 1998 for the upgrade to the LF WWTF, the North Jay WWTF and the Jay sewer pump stations. Being able to keep our debt service payment for our Town's sewer infrastructure somewhat equal to what we had 25 years ago may not be the greatest accomplishment, but it is a circumstance that other communities would be happy to experience.

If you have any questions, would like additional information, or would like a tour of the LF WWTF and the upgrade construction project, please feel free to contact us.

Respectfully,

Mark L. Holt Supt., Jay & LF Sewer Dept.'s Alfred O. Richards Operator, Jay Sewer Dept.

To the Town Manager, Select Board, and Citizens of Jay,

The Jay Fire Rescue Department has finished up with the busiest year to date, responding to 433 calls for service, 61 of which were responses to Livermore Falls. The Fire Rescue Department currently consists of 35 members, of which, 12 live out of town and 2 are junior firefighters. We have 6 members attending the firefighter 1 and 2 program offered in Franklin County. We also have 1 member in the Foster Regional Tech Center firefighter program. All of these highly trained members will be a great asset to our department.

In July, we started a per diem program in which there is a trained firefighter at the station Monday through Friday from 8 am to 4 pm. Along with the on call and chief position, there are two scheduled members able to respond to emergency calls. Along with the duties related to responding to calls, they are responsible for maintaining the equipment and stations. The per diem program is working well.

In July, we had a longtime member of the department retire. Jim Shink leaves us after 40 years of service with the Jay Fire Rescue Department. Jim held many positions throughout the years and retired as an Assistant Chief. His dedication and service will be missed, and we wish him the best in life.

All the equipment is still in very good condition. Engine 3 turns 17 years old this year and is showing some mechanical and cosmetic issues, but overall is still in good shape. Our Ladder 1 was sent out early last year to be refurbished. It returned to service in July and is in great shape and should serve our community for years to come. With some ARPA funds, the department was able to replace the old, outdated and inefficient boiler with a new and efficient propane boiler at Station One. We were also able to replace 6 garage doors: 4 at Station 1, and 2 at Station 2. These doors will be more energy efficient. We also were able to swap all lighting to a more efficient LED lighting at both stations through Efficiency Maine. With these updates to both stations we should be a more energy and cost-efficient department.

The department received a \$10,000 grant through the Stephen and Tabitha King Foundation this year to purchase a new fit testing machine. We also received a \$5,800 donation from Jocko Fuel / Origin USA to purchase a drone with thermal imaging capabilities. The drone will be utilized in search and rescue emergencies and will be available in firefighting operations.

Thanks to all of you for your online and in-person support by liking our page, reaching out to our department members individually and as a group, and sending us much-appreciated love and support. We have a wonderful, close community, and I am very privileged to be able to work with and for all of you.

In closing, I would like to thank the firefighters and their families for their sacrifice and countless hours of dedication to our community. I'd also like to thank the Town Manager and Select Board for their continuous support. Stay safe!

#### **SUMMARY OF CALLS IN 2022:**

Public Service - 94	Vehicle Crashes – 73	Grass/Woods Fire - 18	Total Calls = 433
Building Fire - 26	Trees/Lines Down - 46	Fire / Co Alarm - 24	Mutual Aid Dagnanga
Vehicle Fire - 2	Hazardous Condition - 19	Medical Assist - 57	Mutual Aid Response 82 of the 433 calls
Chimney Fire - 7	Smoke Investigations - 23	Canceled Enroute - 44	62 01 the 433 cans

Respectfully submitted,

Mike Booker, Fire Chief

#### **Jay-Niles Memorial Library**

To the Town Manager, Select Board, Budget Committee, and Citizens of the Town of Jay-

This is my 17<sup>th</sup> year as Library Director at the Jay-Niles Memorial Library! It is my pleasure to provide the 2022 Annual Report for our library. We were fully open this year and were able to resume in-person programming. We provided 24 programs throughout the year for children aged 0-11, 26 programs for young people, ages 12-18, 9 programs for adults, and 5 programs for an all-ages audience. Programs held included story times and play groups, summer reading programs, movie nights, book groups, a Polar Express night, gingerbread house decorating, a Harry Potter Night, Trunk or Treat, and a Dungeons and Dragons group. Total attendance for all programs was 1,466.

At the end of 2021, our Children's Librarian, Priscilla Pineau, retired. At that time, we took the Children's Librarian position and split it into two positions: one specializing in working with younger kids, and the other one specializing in tween and teen services. In January of 2022, Lindsey Hopkins started as our Children's Librarian. She has a background in speech pathology. Alexis Burbank started at the same time as our Tween and Teen Librarian. She has a background working in libraries and is a professional artist. Jenn Ladd is now in her 7<sup>th</sup> year as our Circulation Librarian and continues to provide exemplary patron services and reader advisory to our members.

During 2022, we saw on average of around 32 people per day. We gained exactly 100 new library users (a mixture of in-town and out-of-town patrons). We continued to offer curbside to patrons unable to come into the library. We circulated 10,171 physical materials for young people and an additional 410 electronic materials, a combination of audio and e-books, and 10,539 physical materials to adults (including 737 downloadable ebooks and audiobooks). We also provided 191 Take and Make Kits to young people and 50 Book Boxes for tweens and teens.

We were thrilled to be able to hold our Summer Reading Programs once again in the library in 2022. The theme for our Summer Reading Programs was *Oceans of Possibilities*. We ran three programs throughout the summer: one for children, one for tweens and teens, and one for adults. We had 83 participants in all. The following is a sampling of activities we provided over the summer: Chewonki Tide Pools Presentation, Nailed it-Cake Decorating, Melt and Pour Soap, Beach Inspired Poured Resin Wall Art, book groups, Underwater Concoctions, Paint Pouring, Sand Playdough Castles, Water-Cycle Science, and Paper Marbling.

In closing, I wish to thank you all for another great year! If you have never been to the library, come and see what we have to offer. I think you will find that we have something for everyone! Thanks for reading!

Tamara Hoke Library Director



#### Annual Report of the Jay Planning Board



The Town of Jay Planning Board had a very uneventful year after dealing with the controversial New England Clean Energy Project last year. Shoreland Zoning Permits were issued for the project which have now expired, so depending on the outcome of court proceedings the Planning Board may be dealing with this issue again later this year.

The Planning Board did have one application received in the fall for a permit for the installation of a stairway and temporary dock on the Androscoggin River. The application was put on hold at the request of the landowner. We are expecting to have it resubmitted this spring.

The Code Officer issued one Shoreland Zoning Permit to Brenda Medcoff for the removal of Hazard Trees within the shoreland zone close to her barn. The Code Officer along with the Recycling Director also acted on many trash and junkyard complaints throughout the year.

Below is a list of items that are regulated by the Planning Board:

**Subdivision Ordinance:** The subdivision regulations are part of the Environmental Ordinance and are triggered by the creation of three (3) or more lots or dwelling units within a five (5) year period. If you are planning to divide a lot or building into three (3) or more lots or units, you should contact the Town for additional information. Also, if you own property that is located within a previously approved subdivision, you should be aware that any changes to lot lines within that subdivision require prior approval from the Jay Planning Board.

**Shoreland Zoning:** The Town's Shoreland Zoning Map is located in the Town Office. The Map highlights regulated areas around the Androscoggin River, Seven Mile Stream, Parker Pond, and many other streams and wetland areas. The Shoreland Zone consists of four different districts, having similar and unique requirements. If your property is located near a waterbody, whether pond, river, brook or wetland, you should contact the Town prior to beginning any development.

**Floodplain Ordinance:** The Town's Floodplain Ordinance regulates the flood areas around the Androscoggin River, Seven Mile Stream, and Parker Pond. Any work in a floodplain area requires a permit from the Town; including filling and moving of earth, building, etc. Maps are available at the Town Office to determine if your property is located within the flood zone.

For additional information on building codes or permits for specific projects, please contact Ronda Palmer at the Town Office at 897-6785 or via email at jceo@jay-maine.org.

#### **Planning Board Members**

Barbara Cook, Chair Michael Fournier, Vice Chair Susan Theberge, Secretary Brandon Hobbs Elizabeth Marquis Dennis Stevens Mike Hobbs Linda Flagg Benjamin Lower

#### **Plumbing Report 2022**



Permit	MAP/LOT	Owner	Address	Type	Fee
22-1	M6 L60	Joshua Carlton/K Richards	221 Old Jay Hill Rd	Septic	\$250
22-2	M6 L60	Joshua Carlton/K Richards	221 Old Jay Hill Rd	Hook-up	\$40
22-3	M6 L114	Bonnie Mardosa	62 Macomber Hill	Septic	\$250
22-4	M1 L42	Elizabeth & Cory Marquis	394 Crash Rd	Replace	\$150
22-5	M26 L32	Keystone Real Estate, LLC	48 Belmont Dr	Internal	\$140
22-6	M17 L13	Corey & Amanda Leclerc	109 Main St	Internal	\$90
22-7	M31 L1	Emily Howes	1478 Franklin Rd	Replace	\$165
22-8	M14 L2A	Natalie Gajduko	105 Soules Hill Rd	Septic	\$250
22-9	M13A L21	Ransdell & Mary Luce	55 Barbridge Dr	Replace	\$150
22-10	M9 L82	Lillian Littlefield Pinkham	295 E. Dixfield Rd	Replace	\$150
22-11	M13 L3	Robert Elliston	375 Keep Rd	Septic	\$270
22-12	M12 L24	Richard & Jeanne Peirce	129 Eden Ln	Septic	\$250
22-13	M26 L32	Keystone Real Estate, LLC	48 Belmont Dr	Septic	\$250
22-14	M7 L17	William & Ann Harlow	543 East Jay Rd	Septic	\$250
22-15	M10A L1	Myla Kinsey/Shane Holden	31 Hidden Cir	Septic	\$250
22-16	M6 L41	Patrick & Lindsey Hopkins	150 Old Jay Hill Rd	Replace	\$150
22-17	M15 L74	Wholesome Housing LLC	17 Main St	Internal	\$50
22-18	M12 L67	Terry & Iris Trask	50 Rocky Rd	Septic	\$265
22-19	M13A L72	Carey Ann Kennedy Jordan	1262 Main St	Replace	\$150
22-20	M19 L17	Randy & Gina Veilleux	163 Franklin Rd	Septic	\$250
22-21	M14 L63	Clinton Brooks et al.	1567 Franklin Rd	Replace	\$150

Respectfully submitted *Kent Mitchell*, Plumbing Inspector

\*

#### **Budget Committee**



The Budget Committee, in its advisory role, takes into consideration the available financial resources of the town by reviewing all budget requests, developing a good understanding between the needs of each department (for sufficient resources to deliver public services) and the needs of the taxpayer (to receive adequate services at a cost they can afford).

The town and department heads did a good job at maintaining a neutral budget for the upcoming year, which will be an asset for the coming years with the uncertainty of how the town will look with the loss of a major employer (Androscoggin Mill).

All residents are welcome to attend any/all meetings and it is a great opportunity to become involved.

Justin Merrill - Chair Kendra Baker - Secretary

#### **Town of Jay**

#### **Annual Treasurer's Report**

Town Indebtedness as of June 30th, 2022



#### **Bond Principal ~ Outstanding ~ \$2,169,804**

#### **Government Activities:**

\$770,000, 2011 General Obligation Bond due in annual principal payments of \$51,333 and semiannual interest payments through November 2025. Interest is charged at a fixed rate ranging from 2.125% to 5.625%. Debt payments made directly by RSU 73.

\$205,332

**Total Government Activities** 

\$205,332

#### **Business-type Activities:**

\$824,442, 2016 General Obligation Bond due in annual installments of \$102,805 and semiannual interest installments through September 2026. Interest is charged at a fixed rate of 1.00% per annum.

\$514,027

\$878,909, 2019 Clean Water State Revolving Fund Bond due in annual principal payments of \$43,945 through September 2040. Interest is charged at a fixed rate of 1.00% per annum.

\$834,964

\$1,647,875, with principal forgiveness of \$1,000,000 2019 Clean Water State Revolving Fund Bond due in annual installments of \$32,394 and semiannual interest installments through September 2040. Interest is charged at a fixed rate of 1.00% per annum.

\$615,481

Total Business-type Activities

\$1,964,472

Jill Gingras; Finance Director



February 20, 2023

Selectboard Town of Jay Jay, Maine

We were engaged by the Town of Jay, Maine and have audited the financial statements of the Town of Jay, Maine as of and for the year ended June 30, 2022. The following statements and schedules have been excerpted from the 2022 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

#### Included herein are:

Balance Sheet - Governmental Funds	Statement C
Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund Revenues	Schedule A
Schedule of Departmental Operations - General Fund	Schedule B
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule C
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule D

Certified Public Accountants

RHR Smith & Company

#### BALANCE SHEET - GOVERNMENTAL FUNDS JUNE 30, 2022

	General Fund	Go	Other overnmental Funds	Go	Total overnmental Funds
ASSETS					
Cash and cash equivalents	\$ 5,225,055	\$	2,475,866	\$	7,700,921
Investments	152,325		92,589		244,914
Accounts receivable (net of allowance for uncollectibles):					
Taxes	159,976		-		159,976
Liens	41,105		-		41,105
Other	173,988		-		173,988
Due from other funds	792,850		199,698		992,548
TOTAL ASSETS	\$ 6,545,299	\$	2,768,153	\$	9,313,452
LIABILITIES					
Accounts payable	\$ 57,253	\$	-	\$	57,253
Due to other governments	11,488		-		11,488
Due to other funds	199,698		61,044		260,742
TOTAL LIABILITIES	268,439		61,044		329,483
DEFERRED INFLOWS OF RESOURCES					
Deferred tax revenues	113,986		-		113,986
TOTAL DEFERRED INFLOWS OF	·				
RESOURCES	113,986		-		113,986
FUND BALANCES					
Nonspendable	-		17,500		17,500
Restricted	-		239,427		239,427
Committed	-		2,442,355		2,442,355
Assigned	115,000		16,339		131,339
Unassigned	6,047,874		(8,512)		6,039,362
TOTAL FUND BALANCES	6,162,874		2,707,109		8,869,983
TOTAL LIABILITIES, DEFERRED INFLOWS					
OF RESOURCES AND FUND BALANCES	\$ 6,545,299	\$	2,768,153	\$	9,313,452

## STATEMENT OF REVENUES, EXEPNDITURES AND CHANGES IN FUND BALANCES - GOVERNMENTAL FUNDS FOR THE YEAR ENDED JUNE 30, 2022

	General Fund	Other Governmental Funds	Go	Total overnmental Funds
REVENUES Property taxes Excise taxes Intergovernmental Charges for services Miscellaneous revenues	\$ 7,056,878 896,089 1,782,942 156,708 268,201	\$ - 582,022 - 67,476	\$	7,056,878 896,089 2,364,964 156,708 335,677
TOTAL REVENUES	 10,160,818	649,498		10,810,316
EXPENDITURES Current:				
General government	482,991	124,833		607,824
Public safety	1,442,727	267,052		1,709,779
Public works	1,759,256	545,247		2,304,503
Health and welfare	470 770	23,508		23,508
Recreation and library Education	172,778 6,139,915	-		172,778
County tax	771,852	-		6,139,915 771,852
Insurance	98,665	_		98,665
Tax increment financing agreement	13,791	_		13,791
Unclassified	180,288	_		180,288
TOTAL EXPENDITURES	11,062,263	960,640		12,022,903
EXCESS REVENUES OVER (UNDER)				
EXPENDITURES	 (901,445)	(311,142)		(1,212,587)
OTHER FINANCING SOURCES (USES)	2.724	EGE 200		E67.024
Transfers in Transfers (out)	2,724 (769,085)	565,200 (2,724)		567,924 (771,809)
TOTAL OTHER FINANCING SOURCES (USES)	 (766,361)	562,476		(203,885)
TOTAL OTTIER THANKOING GOORGES (GOES)	 (700,001)	302,470		(200,000)
NET CHANGE IN FUND BALANCES	(1,667,806)	251,334		(1,416,472)
FUND BALANCES - JULY 1	7,830,680	2,455,775		10,286,455
FUND BALANCES - JUNE 30	\$ 6,162,874	\$ 2,707,109	\$	8,869,983

#### BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED JUNE 30, 2022

	5					Variance
	Budgeted	d Ar			Actual	Positive
	 Original		Final		Amounts	(Negative)
Budgetary Fund Balance, July 1 Resources (Inflows):	\$ 7,830,680	\$	7,830,680	\$	7,830,680	\$ -
Property taxes	7,099,012		7,099,012		7,056,878	(42, 134)
Excise taxes	823,500		823,500		896,089	72,589
Intergovernmental	1,547,953		1,571,392		1,782,942	211,550
Charges for services	47,200		152,955		156,708	3,753
Miscellaneous revenues	65,000		197,968		268,201	70,233
Transfers from other funds	-		-		2,724	2,724
Amounts Available for Appropriation	17,413,345		17,675,507		17,994,222	318,715
Charges to Appropriations (Outflows):						
General government	503,200		503,200		482,991	20,209
Public safety	1,341,150		1,490,188		1,442,727	47,461
Public works	1,710,530		1,799,998		1,759,256	40,742
Recreation and library	185,781		185,781		172,778	13,003
Education	6,139,915		6,139,915		6,139,915	-
County tax	771,852		771,852		771,852	-
Insurance	117,000		119,480		98,665	20,815
Tax increment financing agreement	13,791		13,791		13,791	-
Unclassified	282,936		306,375		180,288	126,087
Transfer to other funds	769,085		769,085		769,085	
Total Charges to Appropriations	11,835,240		12,099,665		11,831,348	268,317
Budgetary Fund Balance, June 30	\$ 5,578,105	\$	5,575,842	\$	6,162,874	\$ 587,032
Budget - out of balance	\$ 2,575	\$	4,838	ı		
Utilization of unassigned fund balance	\$ 2,250,000	\$	2,250,000	\$		\$ (2,250,000)

#### BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS BUDGET AND ACTUAL - GENERAL FUND REVENUES FOR THE YEAR ENDED JUNE 30, 2022

	0 : : 1	F: 1	A ( 1	/ariance
	Original Budget	Final Budget	Actual Amounts	Positive Negative)
	 Duaget	 Duaget	Amounts	 vegative)
Revenues (Inflows):				
Taxes:				
Property taxes	\$ 7,099,012	\$ 7,099,012	\$ 7,056,878	\$ (42,134)
Auto excise	820,000	820,000	892,256	72,256
Boat excise	3,500	3,500	3,833	333
Intergovernmental revenues:				
State revenue sharing	670,000	670,000	878,269	208,269
Homestead reimbursement	505,924	505,924	505,924	-
Tree growth	9,500	9,500	12,367	2,867
BETE reimbursement	358,529	358,529	358,591	62
General assistance	-	1,030	1,030	-
Veteran's/other reimbursement	4,000	26,409	26,761	352
Charges for services:				
Solid waste fees	16,000	16,000	21,482	5,482
MDEA agent	-	105,685	98,554	(7,131)
Administration fees	20,000	20,000	21,363	1,363
Building rent	6,400	6,400	9,600	3,200
Police	1,000	1,000	755	(245)
Fire revenue	-	70	75	5
Other	3,800	3,800	4,879	1,079
Miscellaneous revenues:				•
Tax lien interest	20,000	20,000	15,284	(4,716)
Investment interest	35,000	35,000	17,469	(17,531)
Lien fees	10,000	10,000	8,129	(1,871)
Sale of fixed assets	· -	-	29,247	29,247
Other	_	132,968	198,072	65,104
Transfers from other funds	_	, <u>-</u>	2,724	2,724
Amounts Available for			,	
Appropriation	\$ 9,582,665	\$ 9,844,827	\$ 10,163,542	\$ 318,715

TOWN OF JAY, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND FOR THE YEAR ENDED JUNE 30, 2022

		Original Budget	Budget Adjustments	yet nents		Final Budget		Actual	Vari Positive	Variance Positive (Negative)
General government: Administration Town boards Selectboard	↔	489,675 760 12,765 503,200	↔	-	↔	489,675 760 12,765 503,200	↔	471,918 280 10,793 482,991	<b>↔</b>	17,757 480 1,972 20,209
Public safety: Police department Fire department Ambulance Hydrants/water		761,450 194,100 38,600 347,000 1,341,150	41 41	146,705 2,333 - - 149,038		908,155 196,433 38,600 347,000 1,490,188		890,923 190,151 38,592 323,061 1,442,727		17,232 6,282 8 23,939 47,461
Public works: Road/building maintenance Curbside pickup		1,564,930 145,600 1,710,530	ω  ω	89,468 - 89,468		1,654,398 145,600 1,799,998		1,613,657 145,599 1,759,256		40,741
Recreation and library: Recreation Library		13,000 172,781 185,781		' '  '		13,000 172,781 185,781		- 172,778 172,778		13,000 3 13,003
Education		6,139,915		1		6,139,915		6,139,915		1
County tax Insurance		117,000		2,480		119,480		98,665		20,815
TIF		13,791		1		13,791		13,791		'

TOWN OF JAY, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND FOR THE YEAR ENDED JUNE 30, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Unclassified:					
Industrial revaluation	21,000	1	21,000	18,950	2,050
Audit	13,250	•	13,250	17,750	(4,500)
Local access	•	12,194	12,194	12,194	•
Assessing	37,386	•	37,386	36,811	575
AVCOG	10,100	•	10,100	9,394	902
MMA	2,650	•	5,650	5,829	(179)
Plumbing inspect.	8,957	1	8,957	8,508	449
Animal welfare	11,200	•	11,200	10,672	528
Donations	15,650	•	15,650	15,650	•
Andy Valley	•	10,215	10,215	10,215	
General assistance	2,500	1,030	3,530	2,871	629
Grave care	200	1	200	200	•
Overlay	116,683	•	116,683	•	116,683
Tax acquired	•	•	•	1,825	(1,825)
Legal fees	40,000	•	40,000	29,059	10,941
General expenses	09	•	09	09	•
	282,936	23,439	306,375	180,288	126,087
Transfers:					
Police reserve	40,200	1	40,200	40,200	•
Highway department reserve	100,000	•	100,000	100,000	
Paving reserve	325,000	•	325,000	325,000	•
Fire dept. reserve	70,000	•	70,000	70,000	•
Town revaluation	20,000	•	20,000	20,000	•
Public works contracted	10,000	•	10,000	10,000	•
Enterprise funds	203,885	•	203,885	203,885	•
	769,085		769,085	769,085	
Total Departmental Operations	\$ 11,835,240	\$ 264,425	\$ 12,099,665	\$ 11,831,348	\$ 268,317

See accompanying independent auditor's report and notes to financial statements.

### COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS JUNE 30, 2022

	Special Revenue Funds			Permanent Funds		al Nonmajor overnmental Funds
ASSETS Cash and cash equivalents Investments Due from other funds TOTAL ASSETS	\$	2,475,866 73,892 199,698 2,749,456	\$	18,697 - 18,697	\$	2,475,866 92,589 199,698 2,768,153
LIABILITIES  Due to other funds  TOTAL LIABILITIES	\$	61,044 61,044	\$	<u>-</u>	\$	61,044 61,044
FUND BALANCES Nonspendable Restricted Committed Assigned Unassigned TOTAL FUND BALANCES		238,230 2,442,355 16,339 (8,512) 2,688,412		17,500 1,197 - - - 18,697		17,500 239,427 2,442,355 16,339 (8,512) 2,707,109
TOTAL LIABILITIES AND FUND BALANCES	\$	2,749,456	\$	18,697	\$	2,768,153

## COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS FOR THE YEAR ENDED JUNE 30, 2022

	Special Revenue Funds		Permanent Funds		Total Nonmajor Governmental Funds	
REVENUES Intergovernmental Interest Other TOTAL REVENUES	\$	582,022 7,236 60,169 649,427	\$	- 71 - 71	\$	582,022 7,307 60,169 649,498
EXPENDITURES Current: General government Public safety Public works Health and welfare		124,833 267,052 545,247 23,508		- - - -		124,833 267,052 545,247 23,508
TOTAL EXPENDITURES  EXCESS OF REVENUES OVER		960,640		-		960,640
(UNDER) EXPENDITURES OTHER FINANCING SOURCES (USES)		(311,213)		71_		(311,142)
Transfers in Transfers (out) TOTAL OTHER FINANCING SOURCES		565,200 (2,724)				565,200 (2,724)
(USES) NET CHANGE IN FUND BALANCES		562,476 251,263		71		562,476 251,334
FUND BALANCES - JULY 1		2,437,149		18,626		2,455,775
FUND BALANCES - JUNE 30	\$	2,688,412	\$	18,697	\$	2,707,109

#### **Assessor's Report**

**HOMESTEAD EXEMPTIONS:** Please don't forget to apply for your Homestead Exemption if you have not already. The exempt amount is \$25,000 in assessed valuation for the 2022 tax commitment. The States' Homestead reimbursement rate to the Town is 73%.

**VETERANS EXEMPTIONS:** The Maine Revenue Service has expanded/re-established some federally recognized wartime periods to grant exemptions to veterans (or their spouse) that served in the Armed Forces. Please contact our Assessors' office for more information.

**PERSONAL PROPERTY:** We want to make Jay businesses aware of two programs that offer either a tax reimbursement or tax exemption for qualifying equipment. These programs are called Business Equipment Tax Reimbursement (BETR) and Business Equipment Tax Exemption (BETE). Both programs require property owners to submit applications and both programs have specific criteria for qualifying owners and property. Information regarding the BETE and BETR programs is available online at <a href="https://www.maine.gov">www.maine.gov</a> or at the Jay Assessors' Office.

**PAPER MILL:** Pixelle Paper announced that they will be closing the Mill. The Town will again apply to the State for Sudden & Severe Valuation Loss. This will result in more Revenue Sharing and Education Subsidies in the coming years. The total Mill assessment for 2022 is \$108.5M.

**PROPERTY TAX STABILIZATION PROGRAM:** This is a new State program that allows certain senior-citizen residents to stabilize, or freeze, the property taxes on their homestead. As long as you qualify and file a timely application each year, the tax billed to you for your homestead will be frozen at the amount you were billed in the prior tax year. Eligible residents who move may transfer the fixed tax amount to a new homestead, even if that new homestead is in a different Maine municipality. To qualify, you must be at least 65 years old and must have owned a Homestead property in Maine for a 10-year period. The years owned need not be consecutive or in the same municipality but collectively. The filing deadline is December 1<sup>st</sup> each year. There are no income or asset limitations to qualify. Please note that the State Legislature is discussing this program and there may be changes made.

**PROPERTY TAX DEFERRAL PROGRAM:** This is a lifeline loan program through the State that can cover the annual property tax bills of Maine people who are ages 65 and older or are permanently disabled and who cannot afford to pay them on their own. The loan program allows Maine's most vulnerable community members to age in place and ensures that property taxes are still delivered to municipalities, requiring repayment of the loan once the property is sold or becomes part of an estate. The application period for this program is January 1 through April 1.

**EQUALIZATION PROGRAM:** The Town of Jay has postponed the 2023 Equalization Program until 2025. The Jay Assessors believe that we must first address the destabilization of our tax base following the April 2020 Mill explosion and recent Mill closure announcement. Our Sudden & Severe Valuation Loss efforts will be realized in 2023, 2024 and 2025 when Revenue Sharing and Education Subsidies increase for our Town. This will provide a more stable platform for our Equalization Program deployment in 2025.

Paul L. Binette CMA
Jay Assessors Agent
John E. O'Donnell & Associates



#### 2022 - 2023 TAX RATE COMPUTATION

COUNTY TAX	\$797,979
MUNICIPAL APPROPRIATIONS	\$5,500,859
EDUCATION APPROPRIATIONS	\$4,488,178
TAX INCREMENT FINANCING	\$12,335
OVERLAY	\$118,659
TOTAL SPENDING	\$10,918,010
LESS DEDUCTIONS	-\$2,713,800
NET TO BE RAISED	\$8,204,210
RAISED BY LOCAL PROPERTY TAX	\$7,298,913
HOMESTEAD REIMBURSEMENT	\$527,818
BETE REIMBURSEMENT	\$377,479
TOTAL RAISED	\$8,204,210

REAL ESTATE VALUE	\$280,524,490
PERSONAL PROPERTY VALUE	\$75,520,045
HOMESTEAD REIMBURSEABLE VALUE	\$25,747,224
BETE REIMBURSEABLE VALUE	\$18,413,623
TOTAL VALUATION BASE	\$400,205,382
TAXABLE VALUATION BASE	\$400,205,382
TAX RATE	<u>x .02050</u>
AMOUNT COMMITTED TO COLLECTOR	\$8,204,210

#### TOWN OF JAY VITAL STATISTICS

January 1, 2022 through December 31, 2022







Births - 48

#### IN MEMORY OF

Name	Age	Date of Death	Location	Name	Age	Date of Death	Location
Juanita H. Allen	63	7/10/2022	Augusta	Angela M. Holman	82	2/19/2022	Auburn
Ina R. Asselin	<b>74</b>	8/27/2022	Lewiston	George E. Jackman	<b>75</b>	1/26/2022	Jay
Rita D. Balsamo	88	5/7/2022	Farmington	Donald W. Jackson	<b>82</b>	1/27/2022	Farmington
Maxine E. Baston	82	8/4/2022	Jay	Faith A. Jordan	62	2/7/2022	Farmington
Jeremiah Begin	44	9/17/2022	Auburn	Alan E. Keefe	65	9/17/2022	Auburn
Colis M. Blood, Sr.	87	6/13/2022	Jay	Wendall Kolreg, Sr.	86	9/24/2022	Jay
Jed L. Boivin	60	5/6/2022	Jay	Renee A. LaFreniere	35	5/14/2022	Portland
Phyllis M. Boivin	82	6/21/2022	Jay	Jerlaine E. Leclerc	<b>75</b>	7/22/2022	Farmington
Robert D. Bomaster, Jr.	53	1/17/2022	Lewiston	<b>Yvette Leveille</b>	88	5/29/2022	Scarborough
Betty A. Bryant	87	1/15/2022	Farmington	Rosemary A. Levesque	<b>74</b>	8/3/2022	Auburn
Annette C. Buck	92	3/17/2022	Jay	Renate M. Madison	64	1/28/2022	Jay
Dawn D. Butler	60	8/20/2022	Farmington	Marie L. Marchetti	94	7/25/2022	<b>South Portland</b>
<b>Doralice A. Butterfield</b>	87	9/25/2022	Jay	Anita M. McDonald	84	5/30/2022	Lewiston
Susan G. Correia	<b>74</b>	12/8/2022	Auburn	Barbara A. Mears	44	6/7/2022	Jay
James M. Cote	64	11/2/2022	Strong	Steven E. Merrill	69	11/29/2022	Auburn
Janice E. Cote	63	11/24/2022	Portland	Mary A. Miess	88	11/20/2022	Jay
Richard D. Cottle	70	6/18/2022	Jay	Dorine G. Ouellette	93	6/7/2022	Auburn
Roger N. Dalton	40	3/12/2022	Jay	Rae B. Perreault	84	5/26/2022	Farmington
Olive C. Dubord	87	10/20/2022	Jay	Gary A. Pettengill	87	7/11/2022	Lewiston
Elizabeth N. Farrington	86	2/12/2022	Farmington	Frank D. Rier	71	8/6/2022	Jay
Rita Farrington	83	11/8/2022	Farmington	<b>Douglas L. Smith</b>	72	4/25/2022	Jay
Jerome A. Flagg, Jr.	54	11/21/2022	Lewiston	<b>Maxine B. Smith</b>	80	12/26/2022	Portland
Sheila M. Flagg	68	4/16/2022	Farmington	<b>Roland J. Therrien</b>	95	2/15/2022	Augusta
David R. Foss	77	10/31/2022	Farmington	Leanne M. Turner	84	7/22/2022	Jay
Michael J. Gentile	81	10/19/2022	Portland	Todd 0. Tyler	42	2/7/2022	Jay
Ashley M. Gilbert	37	11/17/2022	Turner	Debra M. Valley	64	10/16/2022	Jay
Raymond F. Gould	96	8/23/2022	Sumner	Gary M. Voter	63	10/5/2022	Farmington
Horace W. Greaton	43	11/28/2022	Portland	Eleanor J. Ward	79	4/6/2022	Auburn
Irene A. Hebert	90	5/4/2022	Farmington	Scott A. Welch	71	7/4/2022	Farmington
Lauretta M. Hebert	92	3/31/2022	Jay	Simone E. Welch	81	11/11/2022	Farmington
Leo P. Hemminger	<b>59</b>	8/1/2022	Jay	Terry L. White	<b>75</b>	3/8/2022	Farmington
Joshua L. Hiscock	39	11/11/2022	Jay				

DEATH LEAVES A HEARTACHE NO ONE CAN HEAL, LOVE LEAVES A MEMORY NO ONE CAN STEAL

#### **2020 UNPAID PERSONAL PROPERTY**

\* JAY RENT A TOOL \$702.63

#### **2021 UNPAID PERSONAL PROPERTY**

\* FAIRPOINT COMMUNICATIONS, INC \$153.34 JAY RENT A TOOL \$673.75

#### **2022 UNPAID PERSONAL PROPERTY**

* BADJ PROPERTIES, LLC	\$329.03
* FAIRPOINT COMMUNICATIONS, INC	\$179.58
JAY RENT A TOOL	\$789.25
KENS APPLIANCE-GUN SHOP	\$41.00

#### **2021 UNPAID REAL ESTATE TAXES**

\$749.35	JACKSON, ANDREW L	\$320.97
\$53.74	JACKSON, RUSSELL	\$785.61
\$740.33	JEWELL, DONNA J	\$999.83
\$1,817.82	KESSINGER, BEONKA HEIRS OF	\$510.98
\$1,407.20	LEE, REGINALD A. HEIRS OF	\$2,513.19
\$868.22	LEE, WILLIAM L. HEIRS OF	\$527.27
\$1,545.41	* LOVELY, MELISSA	\$124.36
\$509.36	* MATTHEWS, BRANDON	\$1,064.83
\$1,102.22	MCGOWAN, TAMMY K	\$732.06
\$660.79	MERCHANT, RICKY L	\$885.11
\$201.48	* MOORE, TOMMY HEIRS OF	\$482.69
\$3,097.18	MOREAU, RICHARD J	\$1,408.12
\$1,115.11	* PARKER, WAYNE	\$348.50
\$374.72	* PLANTE, KELLY J	\$1,244.90
\$1,362.73	POLLIS, DARREN L	\$130.95
\$903.10	POLLIS, DARREN L	\$432.73
\$3,786.68	POLLIS, DARREN L	\$138.67
\$1,143.89	POLLIS, LEROY JR. ESTATE OF	\$733.83
\$1,861.55	* REEVE, WAYDE	\$2,448.89
\$285.01	* TRASK, IRIS	\$383.41
\$819.14	* VEILLEUX, GINA	\$174.08
\$175.60	* WHITEHOUSE, WAYNE C	\$678.59
\$1,429.96	* WILLIAMS, SCOTT	\$1,090.35
\$169.51	* WINTER, DARRYL	\$401.62
\$250.84		
	\$53.74 \$740.33 \$1,817.82 \$1,407.20 \$868.22 \$1,545.41 \$509.36 \$1,102.22 \$660.79 \$201.48 \$3,097.18 \$1,115.11 \$374.72 \$1,362.73 \$903.10 \$3,786.68 \$1,143.89 \$1,861.55 \$285.01 \$819.14 \$175.60 \$1,429.96 \$169.51	\$53.74 JACKSON, RUSSELL \$740.33 JEWELL, DONNA J \$1,817.82 KESSINGER, BEONKA HEIRS OF \$1,407.20 LEE, REGINALD A. HEIRS OF \$868.22 LEE, WILLIAM L. HEIRS OF \$1,545.41 * LOVELY, MELISSA \$509.36 * MATTHEWS, BRANDON \$1,102.22 MCGOWAN, TAMMY K \$660.79 MERCHANT, RICKY L \$201.48 * MOORE, TOMMY HEIRS OF \$3,097.18 MOREAU, RICHARD J \$1,115.11 * PARKER, WAYNE \$374.72 * PLANTE, KELLY J \$1,362.73 POLLIS, DARREN L \$903.10 POLLIS, DARREN L \$903.10 POLLIS, DARREN L \$1,143.89 POLLIS, DARREN L \$1,143.89 POLLIS, LEROY JR. ESTATE OF \$1,861.55 * REEVE, WAYDE \$285.01 * TRASK, IRIS \$819.14 * VEILLEUX, GINA \$175.60 * WHITEHOUSE, WAYNE C \$1,429.96 * WILLIAMS, SCOTT \$169.51 * WINTER, DARRYL

<sup>\*</sup> PAID AS OF FEB. 16, 2023



#### **2022 UNPAID REAL ESTATE TAXES**

	2022 UNPAID RE	AL I	ESTATE TAXES	
* ADAMS, PENNY	\$500.51	*	FARRINGTON, CHRIS	\$1,224.05
* ALLEN, STUART	\$4.36	*	FARRINGTON, PENNY E	\$98.71
* ALLEN, STUART	\$587.74	*	FAT PROPERTIES, LLC	\$1,300.11
ALLISON, TERRENCE	\$1,817.94	*	FITCH, AMY FLANDERS	\$1,429.26
ALMMEM HOLDINGS, LLC	\$2,624.82	*	FOSS, CHRISTOPHER	\$129.15
* ASHBY, VIRGINIA M	\$255.84	*	FOSS, GLORIA J	\$705.47
* BADJ PROPERTIES, LLC	\$4,604.92	*	FOSS, SHAWN S	\$1,084.55
BARKER, JEFFREY A	\$551.96	*	FROST, DARLENE	\$483.70
* BEGIN, JOSEPH	\$279.42		GAGNEPAIN, CHRISTOPHER	\$939.31
BENVIE, RONALD	\$1,970.26	*	GARDNER, JOHN	\$144.62
* BLAISDELL, SCOTT	\$1,428.65	*	GARRON, JENNIFER	\$143.83
BLODGETT, MARGARET M	\$2,079.93	*	GASS USED TRUCK SALES	\$338.55
* BOIVIN, JEFFREY	\$1,468.21	*	GILBERT, CYNTHIA	\$624.15
BOLDUC, RONALD, ESTATE OF		*	GODING, JOSHUA	\$322.87
BONILLA, SELVIN D	\$526.64	*	GOODHART, RONALD TRUSTEE	\$1,405.38
* BOWIE, WILLIAM B	\$3,648.18		GOULD, DAVID	\$4,389.46
* BRADFORD, ANDREA	\$338.66	*	GOULD, THOMAS E	\$494.97
BUCK, JAMES A	\$900.36		GRAY, MARK & LINDA	\$1,261.16
* BURHOE, DONALD	\$19.07		GREELEY, DONNA	\$1,177.11
BURHOE, DONALD	\$1,641.03		GREENLEAF, RICHARD ESTATE OF	\$2,009.62
* BURHOE, MICHAEL J	\$1,982.35		GREENLEAF, RICHARD ESTATE OF	\$249.08
* BURNHAM, FRANK	\$36.90		GREENLEAF, STACY B	\$711.35
* CAMPBELL, ANDREW	\$158.26	*	GREENMAN, JAZMINE M	\$127.10
* CASTONGUAY, GEORGE C	\$1,427.42		GRIMANIS, MICHAEL A	\$117.26
* CASTONGUAY, MARTIN	\$156.83	*	H&H HOLDINGS	\$868.59
* CASTONGUAY, MARTIN	\$350.55	*	HAMILTON, JOANNE	\$798.68
* CHASE, COURTENAY N TRUST	· ·		HAND, MARC	\$126.90
* CHRETIEN, APRIL	\$586.71	*	HARDY, MARCIA L	\$10.00
	\$1,016.39	*	HARTFORD, CHRISTINE	\$119.31
<ul><li>* CHRISTIE, SCOTT D</li><li>* CHURCHILL PROPERTIES, LLC</li></ul>		*	HARVILLE, THOMAS	\$1,527.66
* CHURCHILL PROPERTIES, LLC	· · · · · · · · · · · · · · · · · · ·	*	HEBERT, WILLIAM P	\$1,327.00 \$711.64
* CHURCHILL PROPERTIES, LLC	· · · · · · · · · · · · · · · · · · ·	*	HENRY, MICHAEL T	\$248.26
			HINES, CHRISTOPHER	
* CHURCHILL PROPERTIES, LLC		*	•	\$55.35
<ul><li>* CHURCHILL PROPERTIES, LLC</li><li>* CHURCHILL PROPERTIES, LLC</li></ul>			HOBBS, BRANDON	\$1,736.56
·	· ·		HUTCHINSON, GARY FAMILY TRUST	\$277.37 ¢202.16
<ul><li>* CHURCHILL PROPERTIES, LLC</li><li>* CHURCHILL PROPERTIES, LLC</li></ul>			JACKSON, ANDREW L	\$203.16
·	·	*	JACKSON, ANDREW L	\$281.47 \$171.59
* COTTLE BICHARD D	\$1,440.74 \$668.71		JACKSON, RICHARD	•
* COTTLE, RICHARD D	•	*	JACKSON, RUSSELL	\$808.11
CROSBY, JOSHUA * DIAZ, JADE	\$155.80	*	JACOUES MARCARET A	\$1,210.12
•	\$4.88 \$1.790.43	*	JACQUES, MARGARET A	\$959.91
* DIAZ, JONATHAN W	\$1,780.43		JACQUES, RONALD	\$1,206.22
* DIAZ, JONATHAN W	\$234.52	*	JEWELL, DONNA J	\$1,039.56
* DINGUS, JESSE	\$1,498.86		JEWELL, JAZZMIN	\$197.82
DUNN, JAMES H JR	\$3,266.06	*	JOHNSON, TONEY	\$34.21
* DUNN, JAMES H JR	\$277.78	*	JORDAN, JOHN	\$408.46
* DURANT- VINING, REBECCA S		*	KENNEDY, CAREY ANN	\$627.61
* DWINAL-SHUFELT, TAMARA	\$3,381.68		KENNEY, SCOTT	\$1,960.62
* DWYER, TANYA D	\$200.49		KESSINGER, BEONKA ESTATE OF	\$501.43
DYER, RUSSELL * ECDALL DAVID	\$1,160.51	*	KORHONEN, JOHN	\$3,613.13
* EGDALL, DAVID	\$100.61	*	KYES, MARGO	\$97.02
* EARNIM DENNY	\$710.53	*	LANE, ANNA	\$80.56
* FARNUM, PENNY * FARRINGTON ALAND	\$226.40 \$704.70		LAPLANTE, SETH	\$1,297.45
* FARRINGTON, ALAN D	\$704.79	*	LAPLANTE, WALTER G	\$387.45
* FARRINGTON, ALAN D	\$159.90	*	LAPOCHE LUCY	\$676.14
* FARRINGTON, ALAN D	\$27.67		LAROCHE, LUCY LEE, REGINALD A. ESTATE OF	\$573.23 \$2,729.58
* FARRINGTON, CHRIS	\$1,052.47		LLL, ALGINALD A. LOTATE OF	φ <b>∠,/</b> ∠3.30

#### **2022 UNPAID REAL ESTATE TAXES**

	2022	UNPAID REA	AL I	ESTATE TAXES	
	LEE, WILLIAM L. ESTATE OF	\$598.19		POLLIS, DARREN L	\$390.73
*	LESUER, DONALD J., ESTATE OF	\$154.57		POLLIS, DARREN L	\$70.11
*	LOCKHART, ROBERT J JR. ESTATE OF	\$1,407.86		POLLIS, LEROY JR. ESTATE OF	\$742.51
*	LOVELY, MELISSA	\$166.05		POMERLEAU, ANTHONY H ESTATE OF	\$1,183.30
*	LOVEWELL, KIERLAN A	\$344.42	*	POWERS, CHRISTOPHER	\$1,156.25
*	MAC DEVELOPMENT, LLC	\$162.36	*	PRATT, JEREMY	\$63.96
*	MAC DEVELOPMENT, LLC	\$152.93	*	PRATT, JEREMY	\$64.57
*	MAC DEVELOPMENT, LLC	\$8,620.66	*	QUIRRION, KATHERINE	\$196.08
*	MAC DEVELOPMENT, LLC	\$129.56		REEVE, WAYDE	\$2,937.86
*	MAINEWEST RENTALS, LLC	\$95.94	*	RICHARD, KEVIN P	\$2,155.78
*	MATTHEWS, BRANDON	\$1,119.92	*	RICHARDS, WILLIAM L	\$48.64
*	MAXAVA, LLC	\$877.08	*	SAVAGE, MICHAEL	\$1,329.43
*	MCCOURT, FRANCES F	\$1,771.00	*	SAWYER, DENNIS	\$1,221.19
	MCGINTY, RYAN	\$678.76	*	SHIRLEY, SANDRA	\$328.21
	MCGOWAN, TAMMY K	\$1,643.08	*	SMITH, LISA M	\$1,659.07
	MERCHANT, RICKY L	\$919.22	*	STORER, MARVIN	\$231.04
*	MERRICK, JOSHUA	\$183.22		THIBODEAU, ERIC W	\$218.94
*	MICHLER, RYAN	\$129.15	*	TRASK, TERRY L	\$138.37
*	MICHLER, RYAN	\$3,336.99	*	TRUE, KENNETH A	\$1,358.99
*	MICHLER, RYAN	\$380.17	*	VAZQUEZ, SANTOS L JR	\$589.68
*	MICHLER, RYAN	\$230.83		VEILLEUX, GINA	\$671.58
*	MOODY, JARED	\$389.41	*	WARD, JASON M	\$465.97
	MOODY, SHAUNA	\$126.90	*	WELCH, KURT	\$293.32
	MOORE, TOMMY HEIRS OF	\$462.07	*	WHELPLEY, KEVIN M	\$424.35
*	MOORE, ZACHARY	\$509.37	*	WHITE, BRADFORD N	\$2,577.67
	MOREAU, RICHARD J	\$1,503.27	*	WHITE, MICHELLE J	\$1,453.66
*	MORIN, RICHARD W ESTATE OF	\$1,243.32		WHITEHOUSE, WAYNE C	\$1,953.45
*	NADEAU, PAULA J	\$419.12		WHITNEY, TIFFANY	\$361.11
*	NATIONAL RETAIL SYSTEMS, INC.	\$740.78	*	•	\$537.92
*	OLIVER, BRENDA	\$54.12		WILBUR, ALICE	\$349.34
*	PAINE, TYLER	\$283.72	*	WILLIAMS, DALE	\$735.98
*	PARKER, WAYNE	\$304.43		WILLIAMS, HENRY D SR	\$76.84
*	PERRY, BRIAN	\$13.53	*	WILLIAMS, SCOTT	\$1,148.41
*	PERRY, BRIAN	\$1,910.40		WINTER, DARRYL	\$1,494.86
*	PLAISTED, WALTER	\$2,409.16	*	WRIGHT, TAMMIE O	\$527.06
	PLANTE, KELLY J	\$1,313.23	*	WRIGHT, TAMMIE O	\$627.30
	POLAND, ERICA	\$770.19	*	ZIOBRON, KEITH	\$1,117.66
	POLLIS, DARREN L	\$61.50			

<sup>\*</sup> PAID AS OF FEB. 16, 2023



#### **2019 - 2020 TAX ABATEMENTS**

LAKE, THOMAS \$142.53

#### **2020 - 2021 TAX ABATEMENTS**

HAINES, REBECCA	\$264.25
LAKE, THOMAS	\$136.68

#### **2021 - 2022 TAX ABATEMENTS**

GREENLEAF, KERMIT	\$78.72
LANE, JUDITH (ESTATE)	\$184.70
MCCRILLIS, ELIZABETH	\$55.35

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#### 2021 - 2022 SEWER ABATEMENTS

BARKER, JAMES	\$1,007.00
BEAUCAGE, JAMES	\$399.00
BEGIN, RENE (ESTATE)	\$190.00
DOIRON, THOMAS S.	\$361.76
JELLISON, MARY	\$228.00
MEARS, BARBARA	\$617.50
MITCHELL, MICHAEL	\$171.00
RACKLIFF, PAULA	\$76.00
ROY, MICHAEL	\$228.00
SHUBERT, VIRGINIA	WITHDRAWN
TOPOOZIS, THEODORE	DENIED

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#### **2021 - 2022 TAX SUPPLEMENTS**

LANE, JUDITH (ESTATE)	\$184.70
MITCHELL, RICHARD	\$578.40
PINKHAM, LILLIAN	\$342.35
POMERLEAU, PAUL	\$767.31

COMPARISON OF EXPENDITURES					
4 <b>5 6 7 7 7 7 7</b>		APPROVED PROPOSED			
ARTICLE			22-23		23-24
8	Town Government	\$	511,575.00	\$	551,525.00
9	General Assistance	\$	2,500.00	\$	3,000.00
10	Professional Services	\$	169,420.00	\$	174,525.00
11	Police Department	\$	841,929.00	\$	857,826.00
12	Fire Department	\$	301,139.00	\$	330,639.00
13	Insurance	\$	136,000.00	\$	142,500.00
14	Sewer Department	\$	513,900.00	\$	549,700.00
15	Debt Service	\$	207,789.00	\$	301,955.00
16	Public Works	\$	1,751,550.00	\$	1,863,385.00
17	Paving Capital Reserve	\$	325,000.00	\$	325,000.00
18	Curbside Collection	\$	145,600.00	\$	148,512.00
19	Summer Recreation*	\$	13,000.00	\$	-
20	Jay-Niles Library	\$	181,600.00	\$	194,055.00
21	Ambulance Service	\$	40,000.00	\$	49,000.00
22	Hydrants/Street Lights	\$	340,750.00	\$	372,500.00
27	Jay Historical Society	\$	750.00	\$	-
28	Spruce Mountain Insurance*	\$	12,157.00	\$	_
29	July 4th Fireworks*	\$	2,275.00	\$	-
30	Spruce Mountain Ski Club*	\$	500.00	\$	
31	North Jay Grange	\$	675.00	\$	675.00
32	AYS Insurance*	\$	2,750.00	\$	-
	Total Expenditures	\$	5,500,859.00	\$	5,864,797.00
23	Revenues	\$	2,363,800.00	\$	2.703.000.00
23	att reaction	Ψ	2,505,000.00	Ψ	<b>2</b> ,700,000.00
	Net Expenditures (Expenses-Revenues)	\$	3,137,059.00	\$	3,161,797.00
			, , , , , , , , , , , , , , , , , , , ,	•	, , , , , , , , , , , , , , , , , , , ,
	Revenues to be Transferred				
24	Snowmobile Club	\$	2,000.00	\$	2,000.00
25	ATV Club	\$	400.00	\$	450.00
26	Public Access TV	\$	12,000.00	\$	12,000.00

Articles 23, 24, 25 & 26 are approximate until final revenues are received for the year.

<sup>\*</sup> These funds were approved by the Select Board from the Tower/Rec Reserve Account:

Summer Recreation: \$13,000 Spruce Mountain Insurance: \$13,052

July 4th Fireworks: \$2,500 Spruce Mountain Ski Club: \$500 AYS Insurance: \$2,750

TOWN GOVERNMENT - ARTICLE 8					
	AF	PROVED	PROPOSED		
		22-23	23-24		
Payroll	\$	268,500.00	\$292,500.00		
Benefits	\$	149,000.00	\$164,000.00		
Utilities	\$	11,250.00	\$12,000.00		
<b>Professional Services</b>	\$	46,300.00	\$46,500.00		
Supplies	\$	15,500.00	\$16,000.00		
Repair	\$	1,500.00	\$1,000.00		
Staff	\$	1,000.00	\$1,000.00		
Capital Reserve	\$	5,000.00	\$5,000.00		
Town Boards	\$	760.00	\$760.00		
Select Board	\$	12,765.00	\$12,765.00		
TOTAL BUDGET	\$	511,575.00	\$ 551,525.00		

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

GENERAL ASSISTANCE - ARTICLE 9					
	APPROVED PROPOSED				
	22-23	23-24			
General Assistance	\$ 2,500.00	\$ 3,000.00			
TOTAL BUDGET	\$ 2,500.00	\$ 3,000.00			

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

PROFESSIONAL SERVICES - ARTICLE 10					
	APPROVED		PROPOSEI		
		22-23		23-24	
Legal Services	\$	40,000.00	\$	40,000.00	
AVCOG	\$	9,050.00	\$	8,800.00	
MMA	\$	5,850.00	\$	5,400.00	
Industrial Valuation	\$	19,000.00	\$	19,000.00	
<b>Chamber of Commerce</b>	\$	60.00	\$	60.00	
Auditor's Services	\$	13,250.00	\$	13,500.00	
Assessing Services	\$	40,100.00	\$	44,000.00	
Assessing Expenses	\$	700.00	\$	700.00	
<b>Plumbing Inspector &amp; Animal Control</b>	\$	10,210.00	\$	10,965.00	
Animal Welfare	\$	10,700.00	\$	11,600.00	
Grave Care	\$	500.00	\$	500.00	
Valuation Reserve	\$	20,000.00	\$	20,000.00	
TOTAL BUDGET	\$	169,420.00	\$	174,525.00	

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

POLICE DEPARTMENT - ARTICLE 11					
	APPROVED			ROPOSED	
		22-23		23-24	
Payroll	\$	472,480.00	\$	486,422.00	
Benefits	\$	230,049.00	\$	228,567.00	
Utilities	\$	25,500.00	\$	28,687.00	
<b>Professional Services</b>	\$	1,000.00	\$	500.00	
Supplies	\$	45,750.00	\$	46,500.00	
Repair	\$	18,500.00	\$	18,500.00	
Staff	\$	8,450.00	\$	8,450.00	
Capital Reserve	\$	40,200.00	\$	40,200.00	
TOTAL BUDGET	\$	841,929.00	\$	857,826.00	

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE:8-0-0

FIRE DEPARTMENT - ARTICLE 12						
	A.	APPROVED PROPOSE				
		22-23		23-24		
Payroll	\$	126,000.00	\$	141,120.00		
Benefits	\$	9,639.00	\$	10,795.00		
Utilities	\$	29,000.00	\$	34,774.00		
<b>Professional Services</b>	\$	1,500.00	\$	1,500.00		
Supplies	\$	31,000.00	\$	35,800.00		
<b>Christmas Decorations</b>	\$	500.00	\$	500.00		
Repairs	\$	27,500.00	\$	30,150.00		
Staff	\$	6,000.00	\$	6,000.00		
Capital Reserve	\$	70,000.00	\$	70,000.00		
TOTAL BUDGET	\$	301,139.00	\$	330,639.00		

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

INSURANCE - ARTICLE 13						
	A	PPROVED	PROPOSED			
		22-23		23-24		
Worker's Compensation	\$	54,000.00	\$	56,500.00		
Unemployment	\$	11,000.00	\$	11,000.00		
Liability	\$	71,000.00	\$	75,000.00		
TOTAL BUDGET	\$	136,000.00	\$	142,500.00		

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE:8-0-0

SEWER DEPARTMENT - ARTICLE 14							
	A	PPROVED	P	ROPOSED			
		22-23		23-24			
Payroll	\$	117,750.00	\$	123,750.00			
Benefits	\$	47,050.00	\$	49,000.00			
Utilities	\$	39,000.00	\$	65,750.00			
<b>Professional Services</b>	\$	273,200.00	\$	275,200.00			
Supplies	\$	30,900.00	\$	30,000.00			
Repairs	\$	6,000.00	\$	6,000.00			
Capital Reserve	\$	-	\$	-			
TOTAL BUDGET	\$	513,900.00	\$	549,700.00			

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE:8-0-0

DEBT SERVICE - ARTICLE 15						
	PROPOSED					
		22-23		23-24		
<b>Route 4 Project - Phase 2</b>	\$	112,803.00	\$	111,724.00		
North Jay Pump Station	\$	94,986.00	\$	94,184.00		
LFWWTF Upgrade -RD			\$	93,322.00		
LFWWTF UPGRADE -SRF			\$	2,725.00		
TOTAL BUDGET	\$	207,789.00	\$	301,955.00		

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

PUBLIC WORKS - ARTICLE 16						
	APPROVED			ROPOSED		
	22-23			23-24		
Payroll	\$ 588,80	00.00	\$	610,215.00		
Benefits	\$ 320,00	00.00	\$	316,700.00		
Utilities	\$ 133,00	00.00	\$	141,000.00		
<b>Professional Services</b>	\$ 208,75	00.00	\$	233,220.00		
Supplies	\$ 391,00	00.00	\$	432,250.00		
<b>Equipment Capital Reserve</b>	\$ 100,00	00.00	\$	100,000.00		
<b>Building Capital Reserve</b>	\$	-	\$	20,000.00		
Contracted Capital Reserve	\$ 10,00	00.00	\$	10,000.00		
TOTAL BUDGET	\$ 1,751,55	50.00	\$	1,863,385.00		

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

PAVING CAPITAL RESERVE - ARTICLE 17					
	APPROVED PROPOSEI				
	22-23	23-24			
Paving Capital Reserve	\$ 325,000.00	\$ 325,000.00			
TOTAL BUDGET	\$ 325,000.00	\$ 325,000.00			

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

CURBSIDE COLLECTION - ARTICLE 18					
APPROVED PROPOSE					
		22-23		23-24	
<b>Curbside Collection (provided by Archies)</b>	\$	145,600.00	\$	148,512.00	
TOTAL BUDGET	\$	145,600.00	\$	148,512.00	

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 6-2-0

JAY NILES MEMORIAL LIBRARY - ARTICLE 19						
		A	PPROVED	PROPOSED		
			22-23		23-24	
Salaries		\$	94,000.00	\$	99,000.00	
Benefits		\$	21,000.00	\$	25,455.00	
Books		\$	22,000.00	\$	22,000.00	
Magazines		\$	100.00	\$	100.00	
Utilities		\$	8,000.00	\$	9,000.00	
Heating Oil		\$	8,000.00	\$	9,000.00	
Supplies		\$	4,000.00	\$	4,250.00	
Postage		\$	500.00	\$	500.00	
Insurance		\$	3,800.00	\$	3,900.00	
Dues		\$	450.00	\$	450.00	
Janitorial		\$	3,500.00	\$	3,500.00	
Repairs		\$	5,000.00	\$	5,000.00	
Programs		\$	500.00	\$	500.00	
Elevator		\$	2,750.00	\$	2,900.00	
Technology		\$	8,000.00	\$	8,500.00	
	TOTAL BUDGET	\$	181,600.00	\$	194,055.00	

Select Board Recommends: YES VOTE: 5-0-0

Budget Committee Recommends: YES VOTE: 8-0-0

AMBULANCE SERVICE - ARTICLE 20					
	APPROVED PROPOSED				
	22-23	23-24			
Ambulance Service	\$ 40,000.00	\$ 49,000.00			
TOTAL BUDGET	\$ 40,000.00	\$ 49,000.00			

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

HYDRANTS & STREET LIGHTS - ARTICLE 21					
	APPROVED				
		22-23		23-24	
JV Water District	\$	142,000.00	\$	152,000.00	
NJ Water District	\$	60,000.00	\$	63,000.00	
LF Water District	\$	100,750.00	\$	118,500.00	
CMP - Street Lights	\$	38,000.00	\$	39,000.00	
TOTAL BUDGET	\$	340,750.00	\$	372,500.00	

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

REVENUES - ARTICLE 22					
	APPROVED			PROPOSED	
		22-23		23-24	
Excise Tax	\$	823,500.00	\$	805,000.00	
Interest	\$	44,500.00	\$	46,000.00	
Sewer Lien Costs	\$	4,000.00	\$	4,000.00	
Sewer Fees	\$	493,000.00	\$	500,000.00	
Sewer Supt. Reimbursement	\$	62,400.00	\$	60,000.00	
Waste Disposal Fees	\$	17,000.00	\$	17,000.00	
Revenue Sharing	\$	750,000.00	\$	1,100,000.00	
Tax Lien Costs	\$	7,000.00	\$	7,000.00	
Town Office	\$	20,000.00	\$	18,000.00	
Vital Records	\$	4,000.00	\$	4,000.00	
<b>Building Rental</b>	\$	9,900.00	\$	10,000.00	
Police	\$	500.00	\$	500.00	
Tree Growth/Vet Exemption	\$	13,000.00	\$	13,000.00	
<b>Undesignated Fund Balance</b>	\$	115,000.00	\$	118,500.00	
TOTAL BUDGET	\$	2,363,800.00	\$	2,703,000.00	

These figures are estimates & may change before commitment.

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

#### **SNOWMOBILE CLUB - ARTICLE 23**

**Snowmobile Club** - Approximate amount to be transferred \$ 2,000.00

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

#### **ATV CLUB - ARTICLE 24**

**ATV Club** - Approximate amount to be transferred \$ 450.00

\$1.00 for each ATV registered in Jay to be transferred to ATV Club.

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

### **PUBLIC ACCESS TV - ARTICLE 25**

**Public Access TV** - Approximate amount to be transferred \$ 12,000.00

Spectrum Franchise Fee passed thru to Public Access TV.

Select Board Recommends: YES VOTE: 5-0-0
Budget Committee Recommends: YES VOTE: 8-0-0

DONATIONS								
Article		AI	PPROVED	PF	ROPOSED	Select Board	<b>Budget Committee</b>	
Article			22-23		23-24	Recommends	Recommends	
	Jay Historical	\$	750.00	N	No request			
	Spruce Mt. Insurance*	\$	12,157.00	\$	-			
	July 4th Fireworks*	\$	2,275.00	\$	-			
	Spruce Mt. Ski Club*	\$	500.00	\$	-			
26	North Jay Grange	\$	675.00	\$	675.00	Yes Vote: 5-0-0	Yes Vote 7-0-1	
	AYS Insurance*	\$	-	\$	-			
Т	OTAL DONATIONS	\$	16,357.00	\$	675.00			

\* These funds were approved by the Select Board from the Tower/Rec Reserve Account:

Summer Recreation: \$13,000 Spruce Mountain Insurance: \$13,052

July 4th Fireworks: \$2,500 Spruce Mountain Ski Club: \$500 AYS Insurance: \$2,750



## SPECIMEN BALLOT BUDGET REFERENDUM APRIL 25, 2023

# VOTING: 8 AM TO 8 PM – JAY COMMUNITY BUILDING ABSENTEE BALLOTS AVAILABLE: MARCH 24 – APRIL 20 (Special Circumstance required for absentees after April 20<sup>th</sup>)

#### **ARTICLE 1**

To choose a moderator to preside at said meeting.

**ARTICLE 2** 

Fourth Selectperson, Assessor and Overseer of the Poor (Vote for One – 3-year term)

DEMILLO, F. TIMOTHY

Fifth Selectperson, Assessor and Overseer of the Poor (Vote for One – 3-year term)

MCGRANE, GARY T.

School Board Members (Vote for Two – 3-year term)

FITZGERALD, ELAINE OUELLETTE, SHARI A. STAPLES, ROBERT

School Board Member (Vote for One – 2-year term)

RILEY, CHRISTINA

Jay Village Water Trustee (Vote for One – 3-year term)

DOIRON, RANDALL J.

North Jay Water Trustee (Vote for One – 3-year term)

Write-in candidate

**ARTICLE 3** 

To see if the Town will vote to lapse the overdrafts and unexpended balances.

**ARTICLE 4** 

To see if the Town will vote to set October 2, 2023 and April 1, 2024 as the date that property taxes and sewer fees are due and payable.

**ARTICLE 5** 

To see if the Town will vote to levy and accrue interest at the rate of six percent (6%) per annum on property taxes and sewer fees that are unpaid after October 2, 2023 and April 1, 2024.

ARTICLE 6

To see if the Town will vote to authorize the municipal officers to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of last year's annual budget during the period from July 1, 2023 to October 1, 2023 or until a budget is passed for the 2023-2024 year in the event any budget fails.

To see if the Town will vote to authorize the Select Board to negotiate and execute multi-year contracts, including but not limited to, contracts or agreements in the following areas: auditing, assessing, solid waste disposal, equipment purchasing, leasing and maintenance, and collective bargaining agreements.

#### **ARTICLE 8**

Shall the Town vote to raise and appropriate a sum of \$551,525.00 for **Town Government**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 9**

Shall the Town vote to raise and appropriate a sum of \$3,000.00 for **General Assistance**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 10**

Shall the Town vote to raise and appropriate a sum of \$174,525.00 for **Professional Services**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 11**

Shall the Town vote to raise and appropriate a sum of \$857,826.00 for the **Police Department**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 12**

Shall the Town vote to raise and appropriate a sum of \$330,639.00 for the **Fire Department**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 13**

Shall the Town vote to raise and appropriate a sum of \$142,500.00 for **Insurance**? (workers compensation, liability, unemployment)

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 14**

Shall the Town vote to raise and appropriate a sum of \$549,700.00 for the **Sewer Department**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

Shall the Town vote to raise and appropriate a sum of \$301,955.00 for **Debt Services**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 16**

Shall the Town vote to raise and appropriate a sum of \$1,863,385.00 for **Public Works**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 17**

Shall the Town vote to raise and appropriate a sum of \$325,000.00 for **Paving Capital Reserve**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 18**

Shall the Town vote to raise and appropriate a sum of \$148,512.00 for **Curbside Collection**? (Service provided by Archie's, Inc.)

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 6-2-0

#### **ARTICLE 19**

Shall the Town vote to raise and appropriate a sum of \$194,055.00 for the **Jay-Niles Memorial Library**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 20**

Shall the Town vote to raise and appropriate a sum of \$49,000.00 for **Ambulance Service**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 21**

Shall the Town vote to raise and appropriate a sum of \$372,500.00 for **Hydrants / Street Lights**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 22**

Shall the Town vote to appropriate all **revenues** received, that are not dedicated or otherwise appropriated for other expenses, to reduce the tax commitment? Estimated \$2,703,000.00

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

Shall the Town vote to appropriate to the **Jay Snowmobile Club** the payment received annually by the Town of Jay from the Maine Department of Inland Fisheries and Wildlife from snowmobile registrations paid by Jay citizens?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 24**

Shall the Town vote to appropriate \$1.00 for each ATV Registration that is done in the Town of Jay to the **Western Maine ATV Club**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### **ARTICLE 25**

Shall the Town vote to appropriate the Cable TV Franchise Fees received annually by the Town of Jay from our Cable TV Company for the support and operation of **Public Access TV**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 8-0-0

#### ARTICLE 26

Shall the Town vote to raise and appropriate a sum of \$675.00 for the **North Jay Grange**?

SELECT BOARD RECOMMENDS: YES VOTE 5-0-0 BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-1

#### **ARTICLE 27**

To see if the Town will vote to authorize the Town Tax Collector to enter into a standard agreement with taxpayers establishing a **TAX CLUB** payment plan for property taxes on their primary and legal residence, whereby: (1) the taxpayer agrees to pay specified monthly payments to the Town based on his/her tax obligation for the current years property taxes; (2) the Town agrees not to charge interest on timely payments made pursuant to the tax club agreement; (3) the agreement is automatically terminated if the taxpayer misses two scheduled payments, the taxpayer then becomes subject to the same due dates and interest dates and rates as other taxpayers who are not participating in a tax club (4) only taxpayers who do not have any outstanding tax obligations for prior tax years are eligible to participate in the tax club program; and (5) taxpayers wishing to participate in a tax club for a particular property tax year shall enter into an agreement with the Town.

#### **ARTICLE 28**

To see if the Town will vote to authorize the payment of tax abatements approved by the Select Board/Assessors from the property tax overlay or, if necessary, Undesignated Fund Balance.

To see if the Town will vote to appropriate from the Undesignated Fund Balance those funds deemed necessary by the Select Board to reduce the amount of property taxes to be collected to fund the 2023-2024 budget in an effort to stabilize the tax rate in a manner consistent with prudent fiscal management.

#### **ARTICLE 30**

Shall the Town vote to transfer \$93,322.00 from the Undesignated Fund Balance to Debt Service for a payment to be paid in June, 2023 out of the 2022-2023 budget?

#### **ARTICLE 31**

Shall the Town vote by **secret ballot** on all warrant articles at the 2024 annual Town Meeting?

Information on RSU Voting: The RSU 73 Annual Budget Meeting will be held on Thursday, April 6<sup>th</sup> at the Spruce Mountain High School Cafeteria at 6:00 P.M. At this meeting the School Budget will be set and the final referendum vote to approve or disapprove the overall budget will be voted on at the polls on April 25<sup>th</sup>.



## Helpful Information

**Stay Connected:** Visit our NEW website at: <a href="www.jay-maine.org">www.jay-maine.org</a> and like us on Facebook to see announcements, helpful information, reminders of due dates and local activities. We also post changes to curbside pickup due to winter storms on our site. (In addition, you can contact Archie's directly at 1-800-364-2425). To be added to our email list and receive this information, contact the Town Office or sign up on our website. Select Board meetings can also be viewed on Mt. Blue Community Access TV on FB, at <a href="www.mtbluetv.org">www.mtbluetv.org</a> & on Channel 7.

**Taxpayer Benefits**: Are you taking advantage of all of the benefits you are eligible for such as:

- \*Homestead Exemption (\$25,000 in value) \*Tree Growth, Farm Land & Open Space Tax Laws
- \*Stay tuned for information on the 2024 Tax Stabilization Program. Being reviewed by the Legislature now.

**Property Tax Fairness & Sales Tax Fairness Credit:** You may qualify for refundable credits if you meet qualifying criteria. Both of these Tax programs allow you to go back 3 years. The forms can be found at <a href="https://www.maine.gov/revenue/taxes/tax-relief-credits-programs">www.maine.gov/revenue/taxes/tax-relief-credits-programs</a>. For questions call 207-626-8475.

**Tax Club Information:** The Tax Club allows taxpayers to sign up to pay 8 monthly installments, on their primary residence, without interest thereby relieving the pressure of lump sum payments. Payments begin in October and end in May. Forms are available at the Town Office to join and must be filled out each year.

**Drug Take Back Box:** The Jay Police Department has a Drug Take Back Box located in their lobby. Unwanted/unused medication can be dropped off 8 to 4, Monday - Friday. No needles or liquids please.

Household Hazardous Waste (HHW): Jay, Wilton and Livermore rotate hosting HHW collection days. The 2023 collection will be held in Wilton on 9/9/2023. Jay residents may also attend any of the other HHW collection days being held in our region at various Transfer Stations. Please see an attendant or call the Jay Transfer Station at 897-5552 before attending for information on pricing, quantities and directions.

**Sand for Seniors:** The Jay Police Dept. & Public Works will deliver a bucket of sand/salt for residents to use on their icy walkways/driveways. (We cannot spread the sand/salt but we can deliver it.) The program is for senior citizens that are otherwise not able to pick up sand/salt from public works on their own. If you need a bucket delivered, please call 897-6766 or email <a href="mailto:jpdchief@jay-maine.org">jpdchief@jay-maine.org</a>. Call again when your bucket needs to be re-filled. Same day delivery is not always possible so plan ahead.

**Burn Permits:** Free online burn permits are available at: <a href="www.wardensreport.com">www.wardensreport.com</a> You can also contact a Fire Department Officer (listed on our website).

**Lifetime Hunting & Fishing Licenses:** The State of Maine offers Youth (younger than 16) and Senior (65 and older) Lifetime Licenses. For Seniors, if you were born in 1958 you would qualify for a lifetime license in 2023. You don't need to wait until your birthday, you can apply anytime in the year you turn 65 (or older). Licenses are obtained through the State of Maine. Unfortunately, we can't issue them at the Town Office, but we do have the forms available. The link to the State's site is: <a href="https://www.maine.gov/ifw/docs/lifetime\_resident.pdf">https://www.maine.gov/ifw/docs/lifetime\_resident.pdf</a> If 70 or over, we can issue the license at the Town Office.

## Helpful Information Continued

#### **Dates To Remember:**

- \* Select Board meetings are the 2<sup>nd</sup> & 4<sup>th</sup> Monday of every month at 6:00.
- \* Planning Board meetings are the 2<sup>nd</sup> Tuesday of each month, when needed.
- \* Property Taxes and Sewer are due: 10/2/2023 and 4/1/2024
- \* Snowmobile & ATV Registrations Expire: June 30<sup>th</sup>
- \* Hunting & Fishing Licenses, Boat Registrations & Dog Licenses Expire: December 31st
- \* Property is assessed each year to the owner of record as of April 1st.

**Sewer Bills**: Your sewer bill is based on your winter quarter water reading. The winter reading is multiplied by 4 to use in your annual sewer rate calculation. You can request that the Town use a revised formula to figure your sewer bill if your winter water reading is higher than your other quarters. Prior to May 1<sup>st</sup>, you would need to complete a form with the Town and provide a copy of your water bill from the winter quarter plus the other 3 previous quarters. If the winter quarter is at least 20% higher than the average usage of the other 3 quarters then the Town will use the total usage for the entire year instead of the winter reading multiplied by 4. This revised formula is to account for high water readings caused by leaking water sources (pipes, faucets, toilets, bleeders, etc.) that flow into the sewer system. In the case of leaking pipes or fixtures, they must be repaired prior to requesting the revised formula. The Select Board will hold a Public Hearing on May 8<sup>th</sup> to set the sewer rates.

**Unclaimed Property:** Each year, millions of dollars are forwarded to the State Treasurer's Office from businesses and organizations that have lost contact with owners of financial assets. When these financial assets are reported to the State Treasurer, they are considered Unclaimed Property and are held forever for the rightful owner to claim. Examples of commonly held financial assets are: bank accounts, pay checks, stocks, bonds, rebates, insurance proceeds, tax refunds, store credits, safe deposit contents, and miscellaneous uncashed checks. The State Treasurer's goal is to reunite these lost assets with their rightful owners. Search the Treasurer's Unclaimed Property List at: maine.unclaimedproperty.com. To find out about abandoned property in other states, go to: missingmoney.com.

**New Homeowner & Seller Information:** Whoever owned the home April 1<sup>st</sup> is the name the tax and sewer bill will reflect. The Town of Jay does not prorate tax or sewer bills. This is done between the buyer and seller. We do recommend that if property is sold after April 1<sup>st</sup> that all taxes and sewer for the following year be paid in full at time of closing. After May 15<sup>th</sup> we generally have sewer figures for the following year even though bills will not be sent until late summer. We urge both new homeowners and sellers to check with the Town Office to be sure no bills are outstanding.

**Birth-Death-Marriage Certificates:** If you call ahead, we can prepare these for you so that you don't have to wait. The fee for the first certified copy is \$15 and it is \$6 for each additional copy prepared at the same time.

#### **Marriage Licenses:**

- \* Both parties need to be present to fill out the paperwork, verify information and sign the license.
- \* If you have been married previously, you will need to bring your certified divorce decree or spouse's death certificate (the certified copy has a raised seal).
- \* The fee for a marriage license is \$40 and it is valid for 90 days.
- \* Please arrive 1 hour before closing, to allow time for processing a marriage license.



## TRANSFER STATION INFORMATION 672 MAIN STREET ~ 897-5552



**HOURS OF OPERATION:** Tuesday-Friday 9:00 to 3:00 & Saturday 8:00 to 4:00

Always stop at the recycling building and speak with the attendant before unloading any material. Please separate your items into the proper categories before arriving. For safety reasons, children must remain in the vehicle at all times. Shoes are required. Please be patient and conclude your business prior to closing.

#### **CURBSIDE COLLECTION INFORMATION**

The Town of Jay provides curbside collection of trash and recyclables through Archie's Inc. of Mexico, in accordance with the Town's Ordinance. The Town contracts with Archie's and provides this service through the annual town meeting budget. There is no additional fee to residents for this service.

Archie's picks up curbside trash/recycling each week on Wednesday or Thursday, depending on your location (see attendant for route schedule). Collection begins at 5:00 a.m. Trash/recyclables may be placed curbside, in proper containers, after 4:00 p.m. on the day prior to pick up or the morning of collection. All containers and any material not picked up must be removed from the curbside by 7:00 a.m. the day following collection. Residents using the curbside collection service are responsible for their trash and recyclables that may be strewn due to overweight, overstuffed bags, animals or weather. All residents must ensure that curbside materials do not create a nuisance. Trash and recyclable containers set out for pickup may not be more than 33 gallons or 50 pounds. Bulky waste, construction debris and demolition debris will not be picked up curbside. It must be brought to the Transfer Station. For any issues with curbside collection, please contact Archie's at 1-800-364-2425.

### SINGLE-SORT RECYCLING (CURBSIDE ONLY)

Single-sort recycling allows residents to place all recyclable materials into one container, separate from trash. <u>Material must be put loose in container</u>, not in a bag, with the exception of shredded paper. The following items <u>only</u> are accepted for recycling:

**#2 PLASTIC BOTTLES & JUGS:** Look for this symbol on the bottom. Milk and water jugs, bleach, anti-freeze, colored detergent bottles. Bottles and jugs only, no plastic tubs. Remove all caps and rings. Drain and rinse. Labels may be left on. Do <u>not</u> include: clear & glossy bottles (soft drink, cooking oil & peanut butter), plastic bags, butter & cool whip tubs, pails & toys.

**TIN & ALUMINUM CANS:** Aluminum cans, pie plates, trays & <u>clean</u> aluminum foil. Tin cans & lids, coffee, soup, tuna, vegetable, fruit, pet food cans, etc. Please rinse.

**NEWSPAPERS, MAGAZINES, PHONE BOOKS & CATALOGS:** Including all glossy supplements. Do not tie with string or wrap with tape.

**CARDBOARD:** Corrugated - look for the "ribs" between the layers. Also, brown paper grocery bags, cereal boxes, other food & paperboard boxes & gift boxes are accepted. Boxes should be clean, dry & flat. Do not include waxed cardboard - throw in trash.

**MIXED PAPER:** Junk mail, letters, folders, white and colored paper and bags, cards, postcards, calendars, check envelopes, etc. Do <u>not</u> include food contaminated paper or paperboard products, foil or glitter paper products.

GLASS, PLASTIC BAGS & PLASTICS OTHER THAN #2 ARE NOT ACCEPTED FOR RECYCLING.

#### TRANSFER STATION INFORMATION – CONTINUED

Permit stickers are <u>required</u> and are available <u>free</u> to residents upon presentation of their vehicle registration at the Transfer Station. Stickers will be placed in the lower passenger side windshield. If the sticker is not displayed on the windshield the resident must show the sticker to the attendant upon entering the facility each time.

#### **FEE SCHEDULE**

**Tires:** Car & truck tires up to 19" are \$3 each; truck tires 20" and up are \$13 each; add \$3 to these prices with rims. Off road tires are \$ .15/lb.

**Freon Containing Devices:** Refrigerators, Dehumidifiers, Air Conditioners, Freezers - \$10 each - Doors must be removed.

There are no fees for other materials accepted at the Transfer Station.

#### PREPARATION OF WASTE MATERIALS

All residents using the facility are required to stop at the recycling building and speak with the attendant before unloading any material. Universal waste, batteries, used engine oil, electronic waste, anti-freeze, freon containing devices, propane tanks and tires must be left with the attendant at the recycling building. The only material deposited beyond the recycling building will be trash, clean and pressure treated wood, brush, inert material, ashes and leaves.

**Motor Oil & Anti-Freeze:** Do not mix with any other liquids. Give to attendant in sealed container. Do <u>not</u> leave container without seeing the attendant.

**Composting:** Leaf and yard waste is accepted as part of our composting program which helps us increase the recycling rate and reduce disposal costs as well as produces a soil amendment. No wood, rock, branches or foreign objects. We encourage you to compost your vegetable kitchen scraps and yard waste at home if space permits.

**Universal Waste:** Includes mercury switches, rechargeable batteries, printers, computer monitors, televisions, game consoles, digital picture frames, ballasts, mercury thermostats, mercury fluorescent and compact fluorescent bulbs from residents. Not accepted from commercial properties.

**PaintCare:** Latex, water based, enamel, oil-based, acrylic and alkyd paints are accepted at the facility free of charge. A number of shellacs, stains, varnishes and sealers are also accepted. Please see the attendant for a list of acceptable and non acceptable paint products.

**Household Hazardous Waste:** HHW cannot be accepted at the Transfer Station. However regional HHW collection days are scheduled throughout the summer at various other locations as well as at the HHW Depot at 424 River Rd in Lewiston. For more information on dates and locations, see the attendant.

**Metal:** Other material such as webbing from lawn chairs, wood tops from metal tables, etc. must be removed. Do not put propane tanks in the metal container - give to the attendant.

Clean wood waste: All lumber to be broken down into individual boards with a maximum length of 8'. Lightly painted and/or with some nails accepted. Some furniture, wooden doors and/or other wooden products are acceptable with the majority of metal, hinges, brackets, etc. removed. Standard wooden pallets are acceptable. No heavily painted material, no materials with known lead paint, no complete wall or deck sections accepted, no materials accepted from the complete demolition of mobile homes or structures larger than 400 sq ft.

#### TRANSFER STATION INFORMATION – CONTINUED

**Textiles:** Apparel Impact has a collection bin at the Transfer Station for drop-off of clothing and shoes.

**Pressure treated wood:** All pressure treated wood is to be separated from clean wood waste and deposited in the assigned pressure treated wood area. All lumber must be broken down into individual boards with a maximum length of 8'.

**Brush:** Tree limbs, brush, sticks - no longer than 8', no diameters larger than 6". No stumps, plantings with root balls accepted. Christmas trees accepted seasonally but must be devoid of all decorations. Due to cost and space restraints no brush will be accepted from contractors and we do not accept this item from commercial properties.

**Asphalt Shingles:** Asphalt shingles are accepted at the facility but need to be devoid of all contaminants such as flashing, roof wraps, wooden shingles, plastic packaging and trim boards.

**Demolition:** No materials generated as a result of the complete demolition of a mobile home or structure larger than 400 sq ft will be accepted at the facility, including materials that may fit into the above listed categories. Demo from smaller home remodeling / home repair work is acceptable. Demo must be sorted into various categories: metal, clean wood, pressure treated, etc. before the remainder is disposed of as solid waste whenever possible.

**Inert Materials:** Inert material such as bricks, cement blocks, small rocks, asphalt, ceramics and porcelain are accepted but must be placed in the designated area. Please see the attendant for direction. All plastic, metal and rubber parts <u>must be</u> removed from any toilets, sinks, tubs, etc. that are brought in.

**Contractors:** Contractors working within the Town may also bring the listed commodities into the facility following the same guidelines regarding separation and sizing of materials but only after presenting a completed Contractor/Non-Resident Hauler form that is available at the facility, stating the origin of the material and signed by the owner of the property that has hired the contractor and is generating the waste.

Nonresident contractors, landlords, camp owners, etc. will not be issued a permanent entry sticker but may obtain a temporary pass and/or fill out a Contractor/Nonresident form to attain entry on a case-by-case basis. The form must be picked up prior to coming to the facility with materials allowing time for facility personnel to visit the site and confirming that the materials were in fact generated in Jay. See attendant.

**Share Shack:** There is a designated Share Shack area for Jay residents. All items must be clean and in good condition. The Town does not assume any liability for items taken. Items are not to be taken for resale. Items left at the Share Shack will be retained for 5 days at the discretion of the attendant, and then discarded. Examples of Acceptable and Unacceptable are as follows:

**Acceptable Items:** Wooden furniture, housewares such as dishes, silverware, pots, pans, glasses, small appliances, building materials such as bundles of unused shingles, nuts, bolts, nails, tools, puzzles, books, magazines, movies, bicycles in good condition, sporting goods, toys in good condition (no loose or broken parts), etc.

*Unacceptable Items:* Clothing, shoes, rugs, bedding, pillows, mattresses or box springs, upholstered furniture, outdated car seats or baby equipment, stuffed animals, computers, TVs, tires, freon containing devices, propane grills/tanks, etc.

## **OUR STATE REPRESENTATIVES**



Sheila Lyman ~ State Representative 207-320-0588 (Cell) Sheila.Lyman@legislature.maine.gov

> Lisa Keim ~ State Senator 207-287-1505 (State House) 207-562-6023 (Home) Lisa.keim@legislature.maine.gov

Janet Mills ~ Governor 207-287-3531 (State House) maine.gov/governor

Jared Golden ~ Representative to Congress 207-241-6767 (Lewiston Office) 202-225-6306 (DC Office) golden.house.gov

> Susan Collins ~ U.S. Senator 207-784-6969 (Lewiston Office) 202-224-2523 (DC Office) collins.senate.gov

Angus King ~ U.S. Senator 207-622-8292 (Augusta Office) 202-224-5344 (DC Office) www.king.senate.gov





## **Municipal Phone Numbers and Hours**

TOWN OFFICE	897-6785 FAX 897-9420
MONDAY, TUESDAY & FRIDAY	8:00 A.M. TO 4:00 P.M.
WEDNESDAY	12:00 P.M. TO 4:00 P.M.
THURSDAY	8:00 A.M. TO 5:00 P.M.
********	*
TRANSFER STATION	897-5552
POLICE DEPARTMENT	897-6766
PUBLIC WORKS	897-4920
SEWER DEPARTMENT	645-4246
ANIMAL CONTROL OFFICER	897-6766
*********	*
NILES MEMORIAL LIBRARY	645-4062
MONDAY, TUESDAY	1:00 P.M. TO 6:00 P.M.
WEDNESDAY & THURSDAY	12:00 P.M. TO 5:00 P.M.
FRIDAV	9.00 A M TO 2.00 P M

## BOSTON TEA PARTY PARTICIPANT COMMEMORATION

In October of 2022, the Boston Tea Party Ships & Museum and Revolution 250 partnered with the Town of Jay to place commemorative markers at the graves of Boston Tea Party Participants James Starr (1740-1830) and Jonathan Parker (1728-1801). The event was part of an initiative to place a commemorative marker at the graves of known Boston Tea Party participants throughout New England and the nation by the 250<sup>th</sup> anniversary of the Boston Tea Party on December 16, 2023.

Evan O'Brien of the Boston Tea Party Ships & Museum and Jonathan Lane of Revolution 250 shared information about the two men and the Boston Tea Party protest. They described James Starr and Jonathan Parker as men who risked everything to take part in an act of protest that would ultimately define a nation. They also reminded us that the revolutionary spirit of both James Starr and Jonathan Parker can be found throughout Jay and in many communities across Maine as the action of the Tea Party participants reverberate as strongly today as they did in 1773.







## PHOTO CREDITS FOR THIS TOWN REPORT

A very big thank you to those that submitted the photos we have used in this Report.

Front Cover: Chris Townsend

Inside Front Cover: Maine Paper & Heritage Museum & Pixelle Androscoggin Mill

**Inside Back Cover: Town Office Photos** 

Back Cover: (top left to right) Fall Foliage-Scott Shink; Railroad Bridge-Katie Berg; POW Memorial-Office; Rail Trail-Evangeline DiPasquale; Barn-Office; Jay Historical Society-Office; Otis Towner-Chris Townsend; Berries-Tina Penley; Library-Evangeline DiPasquale; Phoenix-Office; Butterfly-Katie Berg; Fisherman-Katie Berg.

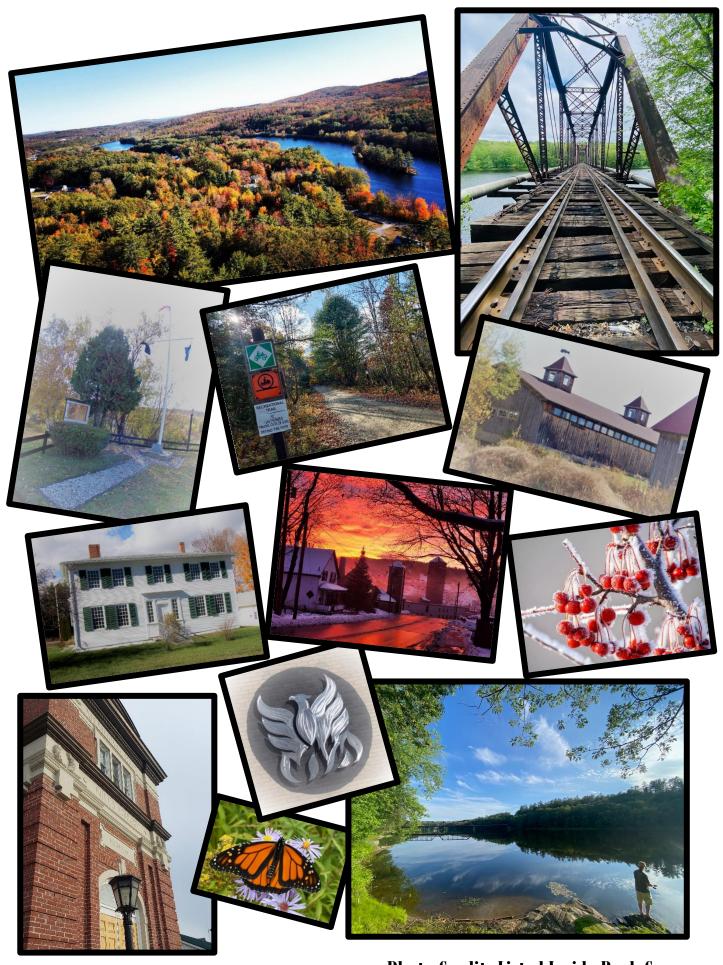


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