TOWN OF JAY ANNUAL REPORT



YEAR ENDING JUNE 30, 2020

Honoring the Town of Jay Spirit of America Recipients

The Spirit of America Foundation Tribute is presented in the name of Maine municipalities to local individuals, organizations and projects for commendable community service. The following recipients were recognized by the Selectboard, in sincere gratitude and appreciation, for their exemplary citizenship and outstanding achievements and honors brought upon this community.

2020 - Robert "Bob" Shink

- For exemplifying the meaning of volunteerism by unselfishly giving his time and energy to others;
- For being a conscientious citizen, whose parents emigrated from Canada for economic reasons;
- For his dedication to helping others by volunteering to serve in the US Army in World War II;
- For serving as a volunteer firefighter for over 18 years before retiring from the IP mill in 1987;
- For being a strong advocate for children with special needs, volunteering for Special Olympics for over forty years; and Program Dawn (now Work First) for thirty-five years and consistently assisting disability groups in Franklin County as President of Work First: and



• For his civic mindedness, exemplified by his willingness to promote democracy by encouraging people from Coburn Gore to Jay to "Get Out the Vote" on election day.

The Selectboard also recognized Bob's wife of sixty-nine years, Winnie Shink for her support that has made his efforts so successful.



Steve & Lena Coates

Raymond Bryant

Marietta & Tom Castonguay

2021 – Tri-Town Ministerial Association Food Cupboard

- For the volunteers of the Food Cupboard exemplifying the meaning of volunteerism by unselfishly giving of their time and energy to others;
- For being open three days per week to provide emergency/supplemental food to help eligible clients who meet the low income guidelines published by the State;
- For providing over 50,000 meals serving 450 - 470 households each year in the Jay, Livermore and Livermore Falls communities with much needed food;
- For the approximately 50 volunteers donating 2,700 hours in 2020 to serve clients, helping with food deliveries, stocking shelves and other necessary tasks, including holiday food baskets;
- For working collaboratively with many organizations to provide for the needs of the community, including The Emergency Food Assistance Program through the Good Shepherd Food Bank, Hannaford, Food City, Walmart and many other local businesses, churches, community groups, and individual contributors.

TABLE OF CONTENTS

General Information	2
Elected Personnel/Municipal Directory	3
Selectboard Chair & Town Manager Report	4
Office Manager's Report	5
Animal Control Officer's Report	6
Police Dept. Report	7
Public Works Dept. Report	8
Sewer Dept. Report	9
Fire Dept. Report	10
Jay-Niles Memorial Library Report	11
Planning Board Report	12
Plumbing Report/Budget Committee Report	13
Treasurer's Statement	14
Audit Excerpt	15-23
Assessor's Report	24
Tax Rate Computation	25
Vital Statistics	26
Unpaid Taxes	27-30
Abatements	30
Comparison of Expenditures	31
Articles	32-37
Warrant	38-42
Transfer Station Information	43-45
Helpful Information	46-47
State Representative Info	48
Municipal Phone Numbers and Hours	Inside Back Cover

GENERAL INFORMATION

TOWN OF JAY

INCORPORATED - FEBRUARY 26, 1795 Formerly called Phipps, Canada

4851

AREA SQUARE MILES 48

ROADS – STATE & TOWN 95 Miles

ALTITUDE 342.59 (At Otis Mill)

RSU #73 SCHOOLS (as of January 2021)

PRIMARY SCHOOL	343
ELEMENTARY SCHOOL	317
MIDDLE SCHOOL	340
HIGH SCHOOL	367

COMMITMENT INFORMATION 2020 - 2021

STATE VALUATION	\$ 589,200,000
TAXABLE VALUATION	\$ 528,997,299
TAX COMMITMENT	\$ 9,257,453
COUNTY TAX	\$ 723,558

2020-2021 TAX RATE - .01750 INTEREST RATE -7.00 %

A COPY OF THE AUDIT IS AVAILABLE ONLINE AT <u>WWW.JAY-MAINE.ORG</u>
OR UPON REQUEST

ELECTED PERSONNEL 2020

SELECTBOARD

1st - Terry Bergeron- 2021 2nd - Thomas Goding - 2021

3rd - Judy Diaz - 2022 (Resigned Dec. 2020)

4th - F. Timothy DeMillo - 2023

5th - Gary McGrane- 2023

RSU 73 JAY MEMBERS

Joel Pike - 2021 Michael Morrell - 2021 Douglas DiPasquale - 2022 J. Lynn Ouellette - 2022 Robert Staples - 2023 Elaine B. Fitzgerald - 2023

JAY VILLAGE WATER DISTRICT

George Merrill - 2021 Leslie Gatchell – 2022 Randall Doiron – 2023

NORTH JAY WATER DISTRICT

Roger Couture - 2021 Stephan Franchetti – 2022 Raymond Fleury II - 2023



MUNICIPAL DIRECTORY 2020

Town Manager Shiloh LaFreniere 897-6785

Town Clerk/Tax Collector Ronda Palmer

897-6785

Deputy Tax Collector

Lori Shink 897-6785

Deputy Town Clerk Raeleen York

897-6785

Finance Director

Lisa Bryant 897-6785

Health Officer Leslie Harding 897-5959 Superintendent of Schools

Scott Albert 897-6722

Sewer Superintendent

Mark Holt 645-4246

Niles Memorial Library

Tamara Hoke 645-4062

Area Game Warden Kris MacCabe

1-800-452-4664

Animal Control Officer

Larry Wright 897-6766

Assessor's Agent Paul Binette

897-6785 (Available Tues. Only)

Plumbing Inspector Kent Mitchell

778-1445

Transfer Station John Johnson 897-5552

Police Chief Richard Caton 897-6766

Public Works Director

John Johnson 897-4920

Code Enforcement Ronda Palmer 897-6785

Fire Chief

Michael Booker 860-9285



Report of the Selectboard Chair and Town Manager



The past year has been a challenge for all of us and we would like to take a moment to recognize the citizens of our Town for all that they have gone through this year. The COVID-19 pandemic has affected us all in different ways. From the first responders who are on the front line dealing with this health crisis, to the parents who are home with their school age children trying to keep them on task while still maintaining their own jobs, to the teachers who have had to reinvent the way they educate students, to the retail workers who have been faced with the emotions of so many customers during these challenging times, to the older generations who have been more isolated, to all of you living each day and, although socially distanced, still standing together as a community. All of us have felt the social impact – missing our friends, families, events and gatherings. These challenges on top of the political issues of the past year, have definitely made each of us reach a little deeper to keep our daily sanity. We commend you all for everything that you have faced this year. Our citizens and community will get through this – together.

We began the year facing the operational challenges of COVID. Each of our Departments had to figure out how to continue providing essential services to our townspeople while maintaining the health and safety of our employees. Masks and social distancing have become common place in our municipal buildings. As has hand sanitizers and extra cleaning regimens. During the Governor's Stay At Home Order this spring, we closed some of our facilities to the public and shifted some of the operations. This was a challenge for both our employees and the public, but we all made it work.

Our Selectboard meetings also changed this past year. When originally faced with the pandemic breakout, our meetings were held virtually via Vast Teleconferencing. While this allowed everyone to participate without gathering together, it was not ideal, and we missed the face-to-face communication. Since June, RSU 73 has generously allowed the Town to use the Elementary School Gym for our meetings. The Board is grateful for this as it has allowed us to continue to conduct our meetings in person while allowing for the needed social distancing. Thank you to the RSU 73 School Board and Administration for working with us and allowing us use of the space.

In the midst of beginning to try to navigate the pandemic, our community faced another devastating event with the explosion at the Androscoggin Mill. The photos and videos will not soon be forgotten, and we remain thankful for the miracle that everyone was safe. In the wake of the explosion, the new mill owners were faced with the challenge of keeping the mill viable. This has again been a challenge for our community. As some of their operations have ceased and the ripple effects have been felt by their employees, the forest industry and many of our community businesses, we remain optimistic that Pixelle will continue to invest in this mill and will be part of this community for years to come.

As you read each of the Department's reports you will see many of the highlights of this past year. Our dedicated employees have been incredible through the challenges and have continued to work with the best interests of the Town in mind. They strive to provide a high level of service to the public, and we are very thankful for each of them. This is also true of our Selectboard and their dedication to the Town. The Board regretfully accepted the resignation of Judy Diaz in December of 2020. Judy had served on the Board since 2016, often challenging the norm and thinking outside the box. Her presence on the Board will be missed and we wish her luck in her new endeavors. As always, we encourage all of our citizens to become involved in your local government and help us make the decisions that will form our future.

Terry Bergeron, Selectboard Chair

Shiloh LaFreniere, Town Manager

Proud of our Past...

Working for our Future

Town of Jay Ronda L. Palmer Office Manager Email: joffice@jay-maine.org

Phone: 897-6785

Fax: 897-9420

2020 will be a year to remember with many Elections being cancelled, rescheduled, and cancelled again, voting places being changed and record numbers of absentee ballots being issued. The year started off with a Presidential Primary which in hindsight was normal considering this function is usually held by each party holding a caucus. At this election there was also a controversial People's Veto question concerning vaccines. The Town of Jay had 1137 voters vote at this Election.

The Annual Town Meeting was set to be held on April 28th but on April 13th the Board signed an Order to postpone the meeting to a time yet to be determined as allowed by an Order issued by the Governor because of the pandemic. Around the same time the State of Maine also postponed their June Primary Election to July 14th. The Select Board decided to hold the Town's Budget Referendum at the same time as the Primary Election. RSU 73 allowed the Town to hold voting at the Elementary School Gym to accommodate social distancing and 867 voters turned out for the combined election.

All Town budget articles passed; F. Timothy DeMillo ran unopposed for the Fourth Selectboard seat; incumbent Gary McGrane retained his seat by 128 votes. Robert Staples II ran unopposed on the School Board with the second seat being filled by write-in votes for Elaine Fitzgerald.

The School Budget which was to be voted on July 14th also was once again postponed to Augusta 18th due to an error on the warrant. The RSU 73 Budget Referendum passed in all three Towns with 234 voters voting in Jay.

The November 3rd Presidential Election went off smoothly considering we were operating during a Pandemic. The State of Maine, as well as the Town of Jay saw record numbers of absentee ballots. Like previous elections, when warranted, we processed the ballots early according to State Law. A total of 2688 voters voted in this election with 1198 of the ballots being processed as absentees.

RSU 73 will hold a Budget Public hearing via Zoom instead of the usual open District Budget Meeting on April 15th this year. The Annual Town Meeting and School Budget Validation vote will be held on April 27th at the SMMS gym. Voting will be held from 8 AM to 8 PM.

In 2020, 339 dogs were licensed along with 5 kennel licenses. We also issued 384 recreational licenses and processed 710 recreational vehicles for Inland Fisheries and Wildlife.

The Town Office staff is hoping for a more uneventful year, but we are always available to help citizens with issues that arise. We installed a drop box for absentee ballots but are also making use of it for tax payments and other town business. I would especially like to thank my coworkers for always going above and beyond especially in these trying times.



2020 STATISTICS ANIMAL CONTROL OFFICER'S REPORT

During 2020, 231 calls were registered with Larry P. Wright, Jay's ACO.

Statistics are as follows:

Complaints	132	
Warnings Issued	132	
Summons Issued	0	Dog Licenses are due January 1st.*
	0	A \$25.00 late fee per dog is charged
10 Day Quarantined	1	beginning February 1st.
Total Dogs	34	Dog Tags are available October 15 th .
Taken to Shelter	14	bog rags are available october 15.
Returned to Owner	20	Fees: \$6.00 for neutered or spayed;
T	4.0	all others \$11.00
Total Cats	40	
Taken to Shelter	37	*This year, because of the
Returned to Owner	3	pandemic, the license due date was
		extended to June 2, 2021. If you
Woodchucks	2.	haven't licensed your dog –
WOOdenders	2	Please do so!
Dead Animals	9	

There were no cases of rabies in the year of 2020. I remind residents to comply with State of Maine law by having all dogs and cats vaccinated against rabies.

Respectfully Submitted,

Larry P. Wright

Animal Control Officer – 897-6766

Jay Police Department

Annual Report Ending 2020



To: Selectpersons, Town Manager and Citizens of Jay

The Jay Police Department continues to be as proactive as possible. The Police Department handled around 6,904 calls for services for 2020, which turned into 156 Arrest Reports, 430 Offense Reports and 197 Crash Reports. The Department consists of the Chief of Police, Secretary, Sergeant Detective, Corporal/School Resource Officer and four Patrol Officers.

The Chief assists with criminal investigations and patrol functions as well as performing administrative duties. The Sergeant Detective works criminal investigations and covers some patrol shifts to help reduce overtime costs. The School Resource Officer when not working in the schools assists the Sergeant Detective and covers patrol shifts. The Patrol Officers cover 12-hour shifts, 24 hours a day, 7 days a week. The Department continues to work very closely with all County, State and Federal Law Enforcement Agencies.

Remember when leaving your home for a vacation or extended period of time to let us help you keep your home safe. We have a property check program that is offered to all our Jay residences. Please call the Police Department at 897-6766 for more details.

These grants were received in 2020 and were used to purchase equipment to better the Department with very little expense to the Town.

- Homeland Security Grant for an amount of \$5,000.00
- Byrne JAG grant for an amount of \$2,441.00.
- Coronavirus Emergency Grant for an amount of \$7,800.00.

We at the Jay Police Department are always doing our best to seek grants and ways to save money and keep our operational costs as low as possible while keeping our taxpayers in mind and still providing a proactive well-trained Police Department.

In closing, I wish to thank the Board of Selectpersons, Town Manager and the Citizens for their continued support of the Police Department. I also want to thank the staff of the Jay Police Department for their outstanding service.

Respectfully,

Richard E. Caton IV

Chief of Police



Public Works Department

As of this writing, 1/13/2021, the winter of 2020-21 has been almost non - existent delivering just 20" of snow and extremely mild temperatures. This can certainly change between now and the end of March, time will tell.

There were no changes to staffing levels in 2020 but there was a change of faces. Fred Richards retired after serving the department and citizens for some 43 years. Fred's work ethic and expertise will be missed, and we wish him all the best in his retirement. The department continues with 10.5 positions and is still responsible for all highway duties, transfer station, cemetery care and public spaces such as ball fields and parks.

Roads or sections of roads that were paved in 2020 are as follows: Woodman Hill Rd, Old Jay Hill Rd, Plaisted Rd, East Jay Rd, Lambert St, Smith St, Stone St, Bucklin St, Tweedie St, Summit St, Cemetery Rd, Rainbow Ridge, French Falls and Ouellette Street. The road committee made up of volunteers has identified a paving program for 2021 which all or parts of may get done depending on funding at this year's town meeting. If you have an interest in serving on the Road Committee please contact the Town Office.

MDOT did start the bridge replacement on Route #140 then suspended work for the winter. They are slated to be back this spring to construct a new bridge. A temporary bridge will be installed avoiding road closures but expect delays.

The only new equipment purchased in 2020 was a Western Star dump truck which replaced a 2005 Mack dump truck. This truck will be responsible for plowing and sanding in the North end of town including roads such as Morse Hill, Davenport Hill, Canton Mtn, Route 17 and many other streets in that region of town.

Respectfully,

The Public Works Crew



Annual Report of the Jay Sewer Department

January 28, 2021



At the site of the former North Jay Waste Water Treatment Facility (NJ WWTF), a sewer pump station has been constructed along with a sewer transmission line that extends from North Jay Village to the existing sewer collection system in Jay Village. Now, instead of treating the waste water and discharging it to Seven Mile Stream, the waste water is pumped to the sewer collection system in Jay Village which flows to the Livermore Falls Waste Water Treatment Facility (LF WWTF) for treatment before discharge to the Androscoggin River.

The decision to eliminate the NJ WWTF and install the new sewer pump station required much thought and consideration. There were 4 major factors that weighed heavily on this decision:

- It is more cost effective to pump the sewage to the LF WTFF than to operate the NJ WWTF. This translates to a reduction in the annual operating budget for the Jay Sewer Department.
- There was a significant amount of State grant funding available for the pump station project versus the grant funding that was available for an upgrade of the existing WWTF.
- By removing the NJ WWTF's discharge from Seven Mile Stream, an improvement in the streams water quality would be realized and the possibility of upsetting the ecology of the stream would be eliminated.
- The cost to upgrade the existing NJ WWTF would be borne entirely by the Town of Jay which was estimated at 2.0 million dollars. Also, 20 years from now, the WWTF would require upgrades once again which were estimated at 3.0 million dollars. The Town of Jay's share of the cost to install the pump station and transmission line totaled approximately 1.55 million dollars and, in 20 years, the upgrade to the pump station is estimated to cost 100 thousand dollars. Altogether, over the next 20 years, the Town of Jay's cost for the pump station option will be 1.65 million dollars versus 5.0 million dollars for the WWTF upgrade option. A savings of 3.35 million dollars.

In 2010, when only 66% of the operation and maintenance (O&M) costs of the Sewer Department were covered by sewer use fees and the remaining 34% was covered by general taxation revenue, the Select Board created a sewer rate committee to restructure the sewer billing format. A goal set by the Select Board was to have the revenues raised by sewer use fees pay at least 100% of the annual O&M cost of the Sewer Department. For fiscal year (FY) 2021-22, this goal has been reached largely due to the reduction in operating costs realized by the elimination of the NJ WWTF and the installation of the sewer pump station and transmission line.

What does all this mean to the taxpayers and sewer customers of the Town of Jay? Savings! For FY 20-21, the combined expenses for O&M and debt service totaled \$777,122. For the upcoming FY 2021-22, the proposed O&M and debt service expenses total \$695,810. That's a savings of \$81,312 in the first year. Additionally, we are currently looking at possible cost savings and improved efficiencies that may be realized by working with the Town of Livermore Falls.

As always, if you have any questions or concerns with the operation of your Jay Sewer Department, please feel free to contact us at 207-645-4246 or via email @ jsewer@jay-maine.org.

Respectfully,

Mark Holt Alfred Richards Superintendent

Operator

Jay Fire Rescue



To the Town Manager, Selectboard, and Citizens of Jay,

The Jay Fire Rescue Department has finished up with the busiest year to date responding to 411 emergency calls. The fire rescue department currently consists of 29 members, five of which live out of town and 2 junior firefighters. We have been working hard with all of you on keeping healthy and keeping the Coronavirus out of our department and homes by masking up in the stations, trucks and at calls. We also have been taking temperatures frequently, and those of us not well are staying home. We thank you for doing your parts in public and staying home when you are sick.

Daytime coverage has still been difficult to staff with most of us having full-time jobs, so back in November the Selectboard allowed us to try an on-call program. Members are allowed to sign up to be on call and get a stipend of \$40 a day (four dollars an hour). If a call comes in, they get paid their normal hourly call rate. That means there are two members in town available to respond to emergency calls Monday through Friday 6:30 AM to 4:30 PM. This is going to continue into the next budget year with an increase of \$20,800. We have determined that it is cheaper than hiring full-time firefighters or having per diem staffing. Many other rural towns are adopting this practice as well to protect their towns.

It's been an amazing year for equipment acquisition. We were very excited to receive a \$20,000 grant from the Steven and Tabitha King Foundation and purchased a Can-Am side-by-side utility vehicle with optional tracks for the winter months. This vehicle will be used primarily for search and rescue, ATV crashes, snowmobile crashes, and wild/brush fires. This vehicle responded to five emergencies in the first six months of ownership and is already a valued piece of equipment that we will also share with the police department when needed. In mid-July, the new Engine One arrived home after being specially constructed for us. It is a 2020 E-1 commercial pumper based on a Freightliner chassis. It has a five-man cab and 2500 gallons of water capacity and an abundant amount of storage space. This truck went to a call within an hour of delivery and has worked out well for the department and should for some years to come.

Engine three and the ladder truck are still in good shape but there have been necessary preliminary discussions on possibly refurbishing the ladder to extend its life expectancy for 15 more years. Station 2 had some minor masonry work done and is in decent shape now. The next large purchase expected will be our air packs or bottles that need to be replaced in 2022/23 per NFPA requirement. We are looking at all options and possible grant opportunities to replace them.

Anyone interested in joining the department is welcome to pick up an application at the town office, and you can follow our jobs and training on Facebook. Thanks to all of you for your support on and offline.

In closing I would like to thank the firefighters and their families for their sacrifice and countless hours of dedication to our community. I'd also like to thank the Town Manager and Selectboard for their continuous support.

SUMMARY OF CALLS:

Service Call - 131	Vehicle Crashes - 101	Grass/Woods Fire - 10	Fire / Co Alarm - 24
Building Fire - 31	Driver for NorthStar - 4	Mill Explosion - 1	Canceled Enroute - 17
Vehicle Fire - 3	Hazardous Condition - 12	Medical Call - 62	Total Calls
Chimney Fire - 2	ATV/Snowmobile Rescue - 2	Lift Assist - 11	for $2020 = 411$

Respectfully submitted,

Mike Booker

Fire Chief



Jay-Niles Memorial Library 2020 Annual Report

To the Town Manager, Select Board, Budget Committee, and Citizens of the Town of Jay-

This year was like no other! The COVID-19 pandemic has created many challenges for public libraries across the state; Jay-Niles Memorial Library has been no different. We have sought and continue to seek ways to best provide services to our patrons in a way that ensures the safety of our staff and the public. We pride ourselves on providing services and materials to the community. The pandemic has created obstacles and forced us to "think outside the box" of traditional library service. We have aimed to offer options for accessing our collection curbside as well as increasing access to digital offerings via the Cloudlibrary (Maine Infonet Download Library).

Due to the pandemic, our statistics may look a little different this year; yet we hope these numbers reflect the continued commitment we have towards our patrons and the Town of Jay. In 2020, we circulated 15,576 physical items (including books, dvds, cds, audiobooks, magazines, and other miscellaneous items). We also circulated 299 digital audiobooks and 474 ebooks from the Cloudlibrary.

Our 2020 Summer Reading Programs were done as "Take and Make" kits that were picked up curbside. The program for the younger kids was **Hello Maine!** The kits accompanying this program all included Maine based crafts, games, and other activities. Additionally, we posted a story per week on Facebook that went along with the activities. We had 33 sign up for this program. The Tween and Teen Program for Summer 2020 was **Around the World** and included activities, games, recipes, and crafts from numerous cultures around the globe. A total of 13 young people signed up for this program.

In the Fall of 2020, we began posting videos of Mrs. Pineau, our Children's Librarian, reading a theme-based book every two weeks and offered accompanying curbside activity packets for children to enjoy. This program is on-going.

In the future, expect to see curbside continue. Once we can fully open, we will have new hours; the result of "The Hours Survey" done a little over a year ago and additional input we have received from patrons. Additionally, we will have Kindle Fires and materials from our Makerspace available for circulation. Our intent is to diversify our offerings and meet the needs of a technology-forward society; fulfilling our mission to provide equitable access to books and other print materials, learning, audiovisual materials, and technology.

Thanks for reading! Tamara Hoke Library Director

Annual Report of the Jay Planning Board



The Town of Jay Planning Board had a fairly busy year considering all the challenges with meeting during a pandemic. We held five meetings in 2020. We also lost two members leaving us with three vacancies on the Board, one regular member and two alternates. Ross Horne resigned in June and Alfred Dufour declined reappointed in September. Both of their contributions to the Board have been greatly appreciated and will be missed.

The first meeting was held in January. Mark Holt, Sewer Treatment Plant Superintendent, updated the Board on the sewer project which the Board had issued a Shoreland Zoning and Flood Plain Permit for in 2019.

The next few meetings involved CMP/NECEC's Shoreland Zoning Permit Application. This project runs along seven miles of the existing powerlines in Jay and goes through the Resource Protection, Stream Protection and Limited Residential Districts of the Shoreland Zone. The first meeting involving this project was in February and the Board requested additional information from the applicant.

The Board did not meet again until June due to the Pandemic. In the meantime a letter was received from CMP asking the Board to not act on the CMP Shoreland Zoning application at this time.

At the June 9th meeting the Board discussed a request that was received from Pierce Atwood representing CMP, that two Board members recuse themselves from the upcoming Shoreland Zoning application process because of bias. The Board decided to hold another meeting in late June and to have an attorney present. Before the next meeting Pierce Atwood had expanded the request to include three members. The Planning Board ultimately held the meeting and decided to not recuse any members for bias.

At the last meeting of the year, Shelley Norton, Land Use Planner from Androscoggin Valley Council of Government gave the Board a very nice presentation on Shoreland Zoning.

For additional information on what permits are needed for projects in the Town of Jay or if you are interested in serving on the Jay Planning Board, please contact Ronda Palmer at the Town Office at 897-6785 or via email at jceo@jay-maine.org.

Planning Board Members

Delance White, Chairman Michael Fournier, Vice Chair Barbara Cook, Secretary Susan Theberge Dennis Stevens Mike Hobbs Linda Flagg



Plumbing Report 2020

Permit	MAP/LOT	Owner	Address	Type	Fee
20-1	M15 L136	Ben West/Mainewest	1 Jewell Street	Internal	\$200
20-2	M9 L70	Gary McGrane	310 E. Dixfield Road	Internal	\$40
20-3	M7A L10	Ann Foss	10 Vista View Drive	Septic	\$250
20-4	M2 L10	Wanda St. Germaine	19 Drift Lane	Septic	\$250
20-5	M9 L97A	Tamara Hoke	191 Morse Hill Road	Septic	\$250
20-6	M9 L13	Arthur Stanley	192 Morse Hill Road	Septic	\$250
20-7	M13 L25	New Riverside Farms	1351 Main Street	Septic	\$250
20-8	M9 L73A	Wanda Thomas	359 Morse Hill Road	Tank	\$100
20-9	M4 L44	Tom St. Pierre	361 Franklin Road	Septic	\$250
20-10	M4 L44	Tom St. Pierre	361 Franklin Road	Internal	\$120
20-11	M5 L40C	Mario DeMillo	6 DeMillo Lane	Septic	\$250
20-12	M4 L16	Ellen Levesque	177 Claybrook Road	Replace	\$150
20-13	M13 L9	Sandy Nadeau	99 Maxwell Road	Replace	\$170
20-14	M12 L67	Terry Trask	44 Rocky Road	Septic	\$150
20-15	M3 L90	Jordan True	46 Brook Trail	Septic	\$250
20-16	M4 L78	Ken True	132 Warren Hill Rd	Replace	\$150
20-17	M14 L130	Stewart Presby	32 Masterman Road	Replace	\$150
20-18	M7 L123	Jose Cabral	83 Bartlett Road	Tank	\$150
20-19	M11 L49	Robin Lilley	263 Plaisted Road	Septic	\$250
20-20	M12 L3	Randon Harris	75 Rocky Road	Replace	\$250
20-21	M7 L170	David Bibeau	785 Franklin Road	Replace	\$150
20-22	M21 L108	RSU 73	5 Tiger Drive	Internal	\$40
20-23	M20 L12	Katelyn Davis/Hairitage Studio	152 Main Street	Internal	\$40

Respectfully submitted Kent Mitchell, Plumbing Inspector

Budget Committee Report



COVID-19, school closings and the Mill's Pulp Department loss to mention only a few events made 2020 a challenging year. The Town's Department Heads have put together a conservative budget to maintain the Town. We must maintain this type of attitude going forward to not get ahead of our means, which would result in future loss of benefits.

Charles Riekert, Chairman

Town of Jay, Maine Treasurer's Statement

Town Indebtedness

For Year Ending 6/30/20

Bond principal outstanding and unpaid	\$1,027,636
The following is a summary of Notes outstanding as of June 30, 2020:	
Governmental Activities:	
\$770,000, 2011 General Obligation Bond due in annual principal payments of \$51,333 and semiannual interest payments through November 2025. Interest is charged at a rate from 2.125% to 5.625%	\$307,998
Total governmental activities	\$307,998
Business-type Activities:	
\$824,443, 2016 General Obligation Bond due in annual principal payments of \$1,000 for year 2017 & 2018; and \$102,805 for 2019 through September 2026. Interest is charged at a rate of 1.0% per annum.	\$719,638
Total business-type activities	<u>\$719,638</u>

Respectfully submitted,

Lisa M. Bryant Finance Director



February 21, 2020

Board of Selectmen Town of Jay Jay, Maine

We were engaged by the Town of Jay, Maine and have audited the financial statements of the Town of Jay, Maine as of and for the year ended June 30, 2020. The following statements and schedules have been excerpted from the 2020 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

Included herein are:

Balance Sheet - Governmental Funds	Statement C
Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund Revenues	Schedule A
Schedule of Departmental Operations - General Fund	Schedule B
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule C
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule D

Certified Public Accountants

RHR Smith & Company

Fax: (207) 929-4609

		General Fund				Go	Total overnmental Funds
ASSETS Cash and cash equivalents Investments Accounts receivable (net of allowance for	\$	6,006,709	\$	1,323,494 902,260	\$	7,330,203 902,260	
uncollectibles): Taxes Liens Other Due from other funds	_	200,413 91,936 80,039 1,025,238		217,036		200,413 91,936 80,039 1,242,274	
TOTAL ASSETS	\$	7,404,335	\$	2,442,790	\$	9,847,125	
LIABILITIES Accounts payable Accrued payroll Due to other governments Due to other funds	\$	18,949 26,513 6,958 217,036	\$	- - - 18,149	\$	18,949 26,513 6,958 235,185	
TOTAL LIABILITIES		269,456		18,149		287,605	
DEFERRED INFLOWS OF RESOURCES Deferred tax revenues Prepaid taxes TOTAL DEFERRED INFLOWS OF		204,640 12,551		- -		204,640 12,551	
RESOURCES		217,191				217,191	
FUND BALANCES Nonspendable Restricted Committed Assigned Unassigned TOTAL FUND BALANCES		222,763 6,694,925 6,917,688	_	17,500 230,013 2,177,128 - - 2,424,641		17,500 230,013 2,177,128 222,763 6,694,925 9,342,329	
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES	\$	7,404,335	\$	2,442,790	\$	9,847,125	

	General Fund	Other Governmental Funds	Go	Total overnmental Funds
REVENUES Property taxes Excise taxes Intergovernmental Charges for services	\$ 9,653,235 829,244 1,622,096 206,251	\$ - 197,166	\$	9,653,235 829,244 1,819,262 206,251
Miscellaneous revenues TOTAL REVENUES	 127,313 12,438,139	99,492 296,658		226,805 12,734,797
EXPENDITURES Current:				
General government	442,247	81,698		523,945
Public safety	1,351,011	47,962		1,398,973
Public works	1,610,270	251,354		1,861,624
Transfer station Recreation and lilbrary	- 174,386	18,521		18,521 174,386
Education	6,154,948	-		6,154,948
County tax	708,146	_		708,146
Insurance	100,516	_		100,516
Tax increment financing agreement	40,513	-		40,513
Unclassified	166,666	2,131		168,797
Debt service:	ŕ	•		•
Principal	51,333	-		51,333
Interest	6,365	-		6,365
Capital outlay	-	382,331		382,331
TOTAL EXPENDITURES	10,806,401	783,997		11,590,398
EXCESS REVENUES OVER (UNDER)	1 001 700	(407.000)		1 144 000
EXPENDITURES	 1,631,738	(487,339)		1,144,399
OTHER FINANCING SOURCES (USES) Transfers in	_	543,500		543,500
Transfers (out)	(899,192)	-		(899,192)
TOTAL OTHER FINANCING SOURCES (USES)	(899,192)	543,500		(355,692)
NET CHANGE IN FUND BALANCES	732,546	56,161		788,707
FUND BALANCES - JULY 1	6,185,142	2,368,480		8,553,622
FUND BALANCES - JUNE 30	\$ 6,917,688	\$ 2,424,641	\$	9,342,329

	Budgeted Amounts Actual Original Final Amounts				Variance Positive (Negative)		
Budgetary Fund Balance, July 1 Resources (Inflows):	\$ 5,727,533	\$ 5,713,918	\$	6,185,142	\$	471,224	
Property taxes	9,671,617	9,671,617		9,653,235		(18,382)	
Excise taxes	803,500	803,500		829,244		25,744	
Intergovernmental	1,435,647	1,456,305		1,622,096		165,791	
Charges for services	49,700	203,270		206,251		2,981	
Miscellaneous revenues	54,000	104,000		127,313		23,313	
Amounts Available for Appropriation	17,741,997	17,952,610		18,623,281		670,671	
Charges to Appropriations (Outflows):	472,490	472,490		442,247		30,243	
General government Public safety	1,345,478	1,489,375		1,351,011		138,364	
Public safety Public works	1,652,860	1,710,412		1,610,270		100,142	
Recreation and library	174,386	174,386		174,386		100,142	
Education	6,154,948	6,154,948		6,154,948		-	
	708,146	708,146		708,146		_	
County tax Insurance	116,000	118,120		100,516		17,604	
TIF	40,513	40,513		40,513		17,004	
Unclassified	392,753	413,411		166,666		246,745	
Debt service:	002,700	710,711		100,000		240,743	
Principal Principal	51,333	51,333		51,333		_	
Interest	6,365	6,365		6,365		_	
Transfer to other funds	899,192	899,192		899,192		_	
Total Charges to Appropriations	 12,014,464	12,238,691		11,705,593		533,098	
The special series	 ,,	:=,=50,001		, ,		222,000	
Budgetary Fund Balance, June 30	\$ 5,727,533	\$ 5,713,919	\$	6,917,688	\$	1,203,769	

	 Original Budget	 Final Budget	 Actual Amounts	Variance Positive Negative)
Revenues (Inflows):				
Taxes:				
Property taxes	\$ 9,671,617	\$ 9,671,617	\$ 9,653,235	\$ (18,382)
Auto excise	800,000	800,000	825,464	25,464
Boat excise	3,500	3,500	3,780	280
Intergovernmental revenues:				
State revenue sharing	405,000	405,000	568,044	163,044
Homestead reimbursement	334,554	334,554	334,554	-
Tree growth	9,000	9,000	11,747	2,747
BETE reimbursement	683,593	683,593	683,593	-
General assistance	-	3,934	3,934	-
Veteran's/other reimbursement	3,500	20,224	20,224	-
Charges for services:				
Solid waste fees	16,000	16,000	16,493	493
Administration fees	23,600	23,600	23,694	94
Building rent	9,100	9,100	9,125	25
MDEA agent	-	96,018	96,018	-
Police	1,000	1,000	1,891	891
Highway revenue	-	57,552	59,025	1,473
Fire revenue	-	-	5	5
Miscellaneous revenues:				
Tax lien interest	20,000	20,000	20,859	859
Investment interest	24,000	24,000	40,603	16,603
Lien fees	10,000	10,000	11,097	1,097
Sale of fixed assets	-	50,000	50,000	-
Other			 4,754	4,754
Amounts Available for				
Appropriation	\$ 12,014,464	\$ 12,238,692	\$ 12,438,139	\$ 199,447

		Original Budget		Budget Adjustments		Budget Adjustments		Final Budget				Actual	Variance Positive (Negative)	
General government:														
Administration	\$	460,025	\$	_	\$	460,025	\$	430,384	\$	29,641				
Town boards	•	1,200	*	_	•	1,200	•	281	•	919				
Board of Selectmen		11,265		_		11,265		11,582		(317)				
		472,490		-		472,490		442,247		30,243				
Public safety:														
Police department		794,058		143,897		937,955		832,567		105,388				
Fire department		169,420		-		169,420		147,899		21,521				
Ambulance		38,000		-		38,000		37,801		199				
Hydrants/water		344,000				344,000		332,744		11,256				
		1,345,478		143,897		1,489,375		1,351,011		138,364				
Public works:														
Road/building maintenance		1,528,630		57,552		1,586,182		1,486,040		100,142				
Curbside pickup		124,230		-		124,230		124,230		-				
• •		1,652,860		57,552		1,710,412		1,610,270		100,142				
Recreation and library:														
Recreation		12,000		_		12,000		12,000		-				
Library		162,386		_		162,386		162,386		-				
,		174,386		-		174,386		174,386		-				
Education		6,154,948				6,154,948		6,154,948						
County tax		708,146				708,146		708,146						
Insurance		116,000		2,120		118,120		100,516		17,604				
TIF		40,513				40,513		40,513		-				
Debt service:														
Principal		51,333		-		51,333		51,333		-				
Interest		6,365		-		6,365		6,365		-				
	•	57,698		-		57,698		57,698	-	-				
					-									

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Unclassified:					
Industrial revaluation	21,000	-	21,000	18,950	2,050
Audit	13,000	-	13,000	13,100	(100)
Local access	-	11,684	11,684	11,684	· -
Assessing	36,700	-	36,700	36,256	444
AVCOG	11,100	-	11,100	11,013	87
MMA	5,800	-	5,800	5,731	69
Plumbing inspect.	8,500	-	8,500	8,697	(197)
Animal welfare	11,200	-	11,200	10,672	528
Donations	18,475	-	18,475	18,475	-
Andy Valley	-	5,040	5,040	5,040	-
General assistance	3,000	3,934	6,934	5,244	1,690
Tower lot	-	-	-	200	(200)
Overlay	222,763	-	222,763	-	222,763
Legal fees	40,000	-	40,000	20,555	19,445
General expenses	1,215		1,215	1,049	166
	392,753	20,658	413,411	166,666	246,745
Transfers:					
Admin reserve	2,500	-	2,500	2,500	-
Police reserve	21,000	-	21,000	21,000	-
Highway department reserve	100,000	-	100,000	100,000	-
Paving reserve	300,000	-	300,000	300,000	-
Fire dept. reserve	70,000	-	70,000	70,000	-
Route 4 project	295,042	-	295,042	295,042	-
Town revaluation	40,000	-	40,000	40,000	-
Public works contracted	10,000	-	10,000	10,000	-
Enterprise funds	60,650		60,650	60,650	
	899,192	-	899,192	899,192	
Total Departmental Operations	\$ 12,014,464	\$ 224,227	\$ 12,238,691	\$ 11,705,593	\$ 533,098

	Special Revenue Funds	ermanent Funds	al Nonmajor overnmental Funds
ASSETS		 	
Cash and cash equivalents Investments Due from other funds	\$ 1,305,243 902,260 217,036	\$ 18,251 - -	\$ 1,323,494 902,260 217,036
TOTAL ASSETS	\$ 2,424,539	\$ 18,251	\$ 2,442,790
LIABILITIES Due to other funds TOTAL LIABILITIES	\$ 18,149 18,149	\$ <u>-</u>	\$ 18,149 18,149
FUND BALANCES Nonspendable Restricted Committed Assigned Unassigned TOTAL FUND BALANCES	229,262 2,177,128 - - 2,406,390	 17,500 751 - - - 18,251	 17,500 230,013 2,177,128 - - 2,424,641
TOTAL LIABILITIES AND FUND BALANCES	\$ 2,424,539	\$ 18,251	\$ 2,442,790

	Special Revenue Funds	_	rmanent Funds	al Nonmajor overnmental Funds
REVENUES Intergovernmental Interest Other TOTAL REVENUES	\$ 197,166 1,929 97,160 296,255	\$	403 - 403	\$ 197,166 2,332 97,160 296,658
EXPENDITURES Current:				
General government	81,698		-	81,698
Public safety	47,962		-	47,962
Public works Health and welfare	251,354 18,521		-	251,354
Other	2,131		-	18,521 2,131
TOTAL EXPENDITURES	783,997			783,997
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	(487,742)		403	(487,339)
OTHER FINANCING SOURCES (USES) Transfers in Transfers (out)	543,500 -		<u>-</u>	543,500 -
TOTAL OTHER FINANCING SOURCES (USES)	 543,500			 543,500
NET CHANGE IN FUND BALANCES	55,758		403	56,161
FUND BALANCES - JULY 1	2,350,632		17,848	2,368,480
FUND BALANCES - JUNE 30	\$ 2,406,390	\$	18,251	\$ 2,424,641

Assessors' Report



HOMESTEAD EXEMPTIONS

Please don't forget to apply for your Homestead Exemption if you have not already. The exempt amount is \$25,000 in assessed valuation for the 2021 tax commitment. The States Homestead reimbursement rate to the Town is 70%.

VETERANS EXEMPTIONS

The Maine Revenue Service has expanded/re-established some federally recognized wartime periods to grant exemptions to veterans (or their widows) that served in the Armed Forces. Please contact our Assessors' office for more information.

PERSONAL PROPERTY

We want to make Jay businesses aware of two programs that offer either a tax reimbursement or tax exemption for qualifying equipment. These programs are called Business Equipment Tax Reimbursement (BETR) and Business Equipment Tax Exemption (BETE). Both programs require property owners to submit applications and both programs have specific criteria for qualifying owners and property. Information regarding the BETE and BETR programs is available on line at www.maine.gov or at the Jay Assessors' Office.

PAPER MILL INFORMATION

Following the digester explosion of April 15, 2020, Pixelle Specialty Solutions explored options of rebuilding but unfortunately concluded it was not a viable option. Pixelle Specialty Solutions is currently operating two paper machines and importing pulp. The Town has commissioned an appraisal effective April 1, 2021 and will commit taxes in late summer based on that value. We will be applying to the State for Sudden & Severe Valuation Loss shortly after we commit taxes in 2021.

TAX RATE REDUCTION

The Jay Assessors reduced the tax rate by \$.75 for 2020. This is the third tax rate reduction we've seen in recent years. We are pleased with the budgetary efforts of all Jay Department Heads, including the continued diligence of the Jay Selectboard and the Jay Budget Committee.

EQUALIZATION PROGRAM

The Town of Jay has postponed the 2021 Equalization/Revaluation Program until 2023. The Jay Assessors believe that we must first address the destabilization of our tax base following the April 2020 explosion. Our Sudden & Severe Valuation Loss efforts will be better realized in two years when Revenue Sharing and Education Subsidies increase for our Town. This will provide a more stable platform for our Equalization Program deployment in 2023.

Sincerely,

Paul L. Binette, CMA

Jay Assessors Agent John E. O'Donnell & Associates



2020 - 2021 TAX RATE COMPUTATION

COUNTY TAX	\$723,558
MUNICIPAL APPROPRIATIONS	\$5,300,474
EDUCATION APPROPRIATIONS	\$6,201,263
TAX INCRIMENT FINANCING	\$38,477
OVERLAY	\$127,466
TOTAL SPENDING	\$12,391,238
LESS DEDUCTIONS	-\$1,949,500
NET TO BE RAISED	\$10,441,738
RAISED BY LOCAL PROPERTY TAX	\$9,257,453
HOMESTEAD REIMBURSEMENT	\$436,154
BETE REIMBURSEMENT	\$748,131
TOTAL RAISED	\$10,441,738

REAL ESTATE VALUE	\$309,193,269
PERSONAL PROPERTY VALUE	\$219,804,030
HOMESTEAD REIMBURSEABLE VALUE	\$24,923,101
BETE REIMBURSEABLE VALUE	\$42,750,326
TOTAL VALUATION BASE	\$596,670,726
TAXABLE VALUATION BASE	\$596,670,726
TAX RATE	<u>x.01750</u>
AMOUNT COMMITTED TO COLLECTOR	\$10,441,738

TOWN OF JAY VITAL STATISTICS

January 1, 2020 - December 31, 2020





Births - 36

IN MEMORY OF

Name	Age	Date of Death	Location	Name	Age	Date of Death	Location
Albert A. Babbie, Jr.	87	7/5/2020	Jay	Marie A. Jenkins	85	5/27/2020	Jay
Joy L. Barker	64	10/16/2020	Jay	Marvin E. Jewett	76	3/19/2020	Auburn
Allan M. Baver	66	11/29/2020	Togus	Helen M. Krupp	92	1/7/2020	Jay
Diana R. Beaupre	57	3/9/2020	Jay	Kathi T. Kyes	56	4/6/2020	Jay
Robert D. Bomaster	89	12/27/2020	Jay	Raymond R. L'Italien	55	2/8/2020	Farmington
Annette L. Breton	<1	7/6/2020	Portland	Robert E. LeBlanc	87	5/6/2020	Jay
Francis J. Brougham	88	8/18/2020	Augusta	Janet R. Lucarelli	86	2/12/2020	Jay
David E. Bryant	88	8/6/2020	Jay	Frances F. McCourt	95	9/12/2020	Jay
Jean S. Butler	83	10/13/2020	Farmington	Christine L. Mitchell	53	11/11/2020	Lewiston
Irene B. Castonguay	96	6/3/2020	Farmington	Relland L. O'Donal	86	4/10/2020	Jay
Edward A. Clark	73	2/10/2020	Auburn	Raymond J. Ouellette	76	4/12/2020	Jay
Kaisley M. Crockett	<1	10/13/2020	Farmington	Hazel I. Passino	84	10/2/2020	Farmington
Bernadette L. Dalot	69	9/8/2020	Farmington	Everly H. Popoloski	4	1/2/2020	Portland
Leonard J. Davis	60	12/27/2020	Jay	Courtney A. Quinn	29	4/2/2020	Farmington
Jody W. Diaz	51	5/8/2020	Jay	Geraldine E. Richard	94	3/12/2020	Farmington
Norman M. Doiron	85	12/26/2020	Jay	Patrick S. Ridley	32	3/4/2020	Jay
Beryl W. Donald	85	7/24/2020	Farmington	Cynthia L. Smith	63	12/29/2020	Jay
Evelyn D. Durrell	85	1/11/2020	Jay	Jean I. Smith	77	7/8/2020	Jay
Lawrence Duval	92	5/21/2020	Auburn	Linda M. Sornberger	72	8/8/2020	Jay
Alan D. Farrington	73	11/20/2020	Farmington	Randall L. Staples	66	3/6/2020	Jay
Ian M. Fournier	37	7/18/2020	Jay	Marvin G. Storer	71	10/12/2020	Lewiston
Frederick C. French	90	9/14/2020	Jay	Madelene E. Trask	89	8/26/2020	Farmington
Linda A. Grondin	74	11/17/2020	Jay	Calvin B. Tyler	89	11/8/2020	Jay
Robert S. Haley	81	12/21/2020	Jay	Constance B. Volterman	79	8/30/2020	Farmington
Brandon L. Hall	28	11/3/2020	Jay	Edward J. Welch	66	3/2/2020	Canton
Methelyn R. Hanscom	93	6/10/2020	Farmington	Kathy J. Wells	59	6/26/2020	Farmington
Dale A. Hardy	80	9/30/2020	Jay	Marion E. Winn	87	7/9/2020	Jay
Bruce R. Hartford	75	11/17/2020	Auburn	John B. Wood	84	12/11/2020	Auburn
Shirley I. Heald	78	10/6/2020	Jay	Milford D. Wyman	82	10/4/2020	Jay
Clayton G. Hiltz	74	10/20/2020	Farmington	Richard York, Jr.	86	1/2/2020	Farmington
Carole M. Holt	77	1/8/2020	Lewiston				

THOSE WE LOVE NEVER TRULY LEAVE US

2017 UNPAID PERSONAL PROPERTY

* G.E. RAILCAR SERVICE

\$320.72

2018 UNPAID PERSONAL PROPERTY

* G.E. RAILCAR SERVICE

\$342.00

2019 UNPAID PERSONAL PROPERTY

* COMMONWEALTH INCOME & GROWTH

\$38.72

2020 UNPAID PERSONAL PROPERTY

* BADJ PROPERTIES, LLC \$2,636.83 JAY RENT A TOOL \$702.63

2019 UNPAID REAL ESTATE TAXES

	2013	ONPAID KE	AL ESTATE TAXES	
*	ADAMS, MICHAEL H	\$ 566.46	* JOHNSON, TONEY	\$ 200.41
*	ALLEN, STUART	\$ 660.82	* JP MORGAN CHASE BANK	\$ 1,289.62
*	BARKER, JEFFREY A	\$ 1,319.26	* KESSINGER, BEONKA HEIRS OF	\$ 558.23
*	BATES, JOHN	\$ 2,473.24	* KNOCKWOOD, HAROLD W	\$ 744.29
*	BLAISDELL, CLINTON HEIRS OF	\$ 1,639.71	* LANE, ANNA	\$ 510.13
*	BLODGETT, MARGARET M	\$ 1,631.69	* LAROCHE, LUCY	\$ 2,835.40
*	BOLDUC, RONALD, HEIRS OF	\$ 129.98	* LEE, REGINALD A. HEIRS OF	\$ 2,865.76
*	BOWIE, WILLIAM B	\$ 4,337.96	* LOVELY, MELISSA	\$ 235.43
	BROUGHAM, FRANCIS J	\$ 1,211.35	* MOORE, TOMMY HEIRS OF	\$ 645.38
*	BUCK, JAMES A	\$ 748.40	* MORGAN, ROBERT A	\$ 222.13
*	BURHOE, DONALD	\$ 1,858.19	* NATIONAL RETAIL SYSTEMS, INC.	\$ 1,979.36
*	BURHOE, MICHAEL J	\$ 91.54	* OFFORD, BRANDON	\$ 206.37
*	BURHOE, MICHAEL J	\$ 843.78	* OSGOOD, KELLY	\$ 366.54
*	BURHOE, MICHAEL J	\$ 2,209.33	* PERRY, BRIAN	\$ 2,135.30
*	CHRISTIE, SCOTT D	\$ 1,045.70	* PLANTE, KELLY J	\$ 1,520.99
*	CHURCHILL, DANA	\$ 196.57	* POLAND, ERICA	\$ 472.41
*	COTE, JAMES	\$ 1,980.14	* POLLIS, DARREN L	\$ 134.67
*	DIAZ, JONATHAN W	\$ 299.06	* POLLIS, DARREN L	\$ 480.16
	DSV SPV2, LLC	\$ 1,143.24	* POLLIS, DARREN L	\$ 143.53
*	DUNN, JAMES H JR	\$ 1,649.62	* POLLIS, LEROY JR., HEIRS OF	\$ 828.44
	DWINAL-SHUFELT, TAMARA	\$ 3,648.83	* QUIRRION, BRUCE	\$ 68.25
*	DYER, RUSSELL	\$ 1,265.23	* RAYMOND, JAMIE	\$ 1,038.64
*	FITCH, AMY FLANDERS	\$ 1,653.95	* RAYMOND, JAMIE A	\$ 5,484.82
_	FROST, DARLENE	\$ 1,159.32	* RAYMOND, JAMIE A	\$ 704.44
_	GARRON, JENNIFER	\$ 26.15	* REEVE, WAYDE	\$ 2,481.03
	GOULD, DAVID	\$ 4,678.75	* RICHARDS, WILLIAM L	\$ 16.50
*	GRANT, MARJOLAINE L	\$ 1,677.67	* RIDLEY, SCOTT	\$ 583.07
*	GRAY, MARK & LINDA	\$ 372.67	* SEC. OF HUD	\$ 1,322.82
*	GREELEY, DONNA	\$ 1,681.20	* SENCABAUGH, RANDI	\$ 714.29
*	GREENLEAF, RICHARD	\$ 2,035.92 \$ 214.02	* SENCABAUGH, SCOTT R	\$ 1,247.25
*	GREENLEAF, RICHARD	\$ 314.03 \$ 1,708.42	* SMALLEY, MARK * SMITH LICA M	\$ 395.85 \$ 2,305.32
*	GRIMANIS, MICHAEL A H&H HOLDINGS	\$ 868.93	* SMITH, LISA M * SOUCY, JESSICA A	\$ 2,303.32 \$ 770.01
*	HANSON, KELLI	\$ 2,594.55	* STEVENS, KATHRYN	\$ 778.45
*	HOLMAN, TAMMY	\$ 198.33	* SYLVIA, PAUL	\$ 1,630.81
*	HUTCHINSON, GARY A. FAMILY TRUST	\$ 360.32	* VAZQUEZ, SANTOS L JR	\$ 1,271.03
*				\$ 659.93
*	JACKSON, ANDREW JACKSON, ANDREW	\$ 779.93 \$ 273.59	* WENZEL, LEROY K * WILLIAMS, SCOTT	\$ 897.59
*	JACKSON, ANDREW	\$ 273.39 \$ 354.15	* WINTER, DARRYL	\$ 697.59 \$ 1,701.04
*	JACKSON, RUSSELL	\$ 882.65	* WRIGHT, DORINE	\$ 660.09
*	JACQUES, RONALD	\$ 2,539.52	* WRIGHT, TAMMIE O	\$ 166.64
*	JEWELL, DONNA J	\$ 1,134.01	WIGGIT, TARRETE O	φ 100.04
	52222, 55	Ψ 1/13 1101	* DATE AS OF FEDRUARY 22 2021	

^{*} PAID AS OF FEBRUARY 23, 2021

2020 UNPAID REAL ESTATE TAXES

	202	O UNPAID RE	AL	ESTATE TAXES	
*	ADAMS, MICHAEL H	\$ 440.19		DUNN, JAMES H JR	\$ 247.29
*	ADAMS, PENNY	\$ 445.57	*	DUNN, JAMES H JR	\$ 380.33
*	ADAMS, RANDY W	\$ 320.47		DWINAL-SHUFELT, TAMARA	\$ 3,101.77
	ALLEN, STUART	\$ 14.78		DYER, RUSSELL	\$ 1,033.13
	ALLEN, STUART	\$ 734.75	*	FARNUM, PENNY	\$ 768.05
*	ALLISON, DENNIS R	\$ 1,384.80		FARRINGTON, CHRIS	\$ 974.46
*	ALLISON, TERRENCE	\$ 1,478.48	*		\$ 1,089.71
*					
	AMES PROPERTY MANAGEMENT, LLC	\$ 396.76	*	FITCH, AMY FLANDERS	\$ 1,363.64
	ANDERSON, PATRICIA	\$ 3,503.82	*	FITZMORRIS, JOHN	\$ 171.02
	ANDERSON, PATRICIA	\$ 401.86	•	FOSS, CHRISTOPHER	\$ 114.97
*	BADJ PROPERTIES, LLC	\$ 4,099.50		FOSS, SHAWN S	\$ 1,011.14
*	BAKER, BARBARA	\$ 1,206.69	*	FOURNIER, LORRAINE	\$ 104.39
*	BARKER, DARICK	\$ 377.27		FROST, DARLENE	\$ 947.36
*	BARKER, JEFFREY A	\$ 1,074.01	*	GAGNEPAIN, CHRISTOPHER	\$ 463.73
	BATES, JOHN	\$ 2,072.65	*	GARDNER, JOHN	\$ 105.60
*	BEGIN, JOSEPH	\$ 43.11	*	GARDNER, RICHARD L	\$ 939.69
*	BEGIN, RENE ESTATE	\$ 304.59	*	GARRON, JENNIFER	\$ 145.09
*	BENNETT, SHEILA	\$ 1,474.24	*	GILBERT, CYNTHIA	\$ 1,020.45
*	BENVIE, RONALD	\$ 1,146.24	*	GODING, BRUCE E ESTATE OF	\$ 1,020.13
				•	•
	BLAISDELL, CLINTON HEIRS OF	\$ 1,363.09		GODING, JOSHUA	\$ 287.44
	BLODGETT, MARGARET M	\$ 1,942.90	4	GOULD, DAVID	\$ 3,998.94
	BOIVIN, JEFFREY	\$ 1,192.49		GOULD, THOMAS E	\$ 881.29
*	BOLDUC, RONALD, HEIRS OF	\$ 62.78	*	GRANT, KAREN	\$ 480.52
*	BOWIE, WILLIAM B	\$ 3,704.02		GRANT, MARJOLAINE L	\$ 1,395.94
*	BOYLE, ROBERT F	\$ 953.38		GRAY, MARK & LINDA	\$ 1,122.74
*	BOYLE, ROBERT F	\$ 3.74		GREELEY, DONNA	\$ 1,381.34
*	BRADFORD, ANDREA	\$ 299.99		GREENLEAF, RICHARD ESTATE OF	\$ 1,789.05
*	BRENNICK, MATTHEW	\$ 114.97		GREENLEAF, RICHARD ESTATE OF	\$ 221.74
*	BRETON, JEFFREY	\$ 283.79		GREENLEAF, STACY B	\$ 1,089.52
	BROCHU, DALE	\$ 305.32	*	GREENMAN, MATTHEW	\$ 113.15
	BROUGHAM, FRANCIS J	\$ 974.73		GRIMANIS, MICHAEL A	\$ 1,428.43
	BUCK, JAMES A	\$ 892.79	*	H&H HOLDINGS	\$ 773.25
*	BURGESS, VIRGINIA	\$ 76.68			\$ 773.23
		•	*	HAND, MARC	
	BURHOE, DONALD	\$ 1,552.16		HANSON, KELLI	\$ 2,195.29
	BURHOE, MICHAEL J	\$ 29.20	*	HARVELL, THOMAS	\$ 1,359.99
	BURHOE, MICHAEL J	\$ 680.18		HAYDEN RANCH & DEV CORP.	\$ 114.97
	BURHOE, MICHAEL J	\$ 1,856.03	*	HAYDEN RANCH & DEV CORP.	\$ 3,198.86
*	BURNHAM, FRANK	\$ 32.85	*	HAYDEN RANCH & DEV CORP.	\$ 450.96
*	CAMPBELL, ANDREW	\$ 70.44	*	HAYDEN RANCH & DEV CORP.	\$ 205.49
*	CARRABASSETT GROUP ASST MGT.	\$ 1,041.71	*	HEBERT, JEANNINE N. ET AL	\$ 1,138.98
*	CASTONGUAY, MARTIN	\$ 138.80	*	HINDS, BRENDA	\$ 973.25
*	CASTONGUAY, MARTIN	\$ 310.41	*	HINES, CHRISTOPHER	\$ 24.64
*	CHRETIEN, APRIL	\$ 522.31		HOLMAN, TAMMY	\$ 299.85
*	CHRISTIE, SCOTT D	\$ 904.83	*	HUGHES, ANTHONY L	\$ 939.51
*	CHURCHILL, DANA	\$ 120.09		HUTCHINSON, GARY A. FAMILY TRUST	\$ 338.17
*	CORKUM, JOSEPHINE C	\$ 349.12		JACKSON, ANDREW L	\$ 619.04
		•			\$ 180.86
	COTE, JAMES	\$ 1,373.86		JACKSON, ANDREW L	•
	COTTLE, RICHARD D	\$ 595.31		JACKSON, ANDREW L	\$ 250.57
	CROCKETT, HANK D	\$ 376.84		JACKSON, RUSSELL	\$ 1,175.67
*	CROCKETT, LORETTA	\$ 11.13	•	JACKSON, SHEALEE	\$ 111.87
*	DALTON, REXTON ET AL	\$ 259.35	*	JACKSON, SHEALEE	\$ 3,965.18
	DAVIS, CATHY	\$ 141.71	*	JACOBSON, CARY	\$ 538.65
	DIAZ, JONATHAN W	\$ 208.78	*	JACQUES, KENNETH & RONALD	\$ 1,523.85
*	DIMOND-PAINE ELLEN G.	\$ 195.46		JACQUES, MARGARET A	\$ 854.55
*	DOUGHTY, LAURIE J	\$ 4.89	*	JACQUES, RONALD	\$ 2,147.66
	DSV SPV2, LLC	\$ 939.33		JEWELL, DONNA J	\$ 925.46
*	DUNN, JAMES H JR	\$ 2,596.79	*	·	\$ 701.07
	, -	, ,		• • • •	

2020 UNPAID REAL ESTATE TAXES - Continued

	2020 UNP	AID REAL ES	TAT	E TAXES - Continued	
*	JOHNSON, TONEY	\$ 53.81		POLLIS, DARREN L	\$ 62.42
*	JOHNSON, WILLIAM E ESTATE OF	\$ 460.45		POLLIS, LEROY JR. ESTATE OF	\$ 661.02
*	KEENE, FRANK, HEIRS OF	\$ 328.14		POMERLEAU, ANTHONY H ESTATE OF	\$ 741.86
*	KENNEDY, CAREY ANN	\$ 1,208.70	*	POMERLEAU, PAUL R	\$ 36.50
*	KESSINGER, BEONKA HEIRS OF	\$ 433.07	*	QUIRRION, BRUCE	\$ 116.25
*	KNOCKWOOD, HAROLD W ESTATE OF	\$ 1,683.20		RAYMOND, JAMIE	\$ 848.81
*	KYES, KATHI T	\$ 252.94		RAYMOND, JAMIE A	\$ 4,690.62
	LAKE, THOMAS ESTATE OF	\$ 142.53			\$ 553.70
		•		RAYMOND, JAMIE A	
*	LANE, ANNA	\$ 162.79	*	REEVE, WAYDE	\$ 2,615.41
*	LAROCHE, BRANDON	\$ 104.30	*	RICHARD, KEVIN P	\$ 1,919.17
*	LAROCHE, BRANDON	\$ 301.76		RICHARDS, JOHN	\$ 77.92
*	LAROCHE, LUCY	\$ 2,380.17		RICHARDS, RONALD L	\$ 539.65
•	LAVOIE, JEFFREY	\$ 75.19	•	RICHARDS, STEPHEN M	\$ 3,756.40
	LEE, REGINALD A. HEIRS OF	\$ 2,429.99		RICHARDS, WILLIAM L	\$ 229.95
	LEE, WILLIAM L. HEIRS OF	\$ 266.27	*	RICHARDSON, DARIAN E	\$ 164.25
*	LIBBY, EDWARD	\$ 525.96	*	RIDLEY, SCOTT	\$ 506.80
*	LITTLEFIELD, LINDA J	\$ 305.30	*	ROBERTS, RICHARD	\$ 1,006.78
	LONG, RICKI	\$ 676.67	*	SAGE, JOSEPH	\$ 957.58
	LOVELY, MELISSA	\$ 147.82	*	SAWYER, DENNIS	\$ 589.20
*	MAC DEVELOPMENT, LLC	\$ 144.54		SENCABAUGH, RANDI	\$ 568.12
*	MAC DEVELOPMENT, LLC	\$ 136.14		SENCABAUGH, SCOTT R	\$ 1,023.46
*	MAC DEVELOPMENT, LLC	\$ 7,674.49		SMALLEY, MARK	\$ 292.55
*	MAC DEVELOPMENT, LLC	\$ 115.34	*	SMITH, LISA M	\$ 1,568.22
*	MAINE STATE HOUSING AUTHORITY	\$ 1,332.07	*	SOUCY, JESSICA A	\$ 610.46
*	MARSHALL, JEFFERY	\$ 351.76	*	ST. PIERRE, BENJAMIN E	\$ 287.44
	MCCOURT, FRANCES F	\$ 207.26	*	ST. PIERRE, BENJAMIN E	\$ 359.71
	MCCOURT, FRANCES F	\$ 382.89		STEVENS, KATHRYN	\$ 617.76
*	MCCOURT, GREGORY F	\$ 502.55	*		\$ 86.14
*		\$ 302.33		,	\$ 714.30
*	MCCOURT, STEPHEN M		*	SUNTRUST MORTGAGE, INC	•
	MCCOURT, STEPHEN M		*	SYLVIA, PAUL	\$ 1,361.27
	MCGOWAN, TAMMY K	\$ 1,553.99	*	TANGUAY, SHAWN	\$ 726.07
*	MCKENZIE, SAMMIE B	\$ 284.15	*	TANGUAY, SHAWN C	\$ 501.33
	MCPHERSON, CHRISTINE M	\$ 116.25		THERRIEN, DEBRA E	\$ 1,372.40
	MERCHANT, RICKY L	\$ 226.66		THIBODEAU, ERIC W	\$ 286.16
	MERRILL, BARRY	\$ 537.57		TRASK, GENE R	\$ 203.67
_	MITCHELL, DOREEN	\$ 77.02		TRASK, IRIS & DINGUS, JAMES III	\$ 319.56
*	MOODY, JARED	\$ 367.37	*	TRASK, JUDITH L	\$ 227.03
	MOORE, TOMMY HEIRS OF	\$ 502.60	*	TRASK, TERRY	\$ 234.55
*	MOREAU, RICHARD J	\$ 1,338.27	*	TRUE, KENNETH A	\$ 205.23
*	MORIN, RICHARD W ESTATE OF	\$ 348.67		TUTTLE, RYAN	\$ 643.31
*	MORRISSEY, WILLIAM	\$ 480.34	*	VAZQUEZ, SANTOS L JR	\$ 1,049.92
*	MORRISSEY, WILLIAM	\$ 550.42		VEILLEUX, GINA	\$ 298.93
	NATIONAL RETAIL SYSTEMS, INC.	\$ 2,390.38	*	WALP, JOHN H	\$ 1,135.97
*	NORTHPOND HOLDINGS, LLC	\$ 5.55	*	WELCH, KURT	\$ 214.47
*	O'BRIEN-NOLAN, ESTHER	\$ 2,144.92		WENZEL, LEROY K	\$ 842.24
*	OLSON, CLIFFORD, WILMA	\$ 802.82	*	WHITE, MICHELLE J	\$ 1,385.36
*	OSGOOD, KELLY	\$ 267.18	*	WHITE, STEPHEN W. Heirs of	\$ 864.59
*	OSGOOD, KELLY	\$ 185.52		WHITEHOUSE, WAYNE C	\$ 1,022.71
*	PACKARD, MICHAEL	\$ 2,078.13	*	WHITNEY, ANNA TRUSTEE	\$ 2,060.70
*	PAINE, TYLER	\$ 343.83	*	WHITTEMORE, BARBARA HEIRS OF	\$ 478.88
*	PERRY, BRIAN	\$ 12.05	*	WILBUR, ALICE	\$ 397.85
*	PERRY, BRIAN	\$ 1,791.97		WILLIAMS, DALE	\$ 1,022.18
	PLANTE, KELLY J	\$ 1,751.37		WILLIAMS, SCOTT	\$ 1,478.62
	POLAND, ERICA	\$ 1,200.33	*	WINTER, DARRYL	\$ 1,422.04
*	POLAND, LLOYD	\$ 410.05	*	WRIGHT, DORINE	\$ 521.22
	POLLIS, DARREN L	\$ 410.03	*		\$ 1,906.94
	POLLIS, DARREN L	\$ 34.75 \$ 347.85	*	-	\$ 1,906.94 \$ 435.08
	I OLLIS, DAINILIN L	φ		WINTOITI, LAINNI F	ου.εст φ

2020 UNPAID REAL ESTATE TAXES - Continued

*	WRIGHT, LILLIAN G	\$ 620.14	WRIGHT, TAMMIE O	\$ 2,330.89
*	WRIGHT, LILLIAN G	\$ 500.00	WRIGHT, TAMMIE O	\$ 558.45

WRIGHT, MYRON F \$ 607.36

* PAID AS OF FEBRUARY 23, 2021

NORTHEAST REAL ESTATE	2018 TAX ABATEMENTS 2019 TAX ABATEMENTS	\$ \$ \$	27.00 24.30 105.91
	2020 TAX ABATEMENTS		
CHANEY, TEDDY & NANCY		\$	136.70
DUFOUR, RONALD & MIKAYLA		\$	65.70
GAJDUKO, ANTHONY & VICTO	RIA	\$ \$ \$	67.71
GAJDUKO, NATALIE		\$	87.97
MOODY, CHERYL HILTZ NORTHEAST REAL ESTATE			406.61 21.90
PLAISTED, KEVIN		\$ ¢	158.78
PLAISTED, KEVIN		\$	120.45
POWERS, JESSICA		\$	95.45
SOUCY, ALBERT & ADELINE (E	STATE OF)	\$	726.71
BIBEAU, MICHAEL POMERLEAU, CRAIG POMERLEAU, GERARD ST. ROSE OF LIMA PARISH HA SULLIVAN, ROBERT	020 SEWER ABATEMENTS	\$ \$ \$ \$	342.72 247.52 228.48 409.36 306.00
·	CONAL PROPERTY 424TE	7	
2020 PER	RSONAL PROPERTY ABATE	ΜĒ	NIS

US BANK NATIONAL ASSOCIATION



\$ 170.82

COMPARISON OF EXPENDITURES						
		_	APPROVED		PROPOSED	
ARTICLE		_	20-21		21 -22	
8	Town Government	\$	494,540.00	\$	503,200.00	
9	General Assistance	\$	3,000.00	\$	2,500.00	
10	Professional Services	\$	193,503.00	\$	168,103.00	
11	Police Department	\$	773,900.00	\$	801,650.00	
	School Resource Officer	\$	20,000.00		In PD Budget	
12	Fire Department	\$	240,920.00	\$	264,100.00	
13	Insurance	\$	116,000.00	\$	117,000.00	
14	Sewer Department	\$	538,000.00	\$	491,925.00	
15	Debt Service	\$	240,000.00	\$	203,885.00	
16	Public Works	\$	1,649,690.00	\$	1,674,930.00	
17	Paving Capital Reserve	\$	325,000.00	\$	325,000.00	
18	Curbside Collection	\$	124,230.00	\$	145,600.00	
19	Summer Recreation	\$	13,000.00	\$	13,000.00	
20	Jay-Niles Library	\$	168,691.00	\$	172,781.00	
21	Ambulance Service	\$	38,000.00	\$	38,600.00	
22	Hydrants/Street Lights	\$	346,000.00	\$	347,000.00	
27	Jay Historical Society	\$	500.00	\$	750.00	
28	Spruce Mountain Insurance	\$	11,300.00	\$	11,450.00	
29	July 4th Fireworks	\$	2,275.00	\$	2,275.00	
30	Spruce Mountain Ski Club	\$	500.00	\$	500.00	
	Tri-Town Ministerial	\$	750.00	\$	-	
31	North Jay Grange	\$	675.00	\$	675.00	
	Total Expenditures	\$	5,300,474.00	\$	5,284,924.00	
23	Revenues	\$	2,074,500.00	\$	2,068,700.00	
23	Revenues	Ф	2,074,500.00	D	2,000,700.00	
	NAE 14 (E D	0	2 225 054 00	Φ	2 21 (22 4 00	
	Net Expenditures (Expenses-Revenues)	\$	3,225,974.00	\$	3,216,224.00	
	Revenues to be Transferred	7				
24	Snowmobile Club	\$	2,000.00	\$	2,000.00	
25	ATV Club	\$	400.00	\$	400.00	
26	Public Access TV	\$	7,000.00	\$	11,000.00	

Articles 24, 25, 26 & 27 are approximate until final revenues are received for the year.

	Funded from Tower/Recreation Fund		
32	AYS Insurance	\$ 2,750.00	\$ 2,750.00

TOWN GOVERNMENT - ARTICLE 8					
	AF	PROVED	PROPOSED		
		20-21	21-22		
Payroll	\$	258,500.00	\$261,500.00		
Benefits	\$	134,000.00	\$153,000.00		
Utilities	\$	11,075.00	\$10,675.00		
Professional Services	\$	48,500.00	\$46,500.00		
Supplies	\$	20,000.00	\$15,500.00		
Repair	\$	2,500.00	\$1,500.00		
Staff	\$	1,000.00	\$1,000.00		
Capital Reserve	\$	5,000.00	\$0.00		
Town Boards	\$	1,200.00	\$760.00		
Select Board	\$	12,765.00	\$12,765.00		
TOTAL BUDGET	\$	494,540.00	\$ 503,200.00		

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

GENERAL ASSISTANCE - ARTICLE 9					
	APPROVED PROPOSED				
	20	0-21		21-22	
General Assistance	\$	3,000.00	\$	2,500.00	
TOTAL BUDGET	\$	3,000.00	\$	2,500.00	

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

PROFESSIONAL SERVICES - ARTICLE 10						
	APPROVED		P	ROPOSED		
		20-21		21-22		
Legal Services	\$	40,000.00	\$	40,000.00		
AVCOG	\$	10,100.00	\$	10,100.00		
MMA	\$	5,800.00	\$	5,650.00		
Industrial Valuation	\$	21,000.00	\$	21,000.00		
Chamber of Commerce	\$	60.00	\$	60.00		
Auditor's Services	\$	14,250.00	\$	13,250.00		
Assessing Services	\$	60,500.00	\$	36,000.00		
Assessing Expenses	\$	700.00	\$	700.00		
Plumbing Inspector & Animal Control	\$	9,393.00	\$	9,643.00		
Animal Welfare	\$	11,200.00	\$	11,200.00		
Grave Care	\$	500.00	\$	500.00		
Valuation Reserve	\$	20,000.00	\$	20,000.00		
TOTAL BUDGET	\$	193,503.00	\$	168,103.00		

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

POLICE DEPARTMENT - ARTICLE 11							
	A	PPROVED	P	ROPOSED			
		20-21		21-22			
Payroll	\$	435,000.00	\$	463,900.00			
Benefits	\$	207,500.00	\$	203,050.00			
Utilities	\$	23,850.00	\$	24,800.00			
Professional Services	\$	1,500.00	\$	1,500.00			
Supplies	\$	42,500.00	\$	41,250.00			
Repair	\$	18,900.00	\$	18,500.00			
Staff	\$	8,450.00	\$	8,450.00			
Capital Reserve	\$	36,200.00	\$	40,200.00			
SRO (separate article in 20-21)	\$	20,000.00	\$	-			
TOTAL BUDGET	\$	793,900.00	\$	801,650.00			

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

FIRE DEPARTMENT - ARTICLE 12								
	AP	PROVED	PROPOSED					
		20-21		21-22				
Payroll	\$	74,000.00	\$	94,800.00				
Benefits	\$	5,720.00	\$	7,300.00				
Utilities	\$	28,500.00	\$	29,000.00				
Professional Services	\$	1,500.00	\$	1,500.00				
Supplies	\$	28,700.00	\$	29,000.00				
Christmas Decorations	\$	500.00	\$	500.00				
Repairs	\$	26,000.00	\$	26,000.00				
Staff	\$	6,000.00	\$	6,000.00				
Capital Reserve	\$	70,000.00	\$	70,000.00				
TOTAL BUDGET	\$	240,920.00	\$	264,100.00				

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

INSURANCE - ARTICLE 13								
	A	PPROVED	PROPOSED					
		20-21		21-22				
Worker's Compensation	\$	35,000.00	\$	36,000.00				
Unemployment	\$	11,000.00	\$	11,000.00				
Liability	\$	70,000.00	\$	70,000.00				
TOTAL BUDGET	\$	116,000.00	\$	117,000.00				

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

SEWER DEPARTMENT - ARTICLE 14						
	APPROVED			ROPOSED		
		20-21		21-22		
Payroll	\$	122,710.00	\$	102,100.00		
Benefits	\$	50,440.00	\$	45,350.00		
Utilities	\$	43,100.00	\$	38,375.00		
Professional Services	\$	261,950.00	\$	269,200.00		
Supplies	\$	33,800.00	\$	30,900.00		
Repairs	\$	6,000.00	\$	6,000.00		
Capital Reserve	\$	20,000.00	\$	-		
TOTAL BUDGET	\$	538,000.00	\$	491,925.00		

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

DEBT SERVICE - ARTICLE 15					
	A	PPROVED	P	ROPOSED	
		20-21		21-22	
Route 4 Project - Phase 2	\$	115,000.00	\$	113,885.00	
North Jay Pump Station	\$	125,000.00	\$	90,000.00	
TOTAL BUDGET	\$	240,000.00	\$	203,885.00	

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

PUBLIC WORKS - ARTICLE 16							
	APPROVED	PROPOSED					
	20-21	21-22					
Payroll	\$ 554,600.00	\$ 557,200.00					
Benefits	\$ 263,330.00	\$ 283,000.00					
Utilities	\$ 133,000.00	\$ 133,000.00					
Professional Services	\$ 197,760.00	\$ 200,730.00					
Supplies	\$ 391,000.00	\$ 391,000.00					
Equipment Capital Reserve	\$ 100,000.00	\$ 100,000.00					
Contracted Capital Reserve	\$ 10,000.00	\$ 10,000.00					
TOTAL BUDGET	\$ 1,649,690.00	\$ 1,674,930.00					

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

PAVING CAPITAL RESERVE - ARTICLE 17				
	APPROVED		PROPOSED	
		20-21		21-22
Paving Capital Reserve	\$	325,000.00	\$	325,000.00
TOTAL BUDGET	\$	325,000.00	\$	325,000.00

Select Board Recommends: YES VOTE: 3-1-0
Budget Committee Recommends: YES VOTE: 7-0-0

CURBSIDE COLLECTION - ARTICLE 18				
	ROPOSED			
		20-21		21-22
Curbside Collection (provided by Archies)	\$	124,230.00	\$	145,600.00
TOTAL BUDGET	\$	124,230.00	\$	145,600.00

Select Board Recommends: YES VOTE: 3-1-0
Budget Committee Recommends: YES VOTE: 5-2-0

SUMMER RECREATION - ARTICLE 19					
	APPROVED PROPOSED				
		20-21		21-22	
Summer Recreation	\$	13,000.00	\$	13,000.00	
TOTAL BUDGET	\$	13,000.00	\$	13,000.00	

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

JAY NILES MEMORIAL LIBRARY - ARTICLE 20					
	APPROVED		P	PROPOSED	
		20-21		21-22	
Salaries	\$	88,604.00	\$	91,262.00	
Benefits	\$	19,387.00	\$	19,969.00	
Books	\$	21,500.00	\$	21,000.00	
Magazines	\$	200.00	\$	100.00	
Utilities	\$	7,500.00	\$	7,500.00	
Heating Oil	\$	6,750.00	\$	6,750.00	
Supplies	\$	4,000.00	\$	4,000.00	
Postage	\$	400.00	\$	400.00	
Insurance	\$	3,900.00	\$	3,800.00	
Dues	\$	400.00	\$	400.00	
Janitorial	\$	4,800.00	\$	3,500.00	
Repairs	\$	500.00	\$	4,000.00	
Programs	\$	500.00	\$	350.00	
Elevator	\$	2,750.00	\$	2,750.00	
Technology	\$	7,500.00	\$	7,000.00	
TOTAL BUDGET	\$	168,691.00	\$	172,781.00	
C 1 + D 1 D 1	3.7 T				

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

AMBULANCE SERVICE - ARTICLE 21					
	APPROVED PROPOSED				
	20-21 21-22			21-22	
Ambulance Service	\$	38,000.00	\$	38,600.00	
TOTAL BUDGET	\$	38,000.00	\$	38,600.00	

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

HYDRANTS & STREET LIGHTS - ARTICLE 22					
	A	PPROVED	P	PROPOSED	
		20-21		21-22	
JV Water District	\$	138,000.00	\$	142,000.00	
NJ Water District	\$	65,000.00	\$	67,000.00	
LF Water District	\$	95,000.00	\$	98,000.00	
CMP - Street Lights	\$	48,000.00	\$	40,000.00	
TOTAL BUDGET	\$	346,000.00	\$	347,000.00	

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

REVENUES - ARTICLE 23					
	APPROVED			PROPOSED	
		20-21		21-22	
Excise Tax	\$	823,500.00	\$	823,500.00	
Interest	\$	53,500.00	\$	59,500.00	
Sewer Lien Costs	\$	3,500.00	\$	4,000.00	
Sewer Fees	\$	498,000.00	\$	486,000.00	
Waste Disposal Fees	\$	16,000.00	\$	16,000.00	
Revenue Sharing	\$	405,000.00	\$	500,000.00	
Tax Lien Costs	\$	10,000.00	\$	10,000.00	
Town Office	\$	20,000.00	\$	20,000.00	
Vital Records	\$	3,800.00	\$	3,800.00	
Building Rental	\$	6,200.00	\$	6,400.00	
Police	\$	1,500.00	\$	1,000.00	
Tree Growth/Vet Exemption	\$	13,500.00	\$	13,500.00	
Undesignated Fund Balance	\$	220,000.00	\$	125,000.00	
TOTAL BUDGET	\$	2,074,500.00	\$	2,068,700.00	

These figures are estimates & may change before commitment.

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

SNOWMOBILE CLUB - ARTICLE 24

Snowmobile Club - Approximate amount to be transferred \$ 2,000.00

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

ATV CLUB - ARTICLE 25

ATV Club - Approximate amount to be transferred \$ 400.00

\$1.00 for each ATV registered in Jay to be transferred to ATV Club.

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

PUBLIC ACCESS TV - ARTICLE 26

Public Access TV - Approximate amount to be transferred \$ 11,000.00

Spectrum Franchise Fee passed thru to Public Access TV.

Select Board Recommends: YES VOTE: 3-0-0
Budget Committee Recommends: YES VOTE: 7-0-0

DONATIONS							
Article		APPROVED 20-21	P	ROPOSED 21-22	Select Board Recommends	Budget Committee Recommends	
27	Jay Historical	\$ 500.00	\$	750.00	Yes Vote: 3-0-0	No Vote: 3-4-0	
28	Spruce Mt. Insurance	\$ 11,300.00	\$	11,450.00	Yes Vote: 3-0-0	Yes Vote: 6-1-0	
29	July 4th Fireworks	\$ 2,275.00	\$	2,275.00	Yes Vote: 3-0-0	Yes Vote: 7-0-0	
30	Spruce Mt. Ski Club	\$ 500.00	\$	500.00	Yes Vote: 3-0-0	Yes Vote: 7-0-0	
	Tri-Town Ministerial	\$ 750.00	\$	-			
31	North Jay Grange	\$ 675.00	\$	675.00	Yes Vote: 3-0-0	Yes Vote: 7-0-0	
T	OTAL DONATIONS	\$ 16,000.00	\$	15,650.00			

32	AYS Insurance*	\$ 2,75	50.00 \$	2,750.00	Yes Vote: 3-0-0	Yes Vote: 7-0-0
*Proposed to be Funded through Tower/Recreation Reserve Account.						



SPECIMEN BALLOT BUDGET REFERENDUM APRIL 27, 2021

VOTING: 8 AM TO 8PM SPRUCE MOUNTAIN MIDDLE SCHOOL GYMNASIUM ABSENTEE BALLOTS AVAILABLE: MARCH 26 – APRIL 22 (Special Circumstance required for absentees after April 22nd)

ARTICLE 1

To choose a moderator to preside at said meeting.

ARTICLE 2

First Selectperson, Assessor and Overseer of the Poor (Vote for One- 3 year term)

Terry A. Bergeron

Second Selectperson, Assessor and Overseer of the Poor (Vote for One- 3 year term)

Thomas C. Goding

Third Selectperson, Assessor and Overseer of the Poor (Vote for One- 1 year term)

Lee Ann Dalessandro Randy C. Richards

School Board Members (Vote for Two- 3 year terms)

Michael J. Morrell Joel E. Pike

Jay Village Water Trustee (Vote for One- 3 year term)

George H. Merrill

North Jay Water Trustee (Vote for One- 3 year term)

Write-in candidate

ARTICLE 3

To see if the Town will vote to lapse the overdrafts and unexpended balances.

ARTICLE 4

To see if the Town will vote to set October 1, 2021 and April 1, 2022 as the date that property taxes are due and payable.

ARTICLE 5

To see if the Town will vote to levy and accrue interest at the rate of six percent (6%) per annum on property taxes that are unpaid after October 1, 2021 and April 1, 2022.

ARTICLE 6

To see if the Town will vote to authorize the municipal officers to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of last year's annual budget during the period from July 1, 2021 to October 1, 2021 or until a budget is passed for the 2021-2022 year in the event any budget fails.

To see if the Town will vote to authorize the Select Board to negotiate and execute multi-year contracts, including but not limited to, contracts or agreements in the following areas: auditing, assessing, solid waste disposal, equipment purchasing, leasing and maintenance, and collective bargaining agreements.

ARTICLE 8

Shall the Town vote to raise and appropriate a sum of \$503,200.00 for **Town Government**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 9

Shall the Town vote to raise and appropriate a sum of \$2,500.00 for **General Assistance**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 10

Shall the Town vote to raise and appropriate a sum of \$168,103.00 for **Professional Services**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 11

Shall the Town vote to raise and appropriate a sum of \$801,650.00 for the **Police Department**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 12

Shall the Town vote to raise and appropriate a sum of \$264,100.00 for the **Fire Department**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 13

Shall the Town vote to raise and appropriate a sum of \$117,000.00 for **Insurance**?

(workers compensation, liability, unemployment)

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 14

Shall the Town vote to raise and appropriate a sum of \$491,925.00 for the **Sewer Department**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 15

Shall the Town vote to raise and appropriate a sum of \$203,885.00 for **Debt Services**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

Shall the Town vote to raise and appropriate a sum of \$1,674,930.00 for **Public Works**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 17

Shall the Town vote to raise and appropriate a sum of \$325,000.00 for **Paving Capital Reserve**?

SELECTBOARD RECOMMENDS: YES VOTE 3-1-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 18

Shall the Town vote to raise and appropriate a sum of \$145,600.00 for **Curbside Collection**?

(Service provided by Archie's, Inc.)

SELECTBOARD RECOMMENDS: YES VOTE 3-1-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 5-2-0

ARTICLE 19

Shall the Town vote to raise and appropriate a sum of \$13,000.00 for **Summer Recreation**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 20

Shall the Town vote to raise and appropriate a sum of \$172,781.00 for the **Jay-Niles Memorial Library**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 21

Shall the Town vote to raise and appropriate a sum of \$38,600.00 for Ambulance Service?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 22

Shall the Town vote to raise and appropriate a sum of \$347,000.00 for **Hydrants / Street Lights**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 23

Shall the Town vote to appropriate all **revenues** received, that are not dedicated or otherwise appropriated for other expenses, to reduce the tax commitment? Estimated \$2,068,700.00

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 24

Shall the Town vote to appropriate to the **Jay Snowmobile Club** the payment received annually by the Town of Jay from the Maine Department of Inland Fisheries and Wildlife from snowmobile registrations paid by Jay citizens?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

Shall the Town vote to appropriate \$1.00 for each ATV Registration that is done in the Town of Jay to the **Western Maine ATV Club**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 26

Shall the Town vote to appropriate the Cable TV Franchise Fees received annually by the Town of Jay from our Cable TV Company for the support and operation of **Public Access TV**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 27

Shall the Town vote to raise and appropriate a sum of \$750.00 for the **Jay Historical Society**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: NO VOTE 3-4-0

ARTICLE 28

Shall the Town vote to raise and appropriate a sum of \$11,450.00 for **Spruce Mountain Insurance**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 6-1-0

ARTICLE 29

Shall the Town vote to raise and appropriate a sum of \$2,275.00 for **July 4th fireworks**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 30

Shall the Town vote to raise and appropriate a sum of \$500.00 for the **Spruce Mountain Ski Club**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 31

Shall the Town vote to raise and appropriate a sum of \$675.00 for the **North Jay Grange**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

ARTICLE 32

Shall the Town vote to expend a sum of \$2,750.00 from the Tower Fund for **AYS Insurance**?

SELECTBOARD RECOMMENDS: YES VOTE 3-0-0

BUDGET COMMITTEE RECOMMENDS: YES VOTE 7-0-0

To see if the Town will vote to authorize the Town Tax Collector to enter into a standard agreement with taxpayers establishing a **TAX CLUB** payment plan for property taxes on their primary and legal residence, whereby: (1) the taxpayer agrees to pay specified monthly payments to the Town based on his/her tax obligation for the current years property taxes; (2) the Town agrees not to charge interest on timely payments made pursuant to the tax club agreement; (3) the agreement is automatically terminated if the taxpayer misses two scheduled payments, the taxpayer then becomes subject to the same due dates and interest dates and rates as other taxpayers who are not participating in a tax club (4) only taxpayers who do not have any outstanding tax obligations for prior tax years are eligible to participate in the tax club program; and (5) taxpayers wishing to participate in a tax club for a particular property tax year shall enter into an agreement with the Town.

ARTICLE 34

To see if the Town will vote to authorize the payment of tax abatements approved by the Board of Selectmen/Assessors from the property tax overlay or, if necessary, from unassigned fund balance.

ARTICLE 35

To see if the Town will vote to appropriate from the Unassigned Fund Balance those funds deemed necessary by the Board of Selectmen to reduce the amount of property taxes to be collected to fund the 2021-2022 budget in an effort to stabilize the tax rate in a manner consistent with prudent fiscal management.

ARTICLE 36

Shall the Town vote to authorize the Selectboard to accept a **Right-of-Way Easement** from Adam N. Lake for an approximately .23-acre hammer head turn-around described in the survey plan "Easement Area to Be Granted to the Town of Jay", dated February 2021, compiled by Kachnovich Land Surveying, Inc., to be recorded in the Franklin County Registry of Deeds and to authorize the Selectboard to accept on behalf of the Town an Easement Deed from the landowner under such terms and conditions as are in the best interest of the Town?

ARTICLE 37

Shall the Town vote to authorize the Selectboard to accept, under such terms and conditions as are in the best interest of the Town, a 20' wide **Sewer Easement and private sewer line** along Whistle Stop Way, a private way located off Look Brook Circle, the line and easement are approximately 565 feet in length, including 2 manhole structures? This acceptance is limited to the sewer line and sewer easement only and is not acceptance of the private Whistle Stop Way.

ARTICLE 38

Shall the Town vote by **secret ballot** on all warrant articles at the 2022 annual Town Meeting?

RSU 73 will hold a Budget Public hearing via Zoom instead of the usual open District Budget Meeting on April 15th this year. Contact the school for more information.



TRANSFER STATION INFORMATION 672 MAIN STREET ~ 897-5552



HOURS OF OPERATION: Tuesday-Friday 9:00 to 3:00 & Saturday 8:00 to 4:00

Always stop at the recycling building and speak with the attendant before unloading any material. Please separate your items into the proper categories before arriving. For safety reasons, children must remain in vehicles at all times. Shoes are required. Please be patient and conclude your business prior to closing.

CURBSIDE COLLECTION INFORMATION

The Town of Jay provides curbside collection of trash and recyclables through Archie's Inc. of Mexico, in accordance with the Town's Ordinance. The Town contracts with Archie's and provides this service through the annual town meeting budget. There is no additional fee to residents for this service.

Archie's picks up curbside trash/recycling each week on Wednesday or Thursday, depending on your location. (See attendant for route schedule.) They begin collection at 5:00 a.m. Trash/recyclables may be placed curbside, in proper containers, after 4:00 p.m. on the day prior to pick up or the morning of collection. All containers and any material not picked up must be removed from the curbside by 7:00 a.m. the day following collection. Residents using the curbside collection service are responsible for their trash and recyclables that may be strewn due to overweight, overstuffed bags, animals or weather. All residents must ensure that curbside materials do not create a nuisance. Trash and recyclable containers set out for pickup may not be more than 33 gallons or 50 pounds. Bulky waste, construction debris and demolition debris will not be picked up curbside. It must be brought into the Transfer Station. For any issues with curbside collection, please contact Archie's at 1-800-364-2425.

SINGLE-SORT RECYCLING (CURBSIDE ONLY)

Single-sort recycling allows residents to place all recyclable materials into one container, separate from trash. Material must be put loose in container, not in a bag, with the exception of shredded paper. The following items <u>only</u> are accepted for recycling:

#2 PLASTIC BOTTLES & JUGS: Look for this symbol on the bottom. Milk and water jugs, bleach, anti-freeze, colored detergent bottles. Bottles and jugs only, no plastic tubs. Remove all caps and rings. Drain and rinse. Labels may be left on. Do <u>not</u> include: clear & glossy bottles (soft drink, cooking oil & peanut butter), plastic bags, butter & cool whip tubs, pails & toys.

TIN & ALUMINUM CANS: Aluminum cans, pie plates, trays & <u>clean</u> aluminum foil. Tin cans & lids, coffee, soup, tuna, vegetable, fruit, pet food cans, etc. Please rinse.

NEWSPAPERS, MAGAZINES, PHONE BOOKS & CATALOGS: Including all glossy supplements. Do not tie with string or wrap with tape.

CARDBOARD: Corrugated - look for the 'ribs" between the layers. Also, brown paper grocery bags, cereal boxes, other food & paperboard boxes & gift boxes are accepted. Boxes should be clean, dry & flat. Do not include waxed cardboard - throw in trash.

MIXED PAPER: Junk mail, letters, folders, white and colored paper and bags, cards, postcards, calendars, check envelopes, etc. Do <u>not</u> include food contaminated paper or paperboard products, foil or glitter paper products.

GLASS, PLASTIC BAGS & PLASTICS OTHER THAN #2 ARE NOT ACCEPTED FOR RECYCLING.

TRANSFER STATION INFORMATION – CONTINUED

Permit stickers are <u>required</u> and are available <u>free</u> to residents upon presentation of their vehicle registration at the Transfer Station. Stickers will be placed in the lower passenger side windshield. If the sticker is not displayed on the windshield the resident must show the sticker to the attendant upon entering the facility each time.

FEE SCHEDULE

Tires: Car & truck tires up to 19" are \$3 each; truck tires 20" and up are \$13 each; add \$3 to these prices with rims. Off road tires are \$.15/lb.

Freon Containing Devices: Refrigerators, Dehumidifiers, Air Conditioners, Freezers - \$10 each - Doors must be removed.

There are no fees for other materials accepted at the Transfer Station.

PREPARATION OF WASTE MATERIALS

All residents using the facility are required to stop at the recycling building and speak with the attendant before unloading any material. All recyclable material, universal waste, batteries, used engine oil, electronic waste, anti-freeze, freon containing devices, propane tanks and tires must be left with the attendant at the recycling building. The only material deposited beyond the recycling building will be trash, clean and pressure treated wood, brush, inert material, ashes and leaves.

Motor Oil & Anti-Freeze: Do not mix with any other liquids. Give to attendant in sealed container. Do not leave container without seeing the attendant.

Composting: Leaf and yard waste is accepted as part of our composting program which helps us increase the recycling rate and reduce disposal costs as well as produces a soil amendment. No wood, rock, branches or foreign objects. We encourage you to compost your vegetable kitchen scraps and yard waste at home if space permits.

Universal Waste: Includes mercury switches, rechargeable batteries, printers, computer monitors, televisions, game consoles, digital picture frames, ballasts, mercury thermostats, mercury fluorescent and compact fluorescent bulbs from residents. Not accepted from commercial properties.

PaintCare: Latex, water based, enamel, oil-based, acrylic and alkyd paints are accepted at the facility free of charge. A number of shellacs, stains, varnishes and sealers are also accepted. Please see the attendant for a list of acceptable and non acceptable paint products.

Household Hazardous Waste: HHW cannot be accepted at the Transfer Station. However regional HHW collection days are scheduled throughout the summer at various other locations as well as at the HHW Depot at 424 River Rd in Lewiston. For more information on dates and locations, see the attendant.

Metal: Other material such as webbing from lawn chairs, wood tops from metal tables, etc. must be removed. Do not put propane tanks in the metal container - give to the attendant.

Clean wood waste: All lumber to be broken down into individual boards with a maximum length of 8'. Lightly painted and/or with some nails accepted. Some furniture, wooden doors and/or other wooden products are acceptable with the majority of metal, hinges, brackets, etc. removed. Standard wooden pallets are acceptable. No heavily painted material, no materials with known lead paint, no complete wall or deck sections accepted, no materials accepted from the complete demolition of mobile homes or structures larger than 400 sq ft.

TRANSFER STATION INFORMATION – CONTINUED

Textiles: Apparel Impact has a collection bin at the Transfer Station for drop off of clothing and shoes.

Pressure treated wood: All pressure treated wood is to be separated from clean wood waste and deposited in the assigned pressure treated wood area. All lumber must be broken down into individual boards with a maximum length of 8'.

Brush: Tree limbs, brush, sticks - no longer than 8', no diameters larger than 6". No stumps, plantings with root balls accepted. Christmas trees accepted seasonally but must be devoid of all decorations. Due to cost and space restraints no brush will be accepted from Contractors and we do not accept this item from commercial properties.

Asphalt Shingles: Asphalt shingles are accepted at the facility but need to be devoid of all contaminants such as flashing, roof wraps, wooden shingles, plastic packaging and trim boards.

Demolition: No materials generated as a result of the complete demolition of a mobile home or structure larger than 400 sq ft will be accepted at the facility, including materials that may fit into the above listed categories. Demo from smaller home remodeling / home repair work is acceptable. Demo must be sorted into various categories: metal, clean wood, pressure treated, etc. before the remainder is disposed of as solid waste whenever possible.

Inert Materials: Inert material such as bricks, cement blocks, small rocks, asphalt, ceramics and porcelain are accepted but must be placed in the designated area. Please see the attendant for direction. All plastic, metal and rubber parts <u>must be</u> removed from any toilets, sinks, tubs, etc. that are brought in.

Contractors: Contractors working within the Town may also bring the listed commodities into the facility following the same guidelines regarding separation and sizing of materials but only after presenting a completed Contractor/Non-Resident Hauler form that is available at the facility, stating the origin of the material and signed by the owner of the property that has hired the contractor and is generating the waste.

Non-resident contractors, landlords, camp owners, etc. will not be issued a permanent entry sticker but may obtain a temporary pass and/or fill out a Contractor/Non-Resident form to attain entry on a case by case basis. Form must be picked up prior to coming to the facility with materials allowing time for facility personnel to visit the site confirming that the materials were in fact generated in Jay. See attendant.

Share Shack: There is a designated Share Shack area for Jay residents. (Temporarily closed due to COVID-19) All items must be clean and in good condition. The Town does not assume any liability for items taken. Items are not to be taken for resale. Items left at the Share Shack will be retained for 5 days at the discretion of the attendant, and then discarded. Examples of Acceptable and Unacceptable are as follows:

Acceptable Items: Wooden furniture, housewares such as dishes, silverware, pots, pans, glasses, small appliances, building materials such as bundles of unused shingles, nuts, bolts, nails, tools, puzzles, books, magazines, movies, bicycles in good condition, sporting goods, toys in good condition (no loose or broken parts), etc.

Unacceptable Items: Clothing, shoes, rugs, bedding, pillows, mattresses or box springs, upholstered furniture, outdated car seats or baby equipment, stuffed animals, computers, TVs, tires, freon containing devices, propane grills/tanks, etc.

Helpful Information

Public Meetings: Join us for our many public meetings. The Select Board meets on the 2nd & 4th Monday of each month. Other meetings will be posted at the Town Office, on the website and on Facebook.

Stay Connected: Like us on Facebook to see meeting announcements, helpful information, reminders of due dates and local activities. We also post changes to curbside pickup due to winter storms on our site. (In addition, you can contact Archie's directly at 1-800-364-2425). To be added to our email list and receive this information, contact the Town Office. For other information, visit our website at: www.jay-maine.org.

Taxpayer Benefits: Are you taking advantage of all of the benefits you are eligible for such as:

* Veteran's Exemption

* Veteran's Widow Exemption

* Homestead Exemption

* Tree Growth and Open Space Tax Laws

Property Tax Fairness Credit: You may qualify for a refundable Property Tax Fairness Credit if you meet all of the following criteria:

- You were a Maine resident during any part of the tax year.
- You owned or rented a home in Maine during any part of the tax year and lived in that home as your principle residence.
- You paid property tax or rent on the primary residence in Maine during the tax year.
- You meet certain income and property tax and/or rent paid limitations during the tax year.
- You are not married filing separately.

Sales Tax Fairness Credit: You may qualify if you meet all of the following criteria:

- You were a Maine resident during any part of the year.
- You were not claimed as a dependent on another person's tax return.
- You are not married filing separately.
- You meet certain income limitations during the tax year.

Both of these programs allow you to go back 3 years, if you qualify and have not applied. The forms can be found at www.maine.gov/revenue/taxes/tax-relief-credits-programs. For questions call 207-626-8475.

Tax Club Information: The Tax Club allows taxpayers to sign up to pay 8 monthly installments, on their primary residence, without interest thereby relieving the pressure of lump sum payments. Payments begin in October and end in May. Forms are available at the Town Office to join and must be filled out each year.

Sewer Bills: Reminder, your sewer bill is based on your winter quarter water reading. You can request that the Town use a revised formula to figure your sewer bill if your winter water reading is substantially different than your other quarters. Contact the Town Office for more information.

The Select Board will hold a Public Hearing on May 10th to set the sewer rates.

Household Hazardous Waste (HHW): Jay is in a rotation with Wilton and Livermore for hosting HHW collection days. **The 2021 collection will be held in Livermore on 8/28/2021.** It is slated to be held in Jay in 2022. Along with this opportunity Jay residents may attend any of the other HHW collection days being held in our region at various Transfer Stations. They are as follows: Mexico on 6/13/2021 – Carrabassett Valley on 7/10/2021 - Norway on 7/25/2021 - Rangeley on 8/7/2021 and Bethel on 9/11/2021. Additionally, Jay residents may utilize the HHW Depot in Lewiston the following dates in 2021: 5/15 - 6/19 - 7/17 - 8/21 - 9/18 or 10/16. Please see an attendant or call the Jay Transfer Station at 897-5552 before attending any site for pricing, quantities and directions.

Unclaimed Property: Each year, millions of dollars are forwarded to the State Treasurer's Office from organizations that have lost contact with owners of financial assets. To search for and claim these funds, go to the Treasurer's Unclaimed Property List at: maineunclaimedproperty.gov To find out about abandoned property in other states, go to: missingmoney.com.

Helpful Information – Continued

Drug Take Back Box: The Jay Police Department has a Drug Take Back Box located in their lobby. Unwanted/unused medication can be dropped off 8 to 4, Monday - Friday. No needles or liquids please.

Committee Members Wanted: Please call the Town Office to inquire about them.

Dates to remember:

- * Property Taxes and Sewer are due: 10/1/2021 and 4/1/2022
- * Snowmobile & ATV Registrations Expire: June 30th
- * Boat Registrations Expire: December 31st
- * Hunting & Fishing Licenses Expire: December 31st
- * Dog Licenses Expire: December 31st
- * Property is assessed each year to the owner of record as of April 1st.
- * Select Board meetings are the 2nd & 4th Monday of every month at 6:00.
- * Planning Board meetings are the 2nd Tuesday of each month, when needed.

Motor Vehicle Registrations: If purchasing a vehicle you previously leased, please inform the Town Office. Please be sure to check all information on registrations for accuracy.

What to bring when registering a vehicle:

- * Re-Registration: Your old Registration, current insurance card & mileage
- * New Registration (Dealership): Proof of sales tax paid, blue Title Application form, window sticker if brand new, current insurance card & mileage
- * New Registration (Private Sale): Bill of sale, Title for vehicles 1995 or newer, insurance card & mileage
- * New Registration (Transfer): Same as above plus registration of the vehicle the plates are being transferred from.

What to bring when registering a snowmobile/ATV/boat:

- * **Re-registration:** Old Registration
- * New Registration (Dealer Sale): Proof of sales tax paid which should also show the VIN #
- * New Registration (Private Sale): Bill of sale including the VIN #, amount paid, signatures & dates (for boats you also need the horsepower & length of the boat) the old registration number is also helpful.

What to bring when licensing a dog:

* Current rabies certificate and neutering/spay certificate. As required by Maine State Law, every dog over 6 months of age shall be licensed by its owner in the town where the dog resides. The fee for spayed/neutered dogs is \$6.00/year, and for unaltered dogs the fee is \$11.00/year. The mandatory State late fee of \$25.00 will be applied after January 31st (the late fee has been temporarily suspended per State mandate in 2021). Dog licenses are available for renewal October 15th of each year.

Birth-Death-Marriage Certificates:

* If you call ahead, we can prepare these for you so that you don't have to wait. The fee for the first Certified copy is \$15. It is \$6 for each additional copy prepared at the same time.

Marriage Licenses:

- * Both parties need to be present to fill out the paperwork, verify information and sign the license.
- * If you have been married previously, you will need to bring your certified divorce decree/death certificate (the certified copy has a raised seal).
- * The fee for a marriage license is \$40 and it is valid for 90 days.

OUR STATE REPRESENTATIVES INFORMATION

Sheila Lyman, State Representative to Legislature 207-320-0588 (Cell)

Sheila.Lyman@legislature.maine.gov

Russell Black, State Senator 287-1505 (State House) russell.black@legislature.maine.gov

> Janet Mills, Governor 287-3531 (State House) maine.gov/governor

Jared Golden, Representative to Congress

241-6767 (Lewiston Office) 202-225-6306 (DC Office) golden.house.gov

Susan Collins, U.S. Senator 784-6969 (Lewiston Office) collins.senate.gov

Angus King Jr., U.S. Senator 1-800-432-1599 (State House) www.king.senate.gov





Municipal Phone Numbers and Hours

TOWN OFFICE	897-6785 FAX 897-9420
MONDAY, TUESDAY & FRIDAY	8:00 A.M. TO 4:00 P.M.
WEDNESDAY	12:00 P.M. TO 4:00 P.M.
THURSDAY	8:00 A.M. TO 5:00 P.M.
*****	*****
TRANSFER STATION	897-5552
POLICE DEPARTMENT	897-6766
PUBLIC WORKS	897-4920
SEWER DEPARTMENT	645-4246
ANIMAL CONTROL OFFICER	897-6766
****	*****
NILES MEMORIAL LIBRARY	645-4062
MONDAY, TUESDAY	1:00 P.M. TO 6:00 P.M.
WEDNESDAY & THURSDAY	12:00 P.M. TO 5:00 P.M.
FRIDAY	9:00 A.M. TO 2:00 P.M.

* CLOSED SATURDAYS
These are anticipated new hours once the library reopens.



Design by K & J Couture Designs